No 2650

55. ——— No 15. Kandukuḍáram. Kashirhamilam. ———

Kudnirámamanetamvéna pitáre padhubhúma pi.
Kámatamápitastárá náridhe náridhe pitat.
Yadetat Kartamárabdha manádhavatinishthuram.
Kadesamandachápáṇih Kimasmádhiramushtitam.
Sukrititara vártápi machitte pádritán raci it.
Inishuridanamanitvánitvá ratnoshaarchanam.
Pitro sádhárasandishtán dushtamrdomarinchana
Ádhobhumanagádhiná hinamádhamanotramai
Prahitrámárdhindrtálá shambhoratnesha sarvagá.
Addhamgandharvatamáyá vilapantih Krihituram.
Shushrára nágarápsau ratnachúdomahamanáh.
Konau matsvámino nráma ratne sha svománe snitum.
Kimgarájasvagrihnáti karmakandhanabhedinah.
Punarapyártarávamsah shritvábalá mucheritam.
Ratne sharakshara kshetí grihítástra vinirgayau.
Ittattamá sarapáṇena mahámasvarnishevanát.
Annamtonmattadushone shtamvratsachúdonirairshata.
Eddhyáh shipacnchare dushtá siddhakarmgápahárakau.
Abaddrishtigocharam yátah nvayá sya sya dhareddhama.

Chap. Chandaturanam. Vasishthamdam.

Ilamaurnahatapitam pranam Kurudurmati.
Atmapranodyatamati vaivasvatapurim prati.
Ratneshvaraspa yairnamaprakhyatadyapispuntam
Grihitamnatnavettasya Kesaurhirnirmagatmasu.
Ratneshvara mahanama Kritatranastirgonara.
Keshamjanma jaravyadhi kalikala bhayam Kutah.
Atyuktatachayatrastasvamurna pragatikshadam.
Prapgiragata Dramrigirmadhai shetyuvachasam.
Atya shvasyadhagamdharvasarvaihrijayarajajah.
Karnapurnamakrishya Kodamidam prahinuch-
Yopi Kriddhodamujasim prada sprishtahrijamga-chhavam.
Hridnya Kaladamdabham parigham ya sri jamahat.
Hridi vishveshvaramlimgamya syasamgayvijrim-
Allatadamdavattasmisvkaladamdopijrgate. -bhate.
Antaraivasachichheda parigham vamahe shubhim.
Advritta sya yadhainayurvilnidyetamtarai vani
Vabanasta syahridayam pravegenapravishyacha
Pranenpranenanirgatyasvayamdurmayatpunah.
Hridisthamtasyadaurat myam sarvamvijnagatat-
-vatah.

No 157. Shárdadhuráyam. Vásishthamidam.

Ciyamganápuranirgátu minaná shagagatah.
Cenyágopharjitairdravair yaesukhamchkhumichchha-
-ti.
Vánidravyáni yámityeva sapráná nikuta esukham.
Vitamráteshasamhatá nágarájo mahátará.
Prátyuvácha dhatáhkasyáhkrayúgamkasyachapra-
-jah.
Curátmanákuta ste na samgatá dasujátmaná.
Kvacharatne shvaramlingamkhanitchi ssamákshitam
Gaesyánnákshamochchárádvagupta paramápadam.
Gúyamastraistadákhyáta yenajásámitatvatah.
Vishritvágirasta sya mitarámpremanirbharáh.
Paraspara mavkhamvikshyakonau syádrishtapúrvá-
-vat.
Ekárana sakhákosau prántare samupasthitah.
Tijaprána mstrindkritya yenatráta smabálikáh.
Esya samdarshanádeva svabhávachapalásyapi.
Cámdarándmdriyádnyadgaparipiyasudhámivai.
Gátumanyatranonetre protsahete yadhátadhá.
Ányadvastumitarampreksha ramaniyatárnyapi.
Vachahpiyyúshamádhuryam mitarámprápyanah shriti.
Shabdámtarayrapekshamnakurváte sujanamanah.

— c. 157 Ānandaparāmarśa. Kāśīkhaṇḍa. —

Bibhritaṃ pāṃgutāṃ tau pādau nāśayanacalāvapi.
Ātmanyuvānamālokya chorasmāsasmaraṃ manaḥ.
Itī bravantyastabālāḥ parasparamanulbaṇam.
Tri śīlvāpi chitra vinyastāṃ vidustāṃ nabālikāḥ.
Ātivabhī śanākāradanuyāsyāpi sādhvasāt.
Abandhībhūtekshanāstāṃ nājñāsi śhurharinekshaṇāḥ.
Ātchuśhchatāṃ yuvānamtā nijajīvitarakshiṇāṃ.
Yadi dambhavatādrishṭāṃ snehanirbharachetasā.
Yadākhyāmachate sarvamavadhehikshaṇāṃ manaḥ.
Dyaṃgaṃdhar vāyāsyāsulbhūtestāṃ dbhavā.
Hanyāratnānālīnāmāgunāratnamahākhanik.
Tayaṃ vayasyā Etasyāśhchhāyevānugatāsadā.
Ātsādyabālyamapyeśhā liṃgaṃratneshvarālkidaṃ.
Yāti pitrābhyaṃ jñātā kāśhyāmarchayitūṃ sadā.
Yārchi datta stēnāsyai prasanne nādha shambhunā.
Hari śhyāmā priyaḥ svapne Karumāraṃ tē kumārikē.
Yavarāma samānākhyaḥ satebhartā bhavishyati.
Yuvānaṃ svapnabhoktāra mapāpyeśhā suduḥkhitā.
Punastadvirahoddhemavahninātīvatāpitā.

— Skanda purāṇam Kāśīkhaṇḍam —

Kavāṭaṃ śalyato'mābhiḥ sopānita pradarśitam.
Ja śyamagrāma nāmāpi nāmna gopya ca budhyate.
Nandiśīlā chitrālikhita mapyeśā jīvitāpuram.
Vātoratne śvara mnatvā śmagrihā yetsumālhavat.
Yāmtiṣṭato nagā sārdhaṃ prāṃtāre gaganādhvane.
Ctarkitāgama śobhāsmān hritvā pātālamāviśat.
Cmantaramlha dane vatāmvettidamvyādhamamm.
Cmgikritya iśa vrittāmto nijo'mābhirudritāḥ.
Rasādi Kuruchāsmākam purahkosikripānidhe.
Yadhāprabhrili chāsmābhiḥ sadriśto duśtadānavaḥ.
Dadāprabhritimonetre vidgu'leva hritāprabhe.
Hāmdi śikhāvayamvātā navidnam kimchidevahi.
Kravayamkhāmvayam Kastramkimyātāmkimbhavishyati.
Ti śhamyeti sapunyātmānāgarājaKumārakaḥ.
Śhvāśyatābhayatrastāḥ provachedamvchapunyadhik.
Ma yāsaha sammāyātā ratneśhamvdarśhayāmivaḥ.
Ityāhū yachatāmvye kridāvāpāmvsukhodakāmm.
Vichitramani sopānāmvhamvsakoka kritāravāmm.
Kraumvchāmāmkujitāvyājāmvsvāgatamkurvatimva

Patrate nabhyamujnatah kridavapyamanismajjyatah.
Suchelapushpatharanah prosnamajjustatahpunah.
Bahirnirgatyagandharvyah pashchanmlyah sthagitah Dva.
Ratneshalayamalokya kalarajadasmipatah.
Parasparamlatah prochurgandharvyavismitah Dva.
Svapnoyamkimnuvasatyamkhelaratneshvarasyavah.
Vayamvahi yadbhrantagandharvyamayayamkimnu.
Kimnidamnaivajanima aindrajalikakhelavat.
Eshottaravahagangasphutamevalhavediha.
Shamkhachudasyavapyeshah shamkhachudalayahtvai-
Etatpanchanadamtirdhamesharagishvardlayah. -saw.
Yasyasamudarshanadevavagvibhutirvijrimbhate.
Shamkhachudeshvarashchasha shamkhachudapratish-
Asyasamudarshanatpunsamalhayamkalasar- titah.
Eshamandakinnamadirghikapunyatoyabhrih. =pajam.
Yasyamkritodakamartyamartyalokamvishamtirah.
Ashavasapuradevi yastutatripuraruna.
Tripuramjetukamenamandakinyastate shubhe.
Yadyapipujitamartyairashampurayaterdhinam.
Mandakinyahpratichyantu Eshasidhyashtakam-
- shvarah.

——— 1157. Skandapurāṇam. Āsakhānandam. ———

Bhavedyasyāsapārgāte crine siddhyaṣṭakaṃ sphuṭaṃ.
Hundaṃ siddhyaṣṭakāhvaṃ cha tatraiva virajodakaṃ.
Yatra snātvārcitaḥ śrāddho virajaśchedi vamvrajet.
Mūrtāstāssiddhayaścāṣṭau yāhkāsyāṃ sarvasid-
-dhidāḥ.
Sarvasiddhipradaścāsau mahāgajavināyakaḥ.
Yiṣṇāsteṣāṃ pranaṣyanti yasmai pranamatāṃ sa-
-tāṃ.
Ādhasiddheśvarasyocchair prasādāt kāṃchanojvalāṃ.
Ratnadhvaja patākāśvas siddhiśyādyadvilokanāt.
Kṣetrasya madhyamlhāge madhyameśvara Īśvarai
Madhyādhalokayor madhyo mavisheḍyasya vikṣaṇāt.
Madhyameśaṃ samabhyarcya nare madhyonna-
-ṛiṣṭape.
Āsamudrakṣitīndrasyāt tato mokṣaṃ cha-
-gacchhati.
Airāvateśvaraṃ liṅgaṃ tatpracchāmiṣṭasiddhakṛt.
Īrṣyate yatpatākāyāṃ ramyairāvatogajaḥ.
Vṛiddhakāleśvarasyaiṣaḥ prāsādo ratnaṣirmitaḥ.
Pratidarśaṃ śreḍyatra trayochandrasatārakaḥ.
Gasya sandarśanānnṛiṇāṃ nakālaḥ prabhavedbhā-
-ve.
Nakālaḥ prabhavet satyaṃ nachakalmaṣarāśayaḥ.
Iti yāvat kadhāṃchakrus sambhrāntā Vrabalikāḥ.
Yāvad vasu vibhūtiśchagandharvaśvara yāyayau.

— c 1157. Skandapuranam. Kashikhandam. —

Karadachhruta vrittantas subahu danujasvamsa.
Ratnavali sutabhitas sasakhikayadhahrita.
Ratneshvarat samayanti shunyagagana vartmani.
Gadhanayachchapatalam gadhayaddhamabhut punah.
Gadharatneshabhakteranatnachudena ghatitah.
Gasubahurdanujasir maheshena cheshusa.
Gadhachaprishtavrittantovapimargenachanayat.
Shankhachudasyavapimtam patalantahpravartinim.
Gadhachaprapyanirgatah kashindrishtvapibalikah.
Shrishamsamkhramtimapannah pashyantyatyantaprit sukah.
Krishtvagandharvarajastampunarjatasnivatmajam.
Savayasyanmahaglanamukhapankaja sushriyam.
Parishvajyasamaghrayalalatphalakammuhuh.
Ankamaropyapapracchha sarvamvrittantamadarat.
Adhasakadhayamasadanujapahritekadham.
Ratneshvara varaptimchasvapnavastam vihayacha.
Ratnavalimanovrittim vijnayadhasmanomgitaih.
Shashilekha samachashtasvashtavarnaissavistaram.
Tutoshamitaramsodhagandharvadhipatih kriti.

Prabhāvaṃ varṇayāmāsa mudāratnaśvaraśca.
Skandaḥ Ekarṣayo munishreshṭa vindhyavṛiddhisu-
-vartakā.
Pratyahaṃ ratnacūḍopi vāpī mārgeṇa saṃyamī.
Gāṅgalokāt samāgatya snātvā mandākinī jale.
Ratneśvaraṃ samabhyarcya ratnāñjalyashṭakenā-
-vai.
Suvarṇapaṅkajānyashṭau samarpayati hṛishṭavat.
Ekadā supta samaye ratneśe liṅgarūpadhṛit.
Ratnacūḍa muvāchedaṃ nijabhaktaṃ dṛidhavratam.
Dānavenāhṛitāṅkanyāṃ mocha yishyati yāmbhavam.
Jaṃbhāsuraṃ raṇe jitvā sāte pātālabhavishyati.
Iti śrāvaṇvaraṃ sodhā nāgarāje mahāmanāḥ.
Kāṅkanyāṃ dānavanhatvā vimochya nijadārgatāṃ.
Vāpī mārgeṇa pātālā dānīnāya punar mahīṃ.
Evayaṃ mocha sādhayāṃ chakre pratyahaṃ niyamaṃ su-
-dhāḥ.
Liṅgaṃ samarcha yitvādhā kṛitvā chāpi pradakshiṇaṃ.
Gāvadbhiḥ samāgachchhe dramyādratneshamantāpāt.
Yāvadgandharvarājaya tābhiḥ sarvasulhitāyā.
Koyaṃ soyaṃ yuvādhanya stārjanyagreṇa darshitaḥ.
Gandharvarāja stāṃ dṛishṭvā nāgarājakumārakaṃ.

№ 157. Skándapuráṇam. Káshikhaṇḍam.

Ityevameva nagaraṃ sampraḥṛishṭatanūruhaḥ.
Kanakaiva cha saṃvarṇyatadrūpaṃ sarvayoṣitaḥ.
Dhanyeṣmyanugṛihītosmi ratneshena varārpaṇāt.
Kanyādhanyatarā seyaṃ nanurūpeti yatpatiḥ.
Sampradhāryetihṛidyevaṃ tāṃ lokyāti sundarāṃ.
Ṛishṭvā tāṃ nāmagotrāṃ cha gaṇayitvā balābalaṃ.
Ratneshvara syapuratā ṣṭa smaikaṃ yāṃ da daumudā.
Citrāgandharvalokaṃ cha kṛitakautukamaṃgalaṃ.
Madhuparkeṇa sampūjya pāṣṭimagrāha yattataḥ.
Vaivāhikenavidhinā dadau ratnāṃ yashe shataḥ.
Shashilekhāṃ maṃgalekhā citralekhā chakumbhajā.
Vijñapyasva svapitaraṃ vara yāma satāṃ patiṃ.
Upayāmyacha tāsropi sagandharvasutāshshubhāḥ.
Ratnachūḍo jagāmādha tābhi svapitṛimandiraṃ.
Yadhā chatā ṣṛibhi sārdhaṃ tiṣṛibhiḥ pranavashshivaḥ.
Svapitroshcharaṇau natvā navodhābhissamāgarāt.
Viniveditavṛittāṃto ratneshānugrahasyachā.
Uvāsatābhissasukhaṃ pitṛibhyāṃ nathinaṃditaḥ.
Shivaḥ. Ratneshvarasyalingasya namasya shivarūpiṇaḥ.

Sarveṣāṁ sarvadāsyāsya prabhāvo giriputrikā.
Yasmin liṅge mama prītir nitarāmadrirājaje.
Tārāṇāsyāmidaṁ liṅgaṁ pūjanīyaṁ prayatnataḥ.
Cūḍāratnāsitābhyaṁte ratneśāṁ grahādunā.
Strīratnaputramitrādisvargamokṣāvapi priye
Yotra ratneśvaraṁ nattvā mṛito deśāṁtareṣvapi.
Nātisvargādinā gacchet kalpakoṭiśatairapi.
Asitāṅgenaturdaśyāṁ mupoṣyaṁ śivajāgarat.
Ratneśasannidhau devi mama sāṁnidhyamāpnuyāt.
Asyaliṅgasyāpūrvenat vrajāṁ janmāṁtare priye.
Dākṣāyaṇeśvaraṁ liṅgaṁ madbhaktyā tra pratiṣṭitam.
Dasyāsaṁdarśanādeva nāmaroyāti durgatiṁ
Ambikānāmagauritvaṁ tatrāhaṁ cāṁbikeśvarāḥ.
Mūrtaḥ śaḍānanastatra tavaputrasunādhyamé.
Etatra yaṁ naro dṛiṣṭvā nagarbhaṁ pradiśedunā.
Ratneśvarasyāmāhātmyaṁ mayā te samudīritaṁ.
Gopanīyaṁ prayatnena Kalikalmaṣacetasāṁ.
Idaṁ ratneśvarākhyānaṁ gaṅgāpattiśvyati sarvadā.
Saputrapautrapaśubhir naviyujyeta kadāchit.

——— e 14157. Skandapuranam. Kashikhandam. ———

Shritvá ratneshvarotpattim setihásamanoharam.
Anudnelabhatelabhyam ká snyá ratnamkulochilam.
Hanyápinamsamákarnya setihásammanoramám.
Shraddhayá satpatimprápyabhavishyatipativratá.
Itihásamanumshrutvámárkvápurushopivá.
Chájatvishtaviyogágnitápenaparitapyate.

——— Iti shrí Skandapuráne Kashikhande ———
——— Ratneshvaraprashamsánámasapta shashtitamodhyáyah. ———

Skandah. Anyachchhashrinuvipremdravrittámtámtatra-
Mahádáshcharyajananammahápátakaháriccha. samthavam.
Oddhamkadhámprakurvánerátneshasyámaheshvare.
Koláhalomahanásitráhitráhiti sarvatah.
Mahishásuraputrosavisamáyátimahásurah.
Bhrámayanprasadhámtarvánnijaurvyamadoddhatah.
Yatrayatradharáyámsacharanamprahinoticha.
Achalám lolayánchakretatratatrásyabharatah.
Uruvegenatáravah patanti shikharaissaha.
Yasyadordamdaghátenachúrnitásyushshilochchhayah.
Yasyamauli jasamghar shádghanávyomatyajamtyapi.

—— № 157 Skandapuranam. Kashikhandam. ——

Chitimanamna chadyapi jangustatkesha samgatam.
Yasyanishvasasamghatairuttaramgamalabdhayah.
Adyopyamandakallolacharamitimibhisaha.
Yojanananisahasrani navayasyasamuchchrayah.
Savaneva nirastarastanurmayanisesyahi.
Yasnetrayonpingalima tadhatarali mapunah.
Vidyutamsohyativyapi sesyamayati satparah.
Yamyamdishamsamakhyeti sesyamdussahadanavah.
Yamadimibhaveda sya sadhva sadinadigdhruvam.
Brahmalabdhavarashchayamitrinikrita jagattrayah.
Avadhyosaharamitistripumsaihkamanirjitaih.
Ratnatrishulaheti sta mayamtamvdaityapungavam.
Vijnayavadhyamanyena shulenadhi jaghanatam.
Protastenatrishulena sachadaityo yajasurah.
Chatrikritamivatmanamnmanyamanogajanharam.
Yajasurah.
Trishulapanedeveshajanetramsmaravairinam.
Savahastasamapadhah shreyaneva puramtaka.
Svamekejagatamvamdyo vishvasyoparisamsthitah.

Kálena sarvair martavyam shreyase mrityu ridrishaḥ.
Iti tasya vachaḥ shrutvá devadevaḥ kripánidhiḥ.
Provácha prahasan chhambhur ghaṭodbhava gajásuram.
Ishvaraḥ. gajásura prasanno smi mahápurusha sevá-
Anukúlam varam bruhi dadámi sumatesuvá. -ga.
Ityákarṇya sadaityendraḥ pratyuvácha maheshvaram.
gajásuraḥ. yadi prasanne digvásastádanityam vasáma-
Innám kritim virúpákshatava shúlágra pátitám. -mi.
Supramánám sukha sparshám ramánganapanikritám.
Ishṭagandhaḥ sadhaivástu sadaivástvati komalá.
Sadaiva nirmalá chástu sadaivástvati manda nam.
Mahátapánalajválam prápyápi suchiram vibho.
Nadagdhá kritire shánne punyagandhanidhi stataḥ.
Yadi punyagate naisha mamakrittir digambará.
Tadátvadanga sango syáḥ kadhanjátoranganá.
Anyam cha me varam bruhi yadi tushṭosi shankara.
Punaḥ provácha daityendram devo nirmalamánasam.
Shrinu punyanidhe daityapara manyam sudurlabham.
Avimukte mahákshetre ranatyaktá kalebará

— — — 14757. Skandapurāṇam. Kūrmakhaṇḍam —

Idaṃ puṇyaśarīraṃ tu kṣetre'smin muktisādhanam.
Abhaliṅgaṃ bhavatrātra sarveṣāṃ muktisādhanam.
Kṛittivāsesvaraṃ nāma mahāpātakanāśanam.
Sarveṣāṃ ne valiṅgānāṃ śirobhūtamidaṃ paraṃ.
Yāvanti santi liṅgāni vārāṇasyāṃ mahāṃtyapi.
Uttamaṃ tāvatāmeta duttamāṃ gavaduttamam.
Abhāṇḍānāṃ nitādhāyasthāsyehaṃ saparigrahaḥ.
Eriśte nāsne naliṅgena pūjite vastīrtha vacha.
Kṛitakṛityobhavenmartyaḥ saṃsāre na punar vaset.
Niśhṭāḥ paśhupatāḥ siddhā ṛuśhayastatvachiṃtakāḥ.
Śhāṃtā dāṃtā jitakrodhā nirdvaṃdvā niśhparigrahāḥ.
Avimukte sthitā yeti maṃnabhakṭā mumukśhavaḥ.
Abhāvamānayastulyāḥ samaloṣṭāśhmakāṃchanāḥ.
Kṛittivāsesvareliṅge sthāpyehaṃ tvadanugrahāt.
Lakshakoṭisahasrāṇi tīrdhāniprativāsaraṃ.
Yirkālamāgamiśhyaṃti kṛittivāsenasaṃśhayaḥ.
Kalidvāpara saṃbhūtāḥ kalikalmaśhabuddhayaḥ.
Sadāchāravinirmuktāḥ satyaśhaucha parāṅmukhāḥ.
Māyayādaṃbhalobhābhyāṃ muhāhaṃ kṛiti saṃyutāḥ.

Śūdrā vā śaṅkhinī vipra jīvan vālaṅkṛtī tālasaḥ.
Gandhapuṣpādibhir japeyur duritakṛitāmanodhiyaḥ.
Kṛitvā śeśvara prāpya sarvapāpa vivarjitāḥ.
Punar na mokṣa meṣyanti yadhā sukṛitakāstadhā.
~~Kṛitvā śeśvare liṅge labhyastīrthe na~~
Kṛitvā śeśvaram liṅgam sevyam kāśyāṁ prayatnataḥ.
Janmantara śatair śeṣa mokṣo mayā sudurlabhaḥ.
Kṛitvā śeśvare liṅge labhyastīrthe na janmanā.
Pūrvajanma kṛitam pāpam tapodānādibhiḥ śatair.
Nāśayet sadyo vi nāśyetā kṛitvā śeśvare kṣaṇāt.
Kṛitvā śeśvaram liṅgam yer chāyiṣyanti mānavāḥ.
Pravi śantāstī śarīra mme tēṣāṁ nāstī punarbhavaḥ.
Avimuktī cha vastavyam japtavyam śatarudriyam.
Māgha kṛiṣṇa chaturdaśyā mupo śyāniśi jāgriyāt.
Kṛitvā śeśvaṁ nabhyarchyā yaśsayāyāt parāṁ gatim.
Śukla yāṁ pañchadaśyāṁ yaśchaitryāṁ kṛitvā mahotsavam.
Kṛitvā śeśvare liṅge nasagarbhaṁ pravi śyatī
Kadhā yitveti deveśastatkṛitvā pratigṛihyacha.
Gajāsuraśyā mahatīṁ pravṛiṇoddharidambakaḥ.

——— Ch. 157. Skándapurán. Káshikhandam. ———

Ekámrakeśvarajátastasminahanikumbhaja.
Kritiváśatramápede yasminvediganbarah.
Yatrachhatrikrito daityaśchhatramárópayechhitate.
Yachchhilotpátamájjátamtatrakundamnahattaram.
Yasminkundenarah snátvá kritvá chapitritarpanam.
Kritvá deśvaramdrishtvá kritakrityatarobhavet.
Skandah. Yasmintirthetu yadvrittamdagastyanishámá-
-yá.
Kánáhamsatvamápannástattirthasyaprabhávatah.
Ekadá kritvá setuchaitryám yátrábhavatpurá.
Asmanrá shikritámtatrah yupahára samudbhavam.
Bahudevalakairvipra tadrishtvá pakshinomilan.
Parasparamtadanárdham yudhyamtovyomávartmani
Balipushpairá pushtámgá ratamtah karatah ratu.
Balibhishchálipushtámgaih balibhishchamchulhirhatah
Yehamyámánámyapatanta smisnkundenabhamgasat.
Ayushmeshena samtrátáhamstlhitástu vá yasah.
Ashcharyavamtastatratyá yátrayámmilitájanáh.
Uchuramguli nirdeshai raho pashyata pashyata.
Asmásu vikshamáneshukákah kundechayepatan.

Ekārtarāshṭrāstutajātāstīrdhasyāsyaprabhāvataḥ.
Haṃsatīrdhaṃtadārabhya Kṛittivāsasamīpataḥ.
Yāmnāhigatamabhilloke tatkuṇḍaṃ Kalaśodbhavā.
Etīvamatimātmāno mahāmalinakarmabhiḥ.
Hshaṇānnirmalatāṃyāntī haṃsatīrthe Kṛitōdakāḥ.
Kāshyāṃ sadaivavastavyaṃ snātavyaṃ haṃsatīrthakē.
Prashṭavyaḥ Kṛittivāseshaḥ prāptavyaṃ paramaṃpadaṃ.
Kāshyāṃ liṅgānyanekāni munē santi pade pade.
Kṛittivāseshvaraṃ liṅgaṃ sarvatīrthaśirasi Kṛitaṃ.
Kṛittivāsaṃ samārādhya bhakti yuktēna chetasā.
Sarvaliṅgārādhanajaṃ phalaṃ Kāshyāmavāpyate.
Japo dānaṃ japo homa stārpaṇaṃ devatārchanaṃ.
Samīpe Kṛittivāsasya Kṛitaṃ sarvamanantakaṃ.
Siddhaṃ tvanādi saṃsiddhaṃ etat kalaśasaṃbhavā.
Punar devasya sānnidhyā dāvirāsīn mahēśituḥ.
Etāni siddhaliṅgāni chhannāni suryāgeyugeḥ.
Ityāpya śaṃbhusānnidhyaṃ punarāvirbhavantihi.
Haṃsatīrthasya parito liṅgānāma yutaṃ muneē.
Prati shṭhitāṃ munivarair atrāsti trisha tōttaraṃ.

Chaikaṃ siddhidaṃ nṛṇāṃ mavimukta nivāsinām.
Liṅgaṃ kālāgnireshādicakrapāṇe shāntameva cha.
Somakeshaṃ mahāliṅgaṃ lomakena pratishṭitaṃ.
Antakeshvara sampannaṃ cha liṅgaṃ tadrudrādikṣhitaṃ.
Atipāpopi nispāpo jāyate tadvilokanāt.
Janekasha mahāliṅgaṃ tatpārshve jñānadaṃ paraṃ.
Vailiṅga parivāsyāto brahmajñānamavāpyate.
Yaduttare mahāmūrti rasitāṅgo'stibhairavaḥ.
Yasya darshanatāḥ puṃsāṃ na bhaved gāmadarshanaṃ.
Ubushkedarichatatrāste devikātalāṃchanā.
Kṛittivāsā dudichyāṃ cha Kāshīpratyūhanākshiṇī.
Agnijihvasti bhetālastasyā deve vyāstu nairuté.
Yadāti vāṃchhitāṃ siddhiṃ sorchito bhaumavāsare.
Bhetālakuṇḍaṃ tatrāsti sarvavyādhi vighātakrit.
Yasyodakasya saṃsparshād vranavisphotarugrāyet.
Bhetālakuṇḍe yaḥ snāti bhetālaṃ pranipatyacha.
Labheta vāṃchhitāṃ siddhiṃ durlabhāṃ sarvadehibhiḥ.
Gaṇeshi tatra dvibhujaḥ chatushpāt pañchashrshakaḥ.
Yasya saṃvīkshanādeva pāpaṃ hanti sahasradhā.

— c 14157. Skandapurāṇam. Kāshīkhaṇḍam. —

Jaduttare mu nerudrash chatu shrungeti bhishanah.
Tripādastutri śīrṣhācha saptāhastasya Ecahi.
Kroyate vrishākārastridhāvaddhasya Kumbhaja.
Kāshīvighnakarāyecha yeKāshyāmpāparuddhayah.
Shūlodyatākarashchāyamtādrāmsha pari shekakrit.
Vandrishṭvā vrishārudramvaipūjayitvātudhaktitah.
Mahāmahopachārai shcha na vighnairabhibhūyate.
Manipradīpondgostilāsmādrudrādudagdhishi.
ManiKumdamlādagretu vishayādhiharamparam.
VasmisvKumde KritasnānastasmāgamparivKshyavai.
Manimāṇikya sampūrṇamgajāshvaradhasamKulam.
Shrīratnaputraratnaishcha samriddhamrājyamāpnuyāt.
Kritti vāseshvaramlingamKāshyāmyairnavilokitam.
Vemartyaloke bhārāyabhuvobhūtānasamshayah.
Kritti vāsasamutpattimye shṛinvantichamānavah.
Vallingadarshanāchhreyolabhyamteteṇasamshayah.

— Iti skandapurāṇe Kāshīkhaṇḍe —
— Krittivāsa samudbhave nāmāshṭāshṭitamodhyāyah. —

——— Ch. 157. Skandapurāṇam. Kāśīkhaṇḍam ———

Skandah. Śrīnāgastyapaprāśe Kāśyāṃ liṅgāni yāni-
-mirut.
Tānīmāni nibodhāṃ muktyai bhaveyur bhāvitātmanāṃ.
Kṛittipāpraṇāśanaṃ yatra Kṛitaṃ devena lilayā.
Rudrāvāsa Stikhyātaṃ tat sthānaṃ sarvasiddhidaṃ.
Sthite tatra mayā sārdhaṃ svecchayā Kṛittivāsasi.
Agatyasaṃdivijñaptiṃ chakre praṇatipūrvakaṃ.
Devadeveśa viśveśa prasāda sumanoharāḥ
Sarvaratna mayāraṃyā syāśtā śaśtirathādinā.
Bhūrbhavassvastā ivāni śubhāṃyāyata māsihi.
Muktidāṃyapitāsiha mayā nītāni sarvataḥ.
Yato yāchcha samānītaṃ yatra yachcha kṛitāspadaṃ
Kadhayiśhyāmyahaṃ nādna Kśhaṃ tadavadhāryatāṃ
Sthāṇurnāma mahāliṅgaṃ devasya mokshadaṃ.
Kurukshetrādihodbhūtaṃ Kalāśhe śhoṣitātravai.
Tadagre sannihal yākhyā mahāpuśhkariṇī śhubhā.
Solārkapaśchimebhāge Kurukshetrasthalitusā.
Tatra snātaṃ putaṃ yāptaṃ tapta dattaṃ śhubhārdhibhiḥ.
Kurukshetrādbhavel satyaṃ Koṭikoṭi guṇādhikaṃ.

— 6/159 Skandapurāṇam Kāśīkhaṇḍam. —

Naimiśāddevadevotra brahmāvarte'na saṃpatāḥ.
Yatrāṃśamātraṃ saṃsthāpya Kāśyāṃ āvirabhūdvibho.
Dhundirājottare bhāge siddhidaṃ sādhakasyavai.
Liṅgaṃ vaidevadevākhyaṃ tadagre kūpa uttamaḥ.
Brahmāvarta iti khyātaḥ punarāvṛittihīnṛiṇāṃ.
Yatkūpādbhiḥ kṛitasnāno devadevaṃ samarchayet.
Yatpuṇyamatnishāṇyāt koṭikoṭiguṇaṃ sphuṭaṃ.
Gokarṇāyatanādatra svayamāvirabhūnmahat.
Liṅgaṃ mahābalaṃ nāma sāmbādityo samāpatāḥ.
Darśanātspar śanādyasyākhyānādeva mahābalaṃ.
Vātāpatī stūlarāśi rivavidrāti duralāḥ.
Kapālamocanapuro dṛishṭvāliṅgaṃ mahābalaṃ.
Mahābalamavāpnoti nirvāṇanagaramvrajet.
Punamocanatāḥ prāchyāṃ prabhāsakshetra sattamāt.
Shashibhūshaṇa saṃjñaṃ tu liṅgamatra pratishṭitaṃ.
Yalliṅgasevanān martyāḥ shashibhūshaṇatāṃ vrajet.
Prabhāsakshetra yātrāyāḥ puṇyaṃ chāpnoti koṭikṛit.
Ujjayanyāṃ mahākālaḥ svayamatra gato vibhuḥ.
Yannāmasmaraṇādevanabhayaṃ kālikālataḥ

Ratnavāpīkhyam mahāliṅgāt prāchyāṁ khalmadhanāshanam.
Mahākālābhidaṁ liṅgam dardhanāśanmoḍanāpanam.
Yogandhe śivaraṁ liṅgam puṣkarāttīrdha sattamāt
Viraśidi na mahāt puṣkareṇa sahaiva t.
Matsyodar yuttare bhāge dṛishṭvā yogandhanāśkaram.
Snātvā yogandhanāmdetu bhavāt dhe stāra yet pitṛin.
Mahānādeśvaraṁ liṅga mattanāśādi hāgatam.
Drilochanādudichyāṁ tu taddṛishṭvāṁ muktayemataṁ.
Mahat kaṇṭeśvaraṁ liṅgam madhukotādi hāgatam.
Kāmeśvarottare bhāge dṛishṭvāṁ vimala siddhidam.
Vishvasthānādi hāgatāṁ liṅgam vaivimaleśvaram.
Svarliṅgāt paschime bhāge dṛishṭvāṁ vimala siddhidam.
Mahāvratāṁ mahāliṅgam bhitvā bhūmim sudurbhidam.
Mahādeveti lāirukta yasmanoradhapūrasāt.
Vārāṇasyāṁ mahādeva stadārabhya bhavachchatat.
Muktikshetram kritam yena mahāliṅgena kāshikā.
Avimukte mahādevam yo drakshyatyatra mānavah.
Shambhulokegati stasya yatra yatra mṛitasyahi.
Avimukte prayatnena tat sam sevyam mumukshubhih.
Kalpāṁ tarepi matyaktam kadāpyānanda kānanam

Jenaliṅgasvarūpeṇa mahādevena sarvadā.
Yatprasādeṇa mātulā sarvarātmamayāshubhāḥ.
Hiraṇyagarbhatīrthāccha pratīchyāṁ Kshetrarakshakāḥ.
Varāṇasyāṁ madhishṭhātrī devatā sabhilāshadā.
Abadhādevīti saṁjñā vai sarvaliṅgasvarūpiṇī.
Varāṇasyāṁ mahādevo drishṭo yairliṅgarūpadhrit
Yenatrailokyaliṅgāni drishṭāni mānavāḥ saṁshayāḥ.
Varāṇasyāṁ mahādevaṁ samabhyarchya sakṛinnarāḥ.
Abhilāṣa sampla vaṁ yāvach chhivalokevasen mudā.
Pavitraparvaṇi sadā shrāvaṇe māsi yannarāḥ.
Liṅge pavitramāropya mahādevena garbhabhāḥ.
Pitāmaheshvaraṁ liṅgaṁ gayātīrthādi hāgatāṁ.
Phalgunāprakhrītibhistīrthaiḥ sārdhaṁ kotyabda sammitaiḥ.
Charmeṇayātrā vailāptaṁ yugānāmayutaṁ shataṁ.
Sākshīkrityamahāliṅgaṁ shrīmaddharmeshvarābhidhaṁ.
Pitāmaheshvaraṁ liṅgaṁ samabhyarchyānaro mudā.
Nrisapta kula saṁyukto muchyate nātra saṁshayāḥ.
Prayāgatīrthārajāccha shūlatāṁkamaheshvaraḥ.
Nīrdharā jena sahitā sthitā dagatyā vai svayaṁ.
Nirvāṇamantāpādramyā davāchyā matinirmalāḥ.

——— Skánda purána m. Kásikhandam. ———

Kailásadó meruná ga sya svardhate kám chano jalah.
Devanaiva vavdatte yatra purva yugántare.
Pujyo maheshvarah Kásiyám pradhanam kalu shápahah
Yah prayága Vikasnáté na na syati maheshvaram.
Yamalinyar chya vidhánena mahá samindra nistaraiu.
Pravága snána jat punyá ch chhila tamika vilo nát.
Yam práp nuyán na sandehah punyam Koti gunottaram.
Dhanukar nám mahákshetrám mahátéja Mritam.
Linga mávirabhúdatra mahátéjo bhi vardhanam.
Mahátejo nidhi sta sya prásádo tra mi r malah.
Jválá jatilitá Kásho mánikyairiva nirmitam.
Yallinga darshanát spar shát snapanách cha sa mar chanát.
Práp yate tat paramdhám ná yatra gatvá na sho chyate.
Vináyakeshvarát purve mahátéja s sa mar chanát
Yejo nayena yáne na yáti náheshvaram padam
Rudra Koti sa mákhyátát tirdhát parama pávanát.
Mahá yogi shvaram linga mádi shchakre svayam padam.
Párvatishvara linga sya sa mipe sarva siddhirit.
Yallinga darshanát punyám Koti linga phalam labhet

Jalprásádasyaparito rudrána m koti sammitáh.
Prásádaramyasamsthánámirnitárudramúrtibhih.
Kásiyám rudrasthalinámapattyate vedavádibhih.
Rudrasthalyám mritáyerai krimikitapatamgakáh
Pashupakshimrigámartyánlechhávápyadhadikshitáh.
Teshámtu rudrabhútánám punarávritti ratrana.
Janmántara sahásreshu yatpápam samupárjitam.
Rudrasthalim pravishtasyatátsarvam vrajatikshayam.
Kámo vásakamo vá tiryagyonigatopivá.
Rudrasthalyámtyajanpránán paramnirvánamápnuyát.
Svayamekámbarát kshetrát krittivásá Bhágatáh.
Krittivásasilimgetra svayamevavyavasthitáh
Asminsthánesvabhuktánám sámbasahagano vibhuh.
Svayamchopadishedbrahma shritau shritibhirritam.
Kshetretra siddhidepráptá sichandisho maruyámgalát.
Prachandapápasamghátam khandayechchhatadhákshanát.
Pashupániganá dhyaksha samipeyah prapasyati.
Chandishvarammahálimgam sayátiparamámgatim.
Hálamjaránúlakamthastishthedatra svayamvibhuh.

vaneshat Kritadantakhyat samipe bhavanashanat.
Mahamantheshvaram linga vikashyam yaina paripujitam.
Mahamantha sta eva syusta eva shashichushanah.
Kashmiradina sampraptam linga vijaya sanjnitam.
Sadavijayadampunyam Kashyam Kalakatamkatat.
Kamarajakulesute vivade sarvadaivahi.
Vijayo jayate pumsam vijaye shasamarchanat.
Urdhvaretastridandoya sampraptotra sraya vibhuh.
Krishmandakamgadhyakshampuraskritya vyavasthitah.
Urdhvangati mavapnoti vikshanadurdhvaretasah.
Urdhvareta si yebhakta mahiteshamadhogatih.
Mandaleshvaratah Kshetral linga shri Kantha sanjnitam
Vinayakasvamunda sanjnadantarayamdishisthitam.
Shri Kantha sya chaiyebhakta shri Kantha evatamarah.
Eha shriya viyujyante paratra chakadachana.
Bhagalamdam mahatirdhat Kapardishvara sanjnitah.
Vishacha mochane tirdhe sravanavra bhavibhuh.
Kapardishamsamabhyarchya naronani rayamvrajet.
Kapi shachatvamapnoti Kritvapapaughamulkatam.

ch/57 Skandapuranam Kashikhandam.

Divyamalhyagatam chatra kshetre nishreyasampadam
Vikatadvijasamjñasya vighne shasya samapatah.
Sri shtra sarishneshvaramlingam gatimsukshmamavap
-nuyat.
Pradushchakaradeve shah shri shrailatripuramtakah.
Shrishaila shikharamdrishtva yatphalam prapnuyad ga-
-tah.
Prapnuyadvanchhitamsarvam sarvatra vijayibhavet.
Samprapta mihadeve shamjayantammadhukeshvarat.
Lambodaradganapateh purastat padapasthitam.
Jayantesvaramalokya snatvagangejale shubhe.
Vishveshat pashchimebhage tripuramtakamishvaram.
Sampujyaparayabhaktya manarogarbhamavishet.
Saumyasthanadihayato bhagavanKukkuteshvarah.
Vakratundaganadhyakshah samipenepatishtate.
Vaddarshanat sparshanachchakarasthah sarvasiddhayah.
Jaleshvaratri shalechaivayamdshasampatah.
Kutadanttadgajapateh purastat sarvasiddhidah.
Nageshvarammahakshetra butadevas samagatah.
Ekadantot tarebhage sc tas sarvakamadah.
Sri, samdhyakshetrato devas tryambakopi samagatah.

— 14157. Skánda purána m. Kásikhanda m. —

Śrimukhát purvatō'nage pujita stryambaka sahrit.
Harisharochari shchandrá kshetrádatra samágatáh.
Harishchandre sivarapurah pujitō jayada sadá.
Eshámlurudrabhútánám punará vritti ratrana
Janmántara sahasreshu yatpápam samupárjitam.
Rudrasthalimpravishta sya tat sarvam vrijinam kshayam.
Khánová sakánová tirthagyonigatōpivá.
Rudrasthalyántyajanprán paramnirvánamápnuyát.
Sha sharvah samágatan puromadhyamakeshvarah.
Chaturvedishvaramlingam purodhá yavyavasthitah.
Sharvalingam samabhyarchya Káshyám paramasiddhi-
Kajátu jantu padavim prápnuyát kvápimánavah. -krit
Sthaleshvarám mahálingam prádurbhútam paramtrihá.
Yachchayajne shvaramlingam sarvayajnaphalapradam.
Mahálingam samabhyarchya mahá shraddhá samanvi-
Mahatim shriyamápnotilokétra chaparatra cha. -tah.
Shalingam sahasrákham suvarnákhyát samágatam.
Yasya sandarshanát punsám jnánachakshuh prajáyate.
Shaileshvarádavá chyántu sahasrákhe shvaramvilhum

——— 157 Skandapuranam. Kashikhandam. ———

Rudrasta Eravi jnegajivantopi mritaapi.
Agadina mahadevvrishesho vrishabhadhvajat.
Vane shivarasalinga sya sampe vrishabha ~~dhvajat~~ sada.
Shagatamtu kedara dishaneshvara samjnitam.
Vadrashtacyam pratichamchalingam prahlada keshavat.
Shaneshamsamabhyarchya snatvottaravahamtha si
Vasedishanamagare Shanasadrishaprabhah.
Bhairavadnairavamurti ratrayata manohara.
Samharabnairavasanadrashtavyo yam prayatnatah.
Pujanat sarvasidhyena prachyamkharvavinayakat.
Samharabhairavakashyam samhare dagna samtatim.
Ugrah kanakhalattirdha davirasha siddhidah.
Vadvilokanatomina mugraphalam prasasyati.
Ugralingam sadasevyam prachyamarka vinayakat.
Atyugra apinashyeyu rupa sargastadarchanat.
Vastra pradan mahakshetrad bhavonasna sva yamvibhuh.
Shlmaenamdi samipetu pradurasidi hapralbhuh.
Bhaveshvaram samabhyarchya bhavenabhibhavennarah.
Prabhur bhavati sarve shamrajnamajnakritamihai.

Devadaruvanaddandi dandagel pataka vatih
Tatra snyam samagatyasthito lingakritir vibhuh
Prachyandandishvaram pujyas sadabhara vinayakat
Yasyarchanena martyanam punarbhava vesh yate.
Bhadrakarnanradattatra bhadrakarnahradanvitah
Shivasdakshadinayatas sarvesham shivadorchitam
Uddandakhyad ganapatim prachyam tattirtha muttamam
Bhadrakarnahradesnatvabhyarchyalingam shivahvayam
Sarvatra shivamapnoti bhadramkarnebhiruttamam.
Shrinuyat sarvabhutanam bhadrampashyati chakshubhih.
~~Shrinuyat sarvabhutanam bhadrampashyati chakshubhih.~~
Shamkara shcha purashchandra tatpura paribhasate.
Tat pujaya jjanaranam na janam jathare janih.
Jayalingam mahatirdhat Kalalingo mihasthitam.
Kalasheshasthikhyatam chandreshat pashchimo dishi.
Yamatirdhe marakshnatva mitra varuna dakshine.
Kalalingam samalokyo kalikala bhayam kutah.
Yatrabhaumachaturdashyam yastu yatram karishyati.
Api pataka yukta shcha yama yatram ~~karishyati~~ na yasyati.
Kepalachchamahakshetra dayat pashupatistvi ha.

— (½ 157. Skándapurána. Ká shikhandam. —

Yatra pá shupato yogá Upadishṭáh pi náhiná.
Bhávatá devadevena brahmádibhyo di muktáye.
Yasya sandarshaná deva pashupá shair vimuchyate.
Haravrata tirdhá chcha Kapáli sha Bhágatáh.
Kapálamo chanetir dhe dra shṭavya e yapra yatnatáh.
Yadi lokanamná tena brahmahatyá prahiyate.
Unmápatirde vikáyá Bhagatya vyavasthitáh.
Drishṭa pa shupatéh prá chyám harel pápam chirárjitam.
Linganm mahe shvara kshetrá di hadipte sha sanjnitam.
Bhoma pati dishṭeta dipt yai cheha paratra cha.
Bhuktimukti pradam linganm dipte shanká shimadhya
Kdyá ro hanatáh kshetrá dachár yo latkule shvarah gam.
Shishṭaih parivṛite stri shṭair mahápá shupatá vratáih
Dakshinepi mahádeva dri shṭó jnánam prayachchhati.
Ajnánamná shayet kshipram garbha sanvṛitihetukam.
Gangá sagaratá shchágá damare sha Stritam.
Linganm yaddar shanádeva námaratvam hidurlabham.
Saptagodávarátirdhád devobhi me shvarah prabhuh.
Prakáshate lingarupe bhukyai mukyai nrinámiha.

Ityay. Kuru dayitaran. Kadaran dam

Sarvaiernat purochage drishtvatha mshvaram tirnam.

Manachamasi pápa prasashgam linatatrenanat.

Bhute shvaradhna smagatra prádurásidinasvayam.

Nama shaddan shimbhage tadangarchya pravatnatam.

Samyak pá shupaladyoá dangastá cherna samásnatam.

Gatphalam prápyate tat syádhna smagatra vilerhanat.

Datpuli moshvaro devasvayam lmuili vishritam.

Etmanádakalá rúpah kásnyámtimgá kritirharam.

Svayambhulingam sampújyasmánát siddhimavenarah.

Mahálakshmá shvarapuramalná yo janmalnágbhavet.

Prayágatirdhamikatat prásádo vidrumapratham.

Tárána syámmahámeshadharanámná cashahi.

Vindhyaparvatatam prápto devam shritá samágatam

Jaganam sarshi devam cha mandarádratnakandharát

Hashyámdharani vá ráho dra shtavyashcha pravatnatam.

Etat samudram mahamaddhare chchharanágatam.

Karnikágam ádyak shát karnikárapra sunvrik.

Samarchye yam gadáhasta Upasarga saha srahrit.

Yasmádharani vá ráhat prachyámdishi cha samsthitam.

— 15157 Skandapurāṇam. Kāshīkhaṇḍam. —

Ugra yitrāgaṇādhyan shaṇmgaṇāpatya padam labhet.
Hemakūṭādrirūpāṇi shaṇlingamatrā virāsana.
Mahāshvarādarāchyāṇcha drishṭaṇ sarvarthapradam.
Gaṇgādvārāddhi mastē shaṇlingamhemasamprabham.
Brahmanālāt prātichyāṇcha drashṭavyamitra siddhidam.
Gaṇādhipa shchavarado gaṇāṇyo mahābalāḥ.
Kailāsādres samaguṇās saptakoṭi mitāḥ prabho.
Durgāṇi traikṛitāṇīha saptasvarga samānicha.
Saptadvārāṇi yantrāṇi kavāṭā vikaṭānicha.
Koṭi shovithavādhyāni sarvardhi sahitāṇyapi.
Kuta shchailam mahāddurgaṇtaiḥ kāshīṇ paritāṇ kṛitam.
Parighāpi kṛitāramyā matsyodaryā jalāvilā.
Matsyodarīdvidhā jātā bahiraṇtāshchārāpunaḥ.
Sachchhatīrdhaṇ mahāt khyātaṇ militāṇgāṇgaṇārinā.
Yadhā saṇhāramārgeṇa gaṇgāṇtaḥ prasare dhā.
Sadhāmatsyodarītīrdhaṇ labhyatē puṇyagauravāt
Suryāchandramasch parvatāttal kotīguṇānvitaṇ.
Sarvaparvaṇitātraiva sarvatīrdhānitātravai.
Yātraiva sarvaliṇgāni gaṇgāmatsyodarīyataḥ.

— A 157. Skandapurāṇam. Vāsiṣṭhaṃ dan —

Mahāsyodaryāṃtu yeṣnālvā yatrakutrāpi mānavāḥ.
Kṛitapiṇḍaprādānāste sannātā rudaraṃ vayāḥ
Evamuktvā midaṃ shetraṃ mahāsyāhāratvamāpnuyāt.
Paritaḥ svardhunīnāri saṃsārpari vinshate.
Mahāsyodaryāṃ kṛitāsnānāḥ yeṣnāsteṣnāsotamāḥ.
Kṛitvāpi bahupāpānāṃ nareṣhaṃte bhaskarapurīṃ.
Hiṃsnātvāvamutirdhaṃ ṣaṃ hiṃtaptvā duṣkaraṃ tapaḥ.
Gadimahāsyodarīṣnātāḥ mukte garbhodayaṃ tatāḥ.
Yatra yatra mṛitiṃ gāsi mṛideva pitṛikāṃ yapi.
Tatra mahāsyodarīṃ prāpya saṃ snātonoṣhṣhabhajanaṃ.
Kuṃtitīrdhāṃ yaṃ kāsi bhūrbhuvaḥ svaḥ sthitāṃ yapi
Chasamāsivaraṃtāni Ketyaṃ shenāpi nishchitaṃ
Dadamtīrdhaṃ kṛitaṃ yeṣnāsitrokailāsavāsinā.
Gaṇādhipeṇa sumahat sumahodāra karmaṇā.
Bhūrbhuvaḥ saṃjñitaṃ liṃgaṃ parvatādgaṃdhamādanāt.
Vrayamāvira bhūdatra tasmāt prāchyāṃ gaṇādhipāt.
Tilokyabhūrbhuvarliṃgaṃ bhūrbhuvaḥ svarmahaḥ pare.
Śivasaṃtijanāḥ puṃyāḥ suchiraṃ divyabhoginaḥ
Hāṭakeshaṃmahāliṃgaṃ bhogavatyāḥ samāgataṃ.

Skándapurána. Kásikhandam.

Sattapatálatalata Jhágatam svagamvithi.
Jheshará sukhimukhyaishchatatprásádo manámiha
Mahamáni ratnaughairmiramágiprayatnatah.
Jutimaamhátakamayam ratnamálábhirachitam.
Jhánesharatanprácheyám pujanigyampravatnatah.
Jutimaamkhantitobhyarchya sarasvatyá samriddhimán.
Jhuntrábhogá na sankhyátá nasmte nirvásamrichchhati.
Jhnasnátváraká limgam jyotirúpamihágatam.
Jhánavápyáh purobhágetallimgamtáraneshvaram.
Jaraiamjnánamápyetatallimgasyasamarchanát.
Jhánavápyám naráh snátvá tárakeshamvilokyacha.
Jritta samdhyádinigamah paritarpya pitámahán.
Jritamanna vratodhmán yávallimgavilokanam.
Jmuchyate sarvapápebhyah punyamprápnoti shásvatám.
Jamteca tárakamjnánam gasmádjnánádvimuchyate.
Jiratáen enakiráteha sha Jhachávirbhavadbhavah.
Jiratarúpobhagaván yatradevobhavatpurá.
Jalkiratesharamlimgambháralhúteshvará dami.
Jamaskritya naro yátir namátiruvdareshagah.
Jmkapúr yás samágachchhan mdruteshvara samjnitam.
Jimgam yaddarshanát punsasmabhayamrákshasádbhavet.

(nairṛtyāṃ dishitallingaṃ jalalingasthalādapi.)
nairṛtyāṃ dishitallingaṃ nairṛte śvaraṃ jvalitam.
autaśvarāghavāt pashchāt pūjitaṃ sarvadushṭahṛit.
Śrīgaṃ jalapriyaṃ liṅgaṃ jalalingasthalādapi.
Śrīgālaṃ tachchagaṃ gāyā jalamadhyevyavasthitam.
Śrīprāsāde dishitalāro madhyegaṃgaṃ nirīkṣyate.
Śrīvadhātumayaśreshṭhas sarvaratnamayaśchubhaḥ.
Śrīdṛipidṛisyate kaeneit punyasaṃbhārāgauravāt.
Śrīśrīlaṃ liṅgaṃ nināyālaṃ tīrthāt Kotīśvarādapi.
Kotīliṅgeekshaṇaṃ punyaṃ tallingasya nirīkshaṇāt.
Śrīśrīlaṃ śreshṭaśvarāt pashchāt śreshṭa siddhipradāyakam.
Śrīdarāgāt purolhāge liṅgamātrāṃ nareśvaraṃ.
Śrīreśvara purolhāge pūjitaṃ sarvasiddhidaṃ.
Śrīkāśīrajātīrthād devadevastrilochanaḥ.
Śrīṃgetrānādisaṃsiddho vyavatāstho trivishṭape.
Śrīṃgeśipippalātīrthe sarveshāṃ tārakaprade.
Śrīvishchakre svayaṃ devo Oṃkāro maruka ṃtakāt
Śrīdādyaṃ tārakaṃ kshetraṃ yadhāgaṃgā samāgatā.
Śrīdaivāvirabhūt Kāshī trailokyoddharaṇāyavai
Śrīadhoṃkritī mahāliṅgaṃ svayaṃ āvirabhūtataḥ.

Ebhir mānaṃ tadā syāmyaḥ parivettīrlhotti.
Etāṃ yātanāśa mahimnātī mahāṃtīcha.
Kheśa yitvāṃ śhamātra mānatāsmi nkshetra nijesāja.
Dhāyātāni puṃyāni sarvabhāvena nāṃgadhā.
Prāsādāś sarvatā śhchai śhaṃ sarvehyathrāṃtīhārilhe.
Bahudhātu mayāśhchitrā sarvaratna samujvalāḥ.
Eśhāṃ mala śhamātra sya darśhanāṃ mukti rāpyate.
Jhritvāpi mānsa chaite śhāṃ liṃgānāṃ munisattama.
Epijanma sahasroddhāḥ kshiyyaṃte pāpa rāśhayaḥ.
Jdānīṃ kenide śhotra mayānuśhthe ya Jtatah.
Prasādaḥ kriyatāṃ sopi siddhomanta vya Erahi.
Skandaḥ. Jhritveti nandinovākyaṃ devadeveśhvaroharaḥ.
Etadāprasādya śhailādi midamvacha mabravīt.
Shivaḥ. Jākritamtvayānandin mahānanda vidhāyakam.
Tidehi me nide śhaṃ cha nandinvyāpāra yādhunā.
Śhavakotyastu chāmuṃdā yāyatra nivasaṃtihi.
Jadevatābhi sahitā bhūtabhetāla bhairavaiḥ.
Cāḥ putra kshaṃ ardhāya sa vāha malalāyudhāḥ.
Prati durgaṃ durgarūpāḥ paritaḥ parivāsaya.

— — — 1157. Skandapuranam. Kashikhandam. — —

Chandinamtritirdiskyamridangasanitemridam.
Jayantrai vishtapamkshetram muktilingapracharchanam.
Shiladatanayashaidimmardanyajnam vidhayachai.
Chhaya sarvate durgah pratidurgamniyaveshayat.
Crishamyadhyayamekamchapunyayatanagarbhinam.
Chara svargapavarganchaprapnuyachhraddhayakramat.
Shritashtashashtimtanvai mahayatanasamshrayan.
Jajatupravishenmartyo na matur jatharindarim.
— Iti shri skandapurane Kashikhandeashtashashtyaya —
— Dasadamagamonama Ekonasaptatitamodhyayah. — —

Agastyah. Katyayaneyakadhayanandinavishvanandinau
Gadhavyaparitadirya devadevanivedshatah.
Avimuktasyarakshardhamyatrayadevatah sthitah.
Rasadanvkurumedevatasamachakshvatatvatah.
Agastyoditanvshritvadevadevatanibhavah.
Kadhayanasayayatrasthitanandavanemuda.
Skandah. Varanasyamvrishalakshikshetrasyaparamesthada.

Tirthatirthamyagangayam kritapritirvyavasthitah.
Tatra vishalatirthe vai vishalakshim pranamyacha.
Vishalam labhatelakshmim paratrehacha ~~sarva~~ sharmadam.
Bhadrakrishnatritiyayam uposhanaparair nritbhih.
Kritajagaranam ratrau vishalakshi samipatah.
Ratarbhojyah prayatmana chaturdashakumarikah.
Alamkritya yadha shakty arakchandanadibhishanaih.
Vidhayapara nam pashchat putrabhrityasamanvitah.
Gamyagaranasivasaphalamlabhyeta Kumbhaja.
Tasyam tidhau mahayatra karyakshetranivasibhih.
Upasarga prashantyardham nirvanakamalaptaye.
Tarana syam vishalakshi pujaniya prayatmatah.
Dhupair dipaish shubhair nalyair upaharais samanvitah.
Mauktikadyalamkarair vichitraish shubha chamaraih.
Shubhair anupabhaktaishcha dukulair gandhavasitaih.
Akshalakshim samridhyardham gatrakutranivasibhih.
Atyapanapi yad datta vishalakshi narottamaih.
Nadanam tyayaja yeta munelokad ayepicha.
Vishalakshi mahapitha dattam japtam hutam stutam.
Akshasta syapariphalo matrakaryavicharana.

Skanda Purāṇam Vaishṇavam.

Viśālākṣhī samākhyātā rūpa sampatti pūrṇatam.
Prāpyate tatra nārīṇāṁ na śālākā galaṁ kritāḥ.
Garvaṇā bhi dalanaṁ vaṁdhyāṇāṁ vartha dāyakaḥ.
Sarvāṅgā yā vatī nidhna sarvāṅgā yāṁ mamādāpyate
Vidhavā bhirna vaidhavyaṁ punar janmā nalāvakrachit.
Gīmantinī bhiḥ pumbhir vā paraṁ nirvāṇa mīchchhubhiḥ.
Shritvādri shikhārchitāhā shyāṁ vi śālākṣhyā bhilāshakā.
Yato dyal lalitā tīrthaṁ yaṁ yāṁ kshetra sannidhau.
Yatrā sti lalitā yaṁ vi kshetra rakshā karāvarā.
Sāchā pūjyā prayatnena sarva sampat samṛiddhayē.
Lalitā pūja kāmā ncha jātu vighna na jāyate.
Vai śhakrishṇa trilingyā yāṁ lalitāṁ pari pūjya vai.
Śārīvā puru shā vāpi labhate vāṁ chhitāṁ phalaṁ.
Snātvā cha lalitā tīrthe lalitāṁ pra ṇipat ya cha.
Labhet sarvatra lālityaṁ yadvātadvā kuto vyadhā.
Ubhe vi shvabhū jā yāvai vi śālākshi pūrak sthitā.
Saṁhāra ṇtī mahā vighnāṁ kshetra bhakti ju shāṁ sadā.
Śāradāṁ navarātraṁ tū kāshyā yātrā pra yatnataḥ.
Kārya vi shvabhū jā yāvai sarvakāma samṛiddhayē.

157. Nandapurásam. Vásikanandam.

Jnarishvalnjám devám vará sayám namanyarah.
Kutmarepa sargelh ya stá sya shámtir durátmanah.
Jpistá ri shvalhujá devi vará sa sya sthitá rchilá.
Chatánhi vighná samghátá badhaté sukritátmanah.
Vinásti Rá shyám vá rahi Rratá vá rahá samishan.
Vámpranamyanarchakt yá vipadabdhau na majjati.
Chairadútitu tátraiva drashtá vyá padvináshiná.
Vinandavanarakshardhá mudyachchhátitár janá.
Vajrahastá tadhá chaindri gajarájo pari sthitá.
Vindre shád dakshi ne bhágesthitá sampalkari shuchá.
Nandeshvara samípetu Rau mari barhi yánagá.
Rickshani yyá pra yatnena mahábala samriddhagá.
Mahe shvará d dakshi neta devi máhe shvari narain.
Vri sha yá navati pújyá mahá vri sha samriddhidá.
Vá vanavara simhra sya samípé mokshakámikshilhih.
Vá ra simhra nvá sa nalh ya rchya sa mad ya ch chakra ra myá-doh.
Tamsayánavati bráhmi bráhme shát pashchi me sthitá.
Vatatkamandalujala chulukákáritáhitá.
~~Brahmanairyatikhirnilyanilyanitátvá vatadhikhih.~~
Brahmavidyá prabodhárdhamkáshyámpujyádinedinê.

(157) Skandapurāṇam: Vaishṇavamdam.

Vaṃśavaṭī yatīnīr nityaṃ nilayaṃ tatra sabodhibhiḥ.
Nagaraṃ tapasīnīr muni maṇḍalinīr itastataḥ.
Itarāṇy atīva pratyūhāḥ kāśyāṃ nārāyaṇāṃ śrayet.
Yatīnāṃ api cendrādi brahmacārī rakṣhatarjasāṃ.
Sarāṇāṃ yaḥ praṇamet tasya kāśyāṃ na cāhodayaḥ.
Yatīnāṃ vīrupākṣhāṃ devayāṃ yā Udagdiśi.
Vāpī tīrāṃ ca naiṛtyāṃ chitāṃ tatra śriyaṃ.
Naiṛtyāṃ śaṃkaṛaṃ śaṃkaṛaṃ cha śaile śrīrasaṃ pagaṃ.
Sarja vaṃśīna tarjanyā saṃ sargā mupa sarga jaṃ.
Chitrarūpena rasnātra vichitra phaladen rinām.
Chitraguptesvaraṃ rakṣhya chitraghaṇṭāṃ pra pūjyacha.
Pakṣhatāra yuto pi kṛitādharma parchivai.
Chichitragupta lekhyasa on chitraghaṇṭar chakonarāḥ.
Jyeshṭhāpurusho dyu chitraghaṇṭāṃ na yorchayet.
Chaṇḍyāṃ vighna sahasrāṇi tvarayā ṃtīcha pade pade.
Chaitra shukla tritīyāyāṃ kāśyāṃ yātrā pra yatnataḥ.
Chaṇḍā mahotsavaḥ kāryo nishi jāgaraṇaṃ tadhā.
Chaṇḍā pūjopa karaṇai chitraghaṇṭāṃ pra pūjyacha.
Śrīṛṇṭināṃ tāra kāsyai va ghaṭāṃ mahi shakaṃ tvagaṃ.

1.47. Skandapurāṇam. Kāśīkhaṇḍam.

citrāṃ devīṃ varāpīṭhāṃ citrāgrīvāṃ prasaṅgataḥ.
pūjayitvā tu tīrthānāṃ citrāṃ gamayatāṃ nṛṇāṃ.
mādhavādyāṃ mārkaṇḍeyāṃ nāthādrāṃ paśyate kvacit.
mādhavādyāṃ gayāpīṭhāt bhadrā vāpyāṃ kṛito dakaḥ
tāraṃ siddhiṃ prayatnena pūjayitvā mareṭṭamaḥ.
tadā siddhiṃ mavāpnoti mahāsiddhiṃ vināyakāt.
vidhiṃ dampūjayitvā navatrividhairupacārakaiḥ.
vidhāṃ labhate siddhiṃ vidhiśvara sa nāpataḥ.
nāyāyatīrdhe sunāte jano nigalabhañjanāṃ.
pūjayitvā nāyāti nigalaiḥ paribadhyate.
devīṃ sadā pūjayā devī nigalabhañjanī.
citrairā bhaktāṃ bhaktyā tra bandhamokṣaṇakāmyayā.
bandhāra bandhanī chchhittimatiṃ yachchhatī sarvacchilā.
yantrāṃ śrṛṅgāladīnāṃ naivatasyāś samarchanāt.
kūrasthāpi hi yo bandhustatkṣipraṃ sameṣyati.
dīpadānaṃ śāpūjyā śraddhayā nātra saṃśayaḥ
vimeni nigamaṃ lambya yadi sāpari sevitā.
vāmāpūra yitaṃ kṣipraṃ kāśyāṃ sarvāghahāriṇī.
mātā nirhardevī bhaktabandhanabhedinī.
dhanhanāpūra yetkāmaṃ tīrthanāja sarvapāgā

Tripashupatéh paschá damritéshvara sannidhau.
Hatvá chaivá mritéRúpe Kamaniyyá pragatonatah.
Pújayitvá narodhaktyá devatá masmritéshvarím.
Amritatvam bhajedevatatpadámbujasevanát.
Thárayantím mahámáyá mamritasyakamanidadum.
Pakshinobhayadámvámedhyátvákomámritatvabhak.
Siddhalakshmír jagaddhátrí pratichyámamritéshvarát.
Prapitá mahalingasya purassiddhipradárchitá.
Prasáde siddhalakshmyáshcha vilokya Kamalákritim.
Lakshmínrilásasamjnamcha Konalakshmímavápnuyát.
Hatahkubjá jaganmátá malakúbaralingatah.
Pújaniyyá purobhágepratitá mahapaschimé
Upasargánashéshámshcha Kubjáharatipújitá.
Yasmát Kubjá prayatnenapújyákáshyámshubhárdhibhih.
Kubjámbareshvaramlingammalakúbarapaschimé
Trilokasundarí gauritátrachyábhishtadáyiní
Trilokasundarí siddhimdadyátrailokyasundarí.
Vaidhavyasmráptuyánmárí tasyádevyás sanmarchanát.
Shrí Ramnátha sannidhau devi mahálakshmír jagajjanih.

——— 17/57 Skandapurāṇam. Kāshīkhaṇḍam. ———

Snātvā shrīkaṇṭhatīrdhetu samarchyā jagadambikā
Pitṛuṇtsantarpya vidhitastīrdhe shrīkaṇṭhasaṃjñike.
Atra dānāni vidhivadalakshmyā parihīyate.
Lakshmīkshetraṃ paraṃ pīṭhaṃ sādhakasyaiva siddhidam.
Sādhayaṃstatra mantrāṇi shodaṇa siddhimavāpnuyāt.
Yamtīrdhāṃ yaṃ ekāni kāshyāṃ siddhipradāṃ yapi
Mahālakshmī pīṭhasamaṃ nāstilakshmīkaraṃ shubhaṃ.
Mahālakshmā shṭamīṃ prāpya tatra yātrākṛitāṃ nṛiṇāṃ.
Yaṃ pūjitē hi vidhinā padmāsad mamanuṃ chati.
Uttarē tu mahālakshyā hayakaṃṭhī kuṭhādhṛit.
Vāshīvighna mahāvrikshā hīnastī pratīvāsaraṃ.
Harmshaktir mahālakshmīr dakshiṇe pāshapāṇinā.
Sādhnātīvighna saṃghātaṃ kshetrasyāsya pratīkshaṇaṃ
Vāpūjitāstutā martyaiḥ kshetrasiddhiṃ prayachchhati.
Vāyavyāṃ vehashikhī chaṇḍā kshetrarakshākarī sthitā.
Ahādhaṃtīvighna saṃghātaṃ shikhīshabdaṃ karotichā
Vāsyā ēsaṃdarshanāt puṃsāṃ nashyaṃtīvyādhayo khilāḥ.
Shīmachaṇḍyuttaradvāraṃ sahārakshēdatāṃ dṛitā.
Bhīmeshvara ēsyā purataḥ pāshapustakadhāriṇaṃ.

Bhimachandim narodrishtvá bhimakhandaritodakah.
Bhimákritir naivapashyed yámyám dálankachitkritih.
Unágavaktre shvaridevi dakshinvrishabhadhavjáh.
Bhar nishamchakshayanti vighnaugalá rupallavám.
Yasyádevyah prasádenakáshirisah pralabhate.
Bhaktyágirishvarindevim mahántamyám prapújayet.
Sálajamghe shvaridevi tálavrikshakritá gudhá.
Citrá sayanti vighnaughá mánamdavanamadhyagám.
Yamgameshvara linga syapashchime vikatánanám.
Sálajamghe shvarim natvá navighnairabhibhúyate.
Uddálakeshvarát tirdhát tirdhamuddálakeshvaram.
Yámyámcha yamadamshtrákhyá charvayedvighna samhatim.
Pranato yamadamshtráyai tirdhecheddálaváhidhe.
Kritvápi pápa samghátam nayamádimshchatrishvate.
Amareshvara tirdhetu dárukeshasamipatah.
Pátálatálu vadaná mákáshoshtimdharádharám.
Kapálakartí hastámchabrahmámda kalapirgám.
Shirshe dayám snáyubandhám charmamumdeti vishritám.
Kshetra syapúrvadigbhágamrakmantim vighna samgatah.
Pasat saha sraktodamdám jalatkeraravrkshamdám.

Varavāra prasūtimaraṇa hastaṃ yastārimodakam.
Tripakṛitti paridhānāṃ katurbhochātra sasinīṃ
Mṛiṇāla nāla vat sūkshmāṃ chaturbhir nastipāpināṃ.
Śūlagra preta durvṛitta kshetra dichi kalebarāṃ.
Kapāla mālā bharaṇāṃ mahābhīshaṇa rūpiṇīṃ.
Charma muṇḍā mmaronatvā kshetra vighnair nabādhate.
Tadhaiva charma muṇḍā sā mahātuṇḍāpitādrishi.
Tavāne vabhe deyāstuṇḍaṃ sraghbhūshaṇaṃ tvati.
Kshetra rakshāṃ prakurvate Ubhe devyo mahābalā.
Kasaṃtyau karatālābhi rangoṃ yaṃ dehi prasāraṇāt.
Hayagrīveshvare tīrdhe lolārkā duttare sadā.
Mahātuṇḍā prachaṇḍā syā tishṭate bhaktavighnahṛit.
Charma muṇḍā mahātuṇḍā kadhite yetu devate.
Tayoraṃtara tastishṭech chāmuṇḍā chaṇḍarūpiṇī.
Etā strīyaḥ prayatne na pūjyāstat kshetra vāsibhiḥ.
Dhanadhānya pradā shchaitāḥ putrapautra pradāsmaḥ.
Upasargā mamūṃghnaṃtī dadyurni shreyasāṃ shriyaṃ.
Smṛitādrishṭāsmatā sprishṭāḥ pūjitā shraddhayā narāḥ.
Mahātuṇḍā prati chyāmtu devī svapne shvarī shubhā.

—— Iti Śrī Śrīmandapurāṇam. Kāśīkhaṇḍam ——

Hariśvaṃ nadnadevapaṃ vohaletāsyāgre śubhāsanam
Jatrasrapne śhrāmitīmpan deśrapne śhrāttadnā.
Śhālvātu sanyamapuṣṭe śrīmīnasmīn dhi dhāvapi.
Ikshanaparodhimāsarāpuṣṭe śhpirā.
Śampūjyasthāṃdilaśhapre śrātenāri vitonavel.
Adyapipratyapastātranarvo śhrijānatā.
Śhulam bhāvibhavatsarvaṃ dadel śrapne śhrāśrishi
Śhlamyāṃ śhachatudashyāṃ śrāvaṃyāṃ śhivādinā.
Rayatnatāsarmarchāyā Kāśhyāṃ jñānārdhitthirāvin
Śrapne śhrāryāśhcharāṃ vāṃ durgādevī yasasthitā.
Kshetrasyadakshinaṃ bhāgaṃ sāsadai vāchi rakshati.
—— Iti Śrī Śrīmandapurāṇe Kāśīkhaṃḍe devatāyatanam
—— śhāsna saptatitāmo dhyāyaḥ. ——

Atra stavaḥ. Kadhaṃ ~~bhaṭṭa~~ durgetivainamadevyāgatāmu-
Kadhaṃ chakāśhyāṃ sādevī sadārakshatitādvada. -māsutā.
Śrāṃdaḥ. Kadhayāmīmahābuddhe yadhākala śhasaṃ-
Durgādevyā bhavad divyāchajāṃ gyāchā sādhakaiḥ. -bhavā.
Durgonāmamahādaityo shshatrīdairmyārpaṃ bhavat.

Chap. Prámdahurásnam. Hásikinandam.

yaśchatāpitrātapastrīṇi śamkhe śivamāpitavān.
Tataste nakhilāloká bhūtānāṁ śarmuṇhā api.
Tashkritā vinirjilyā śamsra ṇiyaśiratah.
Śrayaṁśindra śrayaṁ vāyuśrayaṁ chandra śrayaṁ-
Śrayamagni śrayaṁ śāśidhanadhinātśrayaṁ balī. yaṁ.
Śrayaṁ jagati rudrāṇā śrisāṁ padamādadi.
Tat sādhva sādvimuktāṁ tapaṁ śyapita parvibhih.
Āve dādhyayanaṁ chakrur brāhmaṇāstadhanārditāh.
Yajñavāti vinidhvastā stadhatairatidusahaih.
Tidhristā bahuśhas sādhvastairamārgakritāspadaih.
Prasalhaṁ chaparasvāni Upāhrit sadurā sadāh.
Evā seshur durāchārāh Kruraka rmaparigrahāh.
Sadyo vismārgagā sāṁ jvalaṁti nātadhāgnayah.
Jyotiṁ shinapradīvyaṁti tadbhayā kulitāsryahe
Digvadhū vadanāni yā sarvrichchhāyāni samantatāh.
Dharmakriyā viluptā shu pravrittā sukritetarāh.
Ya Eva jaladhibhiya varshanti nijaklayā.
Tasyāni tadbhayāt sute tvanuptāpi vasundharā.
Sadaiva phalitā jātas tāravo pya ~~vakes~~ vakeshi ~~va~~ nah.

——— Skanda purāṇam Kāśīkhaṇḍam ———

Sandikṛita suraṣaṇ caṣaṭaṇ yaṭe nāli dhārṣitaṇ.
Śaṅka sakṛitā śtena samastānāmanāmadaṇ.
Martyānāmartyāṇ sagrihaṇ prāpta nāpi na gīrditāṇ.
Sanchāsanāmantreṇa nārcha yanti chalādinā vāt.
Śrāmdaṇ chāturvinyaṇcha sadvṛittaṇ mahābhāgyatra-
Śrāmevaṇ para śreyaṇ pradātrī śrī śchilāgnā vaṇ pāpate.
Vipadyapi chalādhanyānāṇ yedainyaṇ pranoditāṇ.
Śrānairmalinachittānāṇ mālabhāmlenāṇ nāṇ kvachit.
Śāṇcha tra mevahi vara ṇ loke lāgnāṇ nārjitāṇ.
Nāmarātrāṇ nāpi śreyo lāgha vemasamanvitāṇ.
Ta Evalokejīvanti punyabhājasta Evahi.
Vipadyapi nagāṇ chirvyāṇ nyachchelo nāpa rityajet.
Kadāchit sampadudayaḥ kadāchid vipadāgamaḥ.
Kaivāddvayaṇ nidaṇ prāpya dhīrodhairyaṇ nahāpayet.
Udayānudayo prājñair drashṭavyo pushpavanitayoḥ.
Tadaivarūpatā tyājyo harshāharshau tato'ratau.
Śalpadaṇ samāsādya daiṇyagrasto vipadyate.
Yasya lokadvayaṇ nashṭaṇ tasmāddainyaṇ vivarjayet.

—— 13107 Skandapurāṇam. Kāśīkhaṇḍam ——

Atha dyapi chayodhrā Dhalokeparatīrachā.
Tachchāmvapi śrī śrīdāpal lāddhnair yenavadhrilā.
Śrīśhṭarājyāshchavitudhā mahesham sharanam gatāḥ.
Urvajnenavtadādevi preritā surāmardinī.
Māheshvarī samāsādya dhanurāsyājnam prapriśhṭavat.
Tenānāmalhayam datvā samarāyopachakrame.
Kālarātrim samāhūya Kāmtyā trailokya mohinīm.
Śeshayāmā sarudrānī tamāhūtum suradrumam.
Kālarātrīs samāsādya tam daityam dushṭacheshṭitam.
Uvāchadaityādhipatet yajatrailokya sampadam.
Trilokam bhajatām indrastvam tvā hirasātālam.
Parartamtām kriyāssarvā vedoktā chāravādinām.
Adhached darpaleshṭī lādāyā hirasājirāmī.
Adhavājīvitā Kāmkshī tāmindram sharasamvrajā.
Utivaktum mahādevyā mahāmangala rūpayā.
Ātoyadduchitam Kartum lādvidehi mahāsurāḥ.
Titamche chhrisuvāmmaivajīvagrahamtato vrajā.
Utyākarṣya vacho devyā mahādevyāssadaityarāt.

Rajyamála tadá kopád grihyalámgrihyatámiyam
Trailokyamohinámkyeshá prárabdhárjita gauramik.
Trailokyarájya sampattim balábalamidam mahat.
Etá dardhamhi devarshi mripálamdikritámayá.
Mayá senamepráptá seyameshá shubhodayá.
Kashyamvyashya yadbhojyamtatta syehá vatishtate.
Tranyevágrihevápi yatobhágya syagauravát.
Mayásamalamkritámamarájyamalamkritam.
Etomahodayashchálamjáta sta syamanipateh.
Kevalamhimamaikasya sarvadaityánvaya syacha.
Nityamtripitarashchádyá samtámbamdhava sukham.
Mrityumkálamtako devám prápnuvamtyadyamevayam.
Ityávat samáyátá stámmetum sarvidallakáh.
Tavattayá Kálarátryá Utyukto daityapungavah.
Kálarátrih.
Daityarájamahápráj.na maitad yuktambhavádrisham.
Ayamdútyah paravashá rájaniti viduttama.
Etpopi dúta sambhádhámmavidadhyát kadhamchana.

Punar yeyinavādhyakṣhā mahāmṛtōbalinodhipāḥ.
Kutiśmukhonurāgoyaṃ mahārājalpakāśvinā.
Śrāyaśe na chavayaṃ na yāśyāmatvadāgamāt.
Itiśrutya samaretāṃtu śvāminaṃnamadaitgapa.
Abādhi shināṃ sahaśrāṇi parihṛjkhvayadhe chchhayā.
Tadgaivatē mahāsaukhyaṃ bhāvitāśyāvilokanāt.
Bhāṃdhavānāṃ sukhaṃtōdyabhavitāśahapurvajaiḥ.
Yaṃpatśyaṃtē tadhe dhatekhāmāśarvevyechirachiṃtitāḥ.
Abalāsāpi mugdhāchatasyāstrātānakashchana.
Sarvarūpannayichaivatāṃbhavāṃdushṭāmarhati.
Śhaṃhidarshayiṣhyāmi yatra āste jagatkhaṃḍaḥ.
Kṛitāyāṃnamachaikaśyāṃkāstekāmobhaviṣhyati.
Anaṃhi sannidhiṃnaivatyajāmyadyavināvadhi.
Yatonivārayaitāṃstvamādit śuṃtāṃ vidallakāṃ.
Iti shritvāvachastasyāśakāmakrodhamohitaḥ.
Yāmevabahvamaṃstvekāṃdūtiṃmṛitgurivāṃtakaḥ.
Shuddhāṃtārakshināshchatāṃ shuddhāṃtāṃ=
Ititnaśamādishṭāśarvevarsha- =nayatatvaraṃ.
-dharāmuṇe.

Ch 157 Skandapuranam Kashikhandam

Jandhartumudyamam chakrurbalenabalavattarah.
Vatan vinasmicharacharasu hunkarajanitagnina.
Tato daityapatinkriddho drishtvatan bhasmasatkritan.
Kshanenaivatayadityo daityanstryayuta samyutan.
Erishavyapara yasmasadurdharamdurmukhamkharam.
Trapanimpasnapasim surendradamanamhanum.
Jambarimkhadgaromanam Ugrakshamdevakampanam.
Badhvapashairimamdrishtamanayamtrashudanavah.
Tidvastake shapashamchanirastambarabhushanam.
Itidaityadhipadeshadurdharapramukhastatah.
Vashasimudgaradharastamadatumkritodyamah.
Virindraguruvarshmanash shastrastrodyatapanayah.
Eishamtamte paripraptastadruchhvasanilahatah.
Keshuhineshudaityeshu shatakotimite shuchau.
Nirjagamapunassatu kalaratristadordhvaga.
Tatastamtuvinirjamti manujagnurmahasurah.
Kotikoti sahasrani sthagayitvaturodhasi.
Eurgonamanmahadaityash shatakotibalavritah.
Gajanamarbuda shatadvayenaparivaritah.

——— 157 Skandapuranam. Kashikhandam. ———

Kotyarbudena sahito hayanam vatarambhasam.
Padatibhirasamkhyatai ruchchhritashitochchayaih.
Idayudhairmahabhimaih kritatrijagatibhayaih.
Sametasamahadaityo durgah kriddho visirjayau.
Adhadrishtvamahadevim vindhyachalakritalayam.
Kalyakalaratryachaniveditatadagamam.
Mahabhujasahasradhyam mahatejovibrimhitam.
Udyadghorapraharatamrasakautukasadardam.
Prodyachchandrasahasramshunirmarjitashubhananam.
Savanyavardhinirgachchhachchamchachchandraikachamdrikam.
Haranetragnimirdagdhakamajivitadau snadhim.
Vishamesha sharairbhismahridayo daityapungavah.
Adishtavanmahasainyashasinamagranayakan.
Ugrashasamahajambhabhujangavikatanana.
Sambapingakshamahishamahogratyugravigraha.
Kruraastrakrodhanakramdasamkramdanamahabhaya.
Kitamtakamahamoha mahadamshtramahodara.
Dumdubhedumdubhivara mahadumdubhivarika.

157. Skandapurāṇa... Kāśīkhaṇḍam.

Agrāsya dīrgha daśana megha keśa vrikānana.
Unnāsya sūkara mukhī khaṭvāṅga nadīkaṭa.
Jhuṭatuṇḍa pratuṇḍāsya bhīmākṣa kṣudra mānasa.
Ulūkanetra kaṅkāsya katuṇḍa kaṭhoravāk.
Śīrṣa grīva mahājaṅgha kramelaka śirodhara.
Pāṇṭabindo japānetra vidyujjihvāgnitāpana.
Chūnnāsya dhūmanishvāsa chaṇḍa chaṇḍāṅśūlā-
-pana.
Mahābhāṣaṇa mukhyāsya śrīmantvāṅgnāṅmanā-
-darāt.
Bhavatsvetesu chāṅgeṣu yatāṅvindhyavāsinām.
Nirīvāṇeṣyati bādhvā balenāpi chalenavā.
Asyāhamindrapadavī madyadāsyāmya saṅśayam.
Nīśhtrailāṅsundarīṅ adya mannamo vyākulībhavet.
Jalākṣi pramāṇa yāvanne pañcheṣu śarapīḍitāṅ.
Ma nejhar jharatāṅga chchhel-tāsyāḥ prāpte rabhāvataḥ.
Utyākarṇya vacastāsya durgasya danujeśhitur.
Rochu sarvetadādaityāḥ prabaddha kara saṅpuṭāḥ.
Ādhehi mahārāja kimetat karma duṣkaraṅ.
Senādhā daya stadhaika syāgrahāsārdhaṅ viśeṣataḥ.

Ityachchanayanekoyam mahayatna vidhinprabho
Yesmanpratayasalagni manajvala valisamani
Janotatrishulokeshutvatprasadatkritodyamanu.
Manarjanastapassatyalokastvadadhikarinah.
Jatrapyasadhyamnasmakamtvamnideshanmahasura.
Kaikumthamayakonityamtvadajnaparipalakah
Janiramyanirathanitanisampreshayetsada.
Esmabhirathisamtyaktah Kailasadhipatissavai.
Tishashchatinissalochasmadhritsohibhushanah.
Ardhamgevaibhayadasmadyopidevyanigrihitah.
Jasyagramepisakaledvitiyosnachatushpadah.
Eko jaradgavassopinanyasmatparijivati.
Shmashanavasinassarve sarvekaupinavasinah.
Sarve vibhutidhavalassarvepyetekapardinah.
Yamastanagaretasyavasamtyeramvidhaganah.
Teshamnaganamamkurmo daridranamvayamvibho.
Samudraratnasambharampratyahampreshayamticha.
Sagaravaraka shchasmakamsayamsayamsvayamvibho
Pradipayamti satatam dhanaratnapradipikam

Skanda purāṇam. Kāśīkhaṇḍam.

Kalpadrimāṇi nāmagāni cintāmaṇi gaṇāpati.
Kuṭṭa śādāda śmāna madhiṭiṣṭhanti veśmasu.
Tāvan vyajanatāṃ yāto śmāna śeṣeṭa prayatnataḥ.
Yāvan mantrāni varuṇaḥ pratyahaṃ pūrayat yaṇe.
Tāvan śiṣṭhāla yedagni śchandra śchhatra dhara śvayaṃ.
Sūrya prakāśhayen nityaṃ kṛtdāvāpyaṃ bujāni cha
Kāstrat pra śādaṃ meṣeṣhetā martyā martyorage śhucha.
Sarve tvāmupajīvanti surāsura narādayaḥ.
Tāśhyanaḥ pauru śhaṃ rājan nānayāmo tvāladi māṃ.
Utpattrā yugapat sarve dṛiṣṭā stō yadhā yadhā
Tamvartakāś samāśādya plāvitum jagatīmāṃ.
Kanatūryani nādāśhcha samutta sthu śsamaṃ tātāṃ.
Romāṃ chitāya chhravanāt kātarā apyakātarāḥ.
Tadādevābhayastrasthāśh chamkhampochavasumdhara.
Tenubdhāśhchāmbudhayaśsarve petur nakśhatra mālikāḥ.
Koṭa śīmaṃḍalaṃ vyāptāṃ tenatūrya ravenavaiḥ
Tatōchagavatī devī śvaśarīra samudbhavaḥ.
Śhaktirutpādayāmāsa śhatā śhodha sahasra śhaḥ

Tatha shaktibhirete shambalinasandanujanmanam.
Tatyenam parito baddha Idvela sainya sagarah.
Tadha strani maha sainyairyanut sristani samyare.
Tani shaktibhirugrani trinukrilya sthitanvaram.
Tato'pi kopapiranete janubhamukhyas surarayah.
Tri chakramusundi gadamudgarato marair.
Bhindivalaishchaparighair kuntair navyaishcha shaktibhih.
Ardhachandraikshuraprai shcha narachaishcha shilimukhaih
Mahadballaih parashubhih parasnarmanibhedibhih.
Trikshepalanmahavarshair varshur jaladaiva
Tadha sa vindhyanilaya mahamaya maheshvari.
Udayoddandakodanda vayavyastrena lilaya.
Taitya tachchhara jalani parichikshepa duratah.
Tenemaha surodargo vikshya sainyam nirayudham.
Jalantim shaktim adaya tamdevim prati sokshipat.
Tam tu shaktim sa mayantim mahavegavatim rane.
Tija chapavinirmuktyairbanaishchurni chakaraha
Bhagnam shaktim sa mamalokya tato durgo mahasurah

——— (१५/५) Skándapurána. Háshikhandam. ———

Chakram chapre shayánása daityachaikatikharsadam
Tacherudeyá shara shalai ramtaraivaka mitila.
Tatasi sarjjam samadaya dhamshchakradhamujaya
Kridhi kvadhavá ne nalámdevím samaradamai
Tachabanaistayadevyá nijabánairmakajaiam.
Shivátitopi yegenatámdevímatiyayámnam.
Tatánedam dadamdena ashugamchatamashugam.
Tasmin vimunatámpráptemárgamdurgamásuram
Kriddhashchúlam samádáya samvartánalasaprabham
Mahájavassachikshepatámdevímadhidaityapam
Paráptachchalachchúlam nijashúlena chamdiká
Omtaraivapra chichchheda sanadaityajayashayá
Tasminnapimahashúle devishúlá vahelitá.
Gadámádáya daityendras sahasálhipapátaha
Tayaghátra chatámdevím bhujamúlemahábalah.
Sápidevíbhujamprápya giriindra shikhará kritim.
Gadásupari sushphotá shatadhácha sahasradhá.
Tchadevyá sadaityendro vásmupádatálenahi

— 157. Skandapurāṇam Kāśīkhaṇḍam —

Jambhādibhiḥ prapālitaṃ vyāmṛidi gādibhiḥ prapāditaḥ.
Jatkhaṇḍe devadaityāmdibhiḥ pratipālitāpunarnddhitaḥ.
Pachchhra sahāsdri śṛṅgo dipavātā halō yadhā
Śavajjagajja nanyātāḥ preritā nija shaktayaḥ.
Ripetur daitya sainyeshu samvartē mṛityu sainya vat.
— Iti shrī skandapurāṇe Kāśīkhaṇḍe durgāsura —
— Parākramo nāma ṣaṭtatitamodhyāyaḥ —

Ekgaitpai Pārvatīhṛidayānandaskandasarvajñanandana
Kāṅkāstu shaktayastāvaitāsāṃsāmānimevada.
Skandaḥ Yāsāṃparamashaktīnāmnāvayavasambhavāni.
Ekkhyāmvyākhyāṃ shṛiṇumune Kumbhasambhavatatvatah
Trailokya vijayābhārā Kshamātrailokya sundarī.
Tripurātrijayanmātā bhīmātripurabhairavī
Kāmākshī kamalākshīcha dhṛitistrīpuratāpinī
Jayājayantīvijayā jayeśhā chāparājitā.
Shankhinīgadinīvaktrā mahāshaghanatranapriyā.
Shubhānandākotarākshī vidyujjihvā shivāravā

157. Indrapuranam. Kārttavīryadan

Śrīnetra śatrivaktrāṅga tripadā sarvamaṅgalā.
Kumāraketiśānī sarpaśayā sarvasundarī.
Siddhirbuddhiḥ śuddhaśvāsā mahāśrā sanātanā.
Pāśapāṇiḥ kiraṇamālī vajrakīrā śmadāsanā.
Mahāgurvadhanāmāṭī śubhā śāpigurutmatī.
Padmālī padmakeśā padmāśayā padmavāsinī.
Ākṣarātīrākṣarātanuḥ pranavaśātvarātmikā.
Śrīvarā vargarahitā ajapī japahārinī
Japasiddhiḥ tapaḥsiddhiḥ tyāgasiddhiḥ varādritā.
Mātṛkṛiṇmitrakṛiṇnetrī rakṣohā daityapātinī.
Stambhinī nīlamāyā bahumāyā madotkaṭā.
Ucchennātinī mahālāśayā danujendrakṣayaṃkarī.
Kṣemaṃkarī siddhikarī chinnamastā śubhodayā.
Jhākaṃbharī mokṣalakṣmī strīvarṇā phalaḍāyinī
Śādinī jaṃbhinī hiṃsā ākhūrūḍhā śūreśvarī.
Jvālāmukhī prabhritāyo navakotyā mahābalāḥ.
Balānibalināmtāthir dānavānāṃ svalīlayā.
Śaṃkṣiptāni jagaṃtīva pralayānalahetibhiḥ.
Vāvatsadurge daityendrakṣayodhāṃtarītobali.

(117) Skandapuranam Kāśīkhaṇḍam.

Vahara Karanārisṇtim vātyāvega vatimmanu.
Vatōnaga vatideri śeṣanāstrapramaṇatah
Trisṇtimmi vāra yāmāsa varṣhapalamagāmmanāt.
Gōśirṣhamanoradhagatiṃ śaṃdaṃ prāpya madrāvalam
Jaddaityakarakārisṇtirdevaṃ prāpya tadnābhavat.
Ēdnadaitē yarājōnabāhu saṃvarlāKoyatah
Utpātya chādri śikharam parikṣiptāṃ sabhōmgaṇāt.
Ēdrikūtaṃ su vistīrṇa māpatantā mapeKṣhyasā.
Śhatakōtiprakāśhena kōtiśhashakalaṃ vyadhāt
Āmdolya mauli masakṛit kuṇḍalābhyāṃ parākramah.
Jigīśhayā śhududrāvatāṃdevāṃ samarēśurah.
Śhailākāramtamāyāmtamdrishṭvābhagavatīgajam.
Badhvāpāśhenamahatā Kiadgonakarimachchhinat.
Vatōtyantam samākṛiṣhya devyākṛitta karahkari.
Tākimchat karatāṃprāpya nāhi śhaṃ vapurādade.
Ēchalāṃ sachalāṃ sarvāṃ chakre śhushmirayhātatah
Śhilochchayāṃ sa śhṛiṃgābhyāmtuṃgābhyāṃ sokṣhipad-
Ēśhā sagatī sambhagnāh petururvyāṃ mahādrimāh. -bali.
Udvetāś samabhavaṃ sto sarvejalarāśhayah

——— (157) Skándapurána. Háṭakhanḍam. ———

Ekarámanishá rúpe na te natrailoke na mantapah.
Indolitolibalinó yugánte vátya yá yadná.
Brahmánda mapi pakándena tadbhagenasamánulam.
Krishṇábhagavati Kriddhátri shálena jagannatam.
Iri shulagnatá vibhrámtan patilvápuna ruddhitan.
Jam trahtvá máhi shandeha mabhidhánu sanasrabhár
Yadurgonitarám durgo vyapatat samarájire.
Eyudhánám sanasrání bibhrat kálántaka pamah.
Chatúrsam sadaityendra stámdevám ranakovidám.
Mahábalam pragrihyá shumitá vángaganánganam.
Yato nabhonganáddurát Kritá sajagadambikám.
Kshagát Kadambajálena chhádayámá sa vegavám.
Chhamtari Kshagádevi tasya márgana madhyagá.
Vidyunmálepa ribabhau mahábhra patalá vritá.
Jam vishú ya shara vrátam vigeshu nikarairalam
Maheshunádhari vyádha sátamdaitya jane shvaram.
Hridividdha stayá devyá sachalena mane shuna.
Vyághurna mánanayanah Kshitimáyát savimhvalah.

Sadin rudhiradharachi sravantichi pravartayan.
Yasmin stupatite durge mahadurgapuraitrame.
Devadundubhayo nedur prahrishta sujagatrina
Survachandramasau chagnistejo nijamavapatur.
Pushpavrishtim prakurvantah prapurdeva maharshibhih
Tushtuvuscha mahadevim mahastutibhiradarat.
Namo devi jagaddhatri devaUchur mahamane.
Bhaneshvari mahashakte daityadrimakutharike.
Trailokyavashinishive shankhachakragadadhare
Sushardhnavyagranastagre namo vishnusvarupini.
Hansayanena mastubhyam sarvasrishtividhayini.
Prachamvachamjanmabhume chaturanana rupini.
Yamaindritvam chatruberi nagavitvam tramambupah.
Yamvyanmnairutitvam chatvamaishitvam chapavaki.
Yashamvkakaumuditvam cha saurishaktistvameva cha.
Yamgauritvam cha savitritvamgayatri saraswati.
Prakritistvamgatistvam chatvamahamkritirupini.
Chetaswarupinitvamvaitvamsarvendrigarupini.

— 157 Mahapurāṇam. Vāmanam —

Pañcatanmātra rūpātmā mahānātmā nirañjanaḥ.
Bhavādi rūpinātmā ca karaṇārdha grahātmakaḥ.
Brahmāṇḍavṛuddhakṛitātmā brahmāṇḍāṇḍa sarūpiṇī.
Brahmarāśirmahādevātmā cha deva parāparā.
Parāparāṇāmparamā parāmārdhasvarūpiṇī.
Sarvacintātmā cintāmaṇirūpā ca sarvage.
Brahmacchantirmahāmāyā yetvam sarvātmā sarvadhāmṛitā
Yaśhadvaṇśhat svarūpeṇātmā vaṇśhapramāṇātmikā.
Sarvamantramayī tvam vaitrāmādyāstvat samudbhavāḥ.
Chaturvarga phalātmā vai chaturvarga phalodage.
Sattasarvamidam vishvam tvayi sarvam jagannidhe.
Jadrī śhyam yadadrī śhyam cha sthūla sūkshma svarūpatam.
Satātmam shakti rūpe nakim chinmātra dṛitekvachit
Bālā stra yādyavinirat yamahā surem surendram.
Durgam mi sarga vibudhārdita daitya sainyam
Brahmāṇḍa devi satatam namatām sharaṇye.
Jvattoparāhka Shayaśhma raṇam vrajāmaḥ.
Loketa Evadhanadhāmya Kalatrabhāja.
Putrapautra sukalatra sumitra vantam.

14157 Skandapurāṇam Kāśīkhaṇḍam.

Jeṣṭhaṃ yaśaḥprasava candra nara'radāta.
Viśvambhare dhava śiye śucadrirūpe
Jādrirāṭi cheta śiṣṭa nena vipattileśaḥ.
Ale śaḥ kravāmbhavati nalitrit supuṃsu.
Jvaṃnāma saṃsmṛiti ju śāṃ saphalāyu śāṃkhya.
Śhuyaḥpunarjani rihatripurāripatna.
Chitramtadeva samare sahidurgadaityāś.
~~Śri~~ Jvadri śhtipālā madhigamya sudhānidhānam.
Mrityor vaśatvāmagamadviditāmbhavani.
Pu śhtopite dri śhigalāḥ kṛigalīṃ nayati.
Jrachna stravahni śhalabhatva mitāpiha.
Daityāḥ palāṃ garuchaya stridivaṃ vrajanti.
Jamtaḥ khale śhvapi cha du śhtadhiyānatāsthus.
Sadhu śhivapranayana sṛupadhanvdi śhanti.
Prāchyāṃ mṛidāni pariphāni sadhanatāmne.
Yāmyāmava pratipadam vṛipadobhavani.
Ratyagdi śhitripuratāpana patni pāhi.
Rakśhāmyudi chini jabhakta janāsvmahe śhi.

— 15. Skandapurāṇam. Kāśīkhaṇḍam —

Śrīmannirākārasakalāmnāyamaulidevīm.
Vāmvaiśvarūpiṇīkalitakulampralīnapādāmbu.
Rudrāṇīrīti sadāvalīdlīnāmpāntā
Śrīlyumjayātrīnāgavālīpūrārīśaktīm
Pātālīmūlamālīkāmtāvamaulīmāsīt.
Phalasthālam śaśīvālāgurīṇīmālīvāvena
Śrīlīlīlocānāvadhūgirijāchamāsā.
Śrīlośitāmjayāchāvijayālāvādharāpradeśam
Śrīlīdrayamśrīlīrāhodāśānīchāmdī.
Śrīvīrapolāyugalam rasanāmchāvānī.
Pāyāt sadaivāchubhrāmjayāmāmgalālāṅ
Kālyāyānīvadānāmmāmgalāmevāsarvāṅ.
Kāmtāpradeśāmāvatādīhāmūlakāmtīt.
Bhūdāraśaktīrākhilāmchārīkolīkāṁ
Kūrmyāṁ sadeśāmāmīśāmdhārjadāmdāmaimdrī.
Padmāchapāṇīphalākāmmātīkārāmdāmmāṅ.
Hastāmgulīkāmmalajāvirajānākhāmśīnā.
Hākśāmtāramtāramnāmdalajātāmogīnā.

——— e 15/57 Skandapurāṇam. Vāsudevakandam ———

Lakshmīstalam shalacharāhṛidayamdhāritri.
Kukshidvayam tvavatu nābhishanadātanayini.
Vrigat sandara darim jagadīshvarino.
Chalinmatro gatirajā vatu pṛishṭadesham.
Vāyatkatim cha vikatā parama sphijānau.
Guhyam guhāranira vatvanaponayanti.
Urudvayam chalalitā vipulā chajānu.
Jangē javā vatukato ratarātragulbhau.
Padau rasātala chalāngulidesha mugrā.
Chandīnakhāh padatalam talavāsinucha
Grihamrakshatunolakshmīh kshetramkshemakarīsadā.
Pātugātram priyakari pāyādāyuḥ sanātanī.
Yashampātu mahādevī dharmampātu dhanurdharā.
Kuladevī kulampātu sadgatim sadgatipradā.
Rājnirājakulodyōtē sangrāmē shatri sankatē.
Grihē vanē jalādau cha sarvānī sarvadāvatu.
Iti stutvā jagaddhātrīm praṇemu shcha punah punah
Sarvonarāstadā devāḥ sarshigandharvacharanāḥ

Śrī Śrī Śrī Śrīmandapurāṇam. Kāśīkhaṇḍam.

~~Jalaṇḍalā~~. Jalāstuṇḍā jayanmālā tāmrā durasattamā.
Jādinārāṇ surāsuraṇe śāsaṇ tuprāgyadnatadhā.
Juṣṭāna managastutyā sitarā ṇtūrṇāgamayā.
Varamanyampradāsyāmitā ennunadinaṇ surottamāṇ
gastō śnyatītumāṇṇatityā nara stutyā nayā śuceṇ.
Vadagnaṇ nāśnapi śhyāmi saṇpadaṇhipadepade.
Etat stotrasya kavacaṇ pathitā syatī yonaraṇ.
Vasyaiva chidbhayaṇ nāstī vajrapaṇjara masyani
Tdyapraṇritī mo nāmā durgetī hryātī mo śnyatī
Durgadaitya sya samare pātā nādapi durgamāt.
Ye mānṇ durgāṇ śharaṇyātī mate śnāṇ durgatī ṇkva chit
Durgā stutī riyaṇpuṇyā vajrapaṇjara saṇjñikā.
Etanyakavacaṇ dhṛitvā mātibhetī yanādapi.
Bhūtapretapiśā chā śnchā ḍhākinī śhākinīgaṇaṇ
Kūshmāṇḍā rākśhasāḥ krūrā viśhasarpāgnidasyavaḥ.
Betālāśchāpi kaṇkālā grahābālagrahāapi.
Vātapittādi janitā stādhā chāvi śhamayvarāṇ.
Dūrāde vapalāyaṇte śhrīvāstutī mimāṇ śhubhāṇ.

— c 14 107. Skándapurán. Kashtanandan. —

Kujrapanjaramaitat stotran durgaprasadanam.
Etat stotra kritatrane rajrádapi bhayan nahi.
Ashtajaptena chanena yokhi mantrayajalanpibet.
Sarvadaragatapidá novápi na sandha vishyati.
Garbhapidápi no játu bhavishyat yakhi mantranat.
Bálánám paramá shánti retat stotra mbupánatan.
Jatra sánnidhyameta syastavasyenabhavishyati.
Etá stu shaktayasarvá stotra stotrá sahitá mayá.
Rakshánparikarishyanti sarvatrápi mamájnayá.
Iti datvá varándevi devebhyomtarhitátadá.
Tepi svargauka sasarve sramsvansvargamayapurmudá.
Iddhamdevyábhavannámatá syádaityánmahámune.
Ká shyám shevyá yadhá sachatá chhrinvshvamahámune.
Ashtamyámchachaturdashyámbhaumavare vishesháta.
Yápujyá satátamká shyámdurgádurgatihárini.
Sávarátrampra yatnena pratyahamsá samarchitá.
Ká sha yashyati vighnaughánsugatimchaprapdáyati.
Mahápujopahárai shchamahábalinivedanaiá.

— M. 57 Skandapurāṇam. Kāśīkhaṇḍam. —

Dāsyatyabhīṣṭāṃ siddhiṃ sā durgāhāsyaṃ nasaṃśayaḥ.
Pratisaṃvatsaraṃ tasyāḥ kāśyāṃ yātrāpragatnataḥ.
Śāradāṃ navarātrāṃ tu sāṃvatsarikaṃ mahārdhinī.
yo nasaṃvatsarīṃ yātrāṃ durgāyāḥ kurute kṛtī.
Kāśyāṃ vigīṇa sahasrāṇi tasyāsyu śchāpadepade.
Durgākuṇḍe narāḥ snātvā sarvadurgatirāśinā.
Durgāṃ sampūjya vidhivad dhanajanmāgamaṃ sṛijet
Sā durgā śhaktiḥ sārdhaṃ kāśīṃ rakṣhati sarvataḥ
Yaḥ pragatnena sampūjyāḥ kālarātrimukhā narāḥ
Rakṣhantīṣṭaṃ śhetra metad vaitadhāṃ yāmarā śhantāgatāḥ.
Upasarga sahasreṇa yāsarvā devatāḥ kramāt
Śhatā nīrā sahasrā syā tādhāyutā tnujāpara.
Śhivārūḍhā gajā syāc ca tvaritā śhavāhinī.
Tīśhvā saulhāo yagauriṇa dīśhyāṃ kāśhyāṃ dinādayataḥ.
Ślāyatnena sampūjyāḥ kśhetra rakṣhanadevataḥ.
Vadhaiva bhairavāśhchāśhtau dikṣhvāśhtā supratiṣṭhitāḥ
Rakṣhantīṣṭatalaṃ kāśhīṃ nirvāṇaśhrīkṣhetanāmī.
Kuruśhchaṇḍo mārutāṃgaḥ kapālī krodhavastadhā.
Unmattabhairavastādvat kramāt saṃhāra bhīṣhaṇau.

Chándapuráṇam Kashiṇandam

chalu sh sha sitistu betala mandirésha murta yah.
Rundá mundá shonate sarve khadga kharpa pá ṇa yah.
Jwaráha ná rakta mukhá mahádam shtrá mandhrijáh.
Chárgná vi muktake shá shona pramattá rudhirá sa vaih.
Chándá rupá dhará sarve nánd sha strá stra pá ṇa yah.
Jadhákáryai shona tadhrilpai Kotishaṇ pari váritah.
Vidyujji ṇá volalajji ṇá vah Krurá syah Krúralo chanah.
Eurgo vikata damshtra shona vakrá syo vakra ná sitah.
Jambhako jri ṇdha ṇa mukhe jválánetro vikodarah.
Jartá netro mahá netra svachchha netrodha mundanah.
Jvalat ke shaṇ ka ṇja shiraḥ khar vagrivo mahá hanuh.
Chchhá ná solambakarṇah karṇa prá vara ṇo malah.
Ityádayo mahákshetra durvritta rudhirapriyáh.
Shá sayanto durá chárá rakshaṇi pa rita sradá.
Trailokya vijayádyá shona jválá mukhyu sa má shonayáh
Shaktayo tra mukhyátá ma yákala sha sa ṇdha vai.
Sá ṇká shim pari rakshaṇi chaturdikshú dyatá yu-
Já ssa ṇa rchyáṇ prayatne na sarvavighna pra shá ṇ-dhah
Bhairavá ru mukhyá shchas mahábhaya si vára - = taye.
- kah

Ch 157 Shrimdaturamam Vadimmandam

Jampujyá sarvadaná shyam sarvasampattiketanam
Kalpajjinvá hrdirita vebhetálá Ugra rúpinam
Ugrugránapi vighnaughán hari shyasyanivitá Ina.
Padmámitá vati chátra nánatmá shyana rupinim
Ilá yudná alipurim shalanoti nitamune.
Chirvá nalanam mukhnetra sya pála yitrípadepade.
Etá vaidevatá hpujyá Ká shyam nirvánaná mi shilnie.
Shrotrárhyámamidam pumyam naro durga jayávidam.
Vá ná shakti samáyukto durgamá shuta ri shyati
Yetrate nairavá prodtam yebhetálá Udiritam.
Ve shá mámápiená narnyá naro vighnairmadú yate.
Edri shyánipa chmúlám Etadárhyámapáthartam.
Kakshi shyamti prayatnena sana shrotrjane nacha.
Yasmát sarva prayatnena ná shibmanti parairnarain.
Shrotavyamidamárhyámamonaná vighnani vá ramam.
Grinchi ya sya likhita metat stha syati pújitam.
Ja syápada sana sráni ná sha yi shyanti devatáh.
Ká shyámya syásti vaipremá tenakritvá daramguram.
Shrotavya midamárhyámam vajrapamjara námakam.

Ch. 107 Skandapurāṇam Kāśīkhaṇḍam.

Iti śrī Skandapurāṇe Kāśīkhaṇḍe durgā-
vijayonāmadvisaptatitamodhyāyaḥ.

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vijayastvam. Trilocanam samāsādya devarṣiṣṭhadā-
-nava.
jayadambarayā yuktaḥ kimcitkāraṇatadvadā
Skandaḥ. Ekurukalaṣajātkhyāmi yatpriṣṭantanidhā-
-maya.
tirajaḥ sajjuṣṭamṣṭhānam yatprokṭam sarvasiddhidam.
Yatpṛṣṭhadarśanādeva virajā jāyate naraḥ.
Yatrāsti tanmahāliṅgam vārāṇasyāmtrilocanam.
Kīrdnepilipilākhyetad gunadyambhasi viśritam.
Sarvatīrthamayamtīrthamtatkāśyāmparigīyate.
Viṣṭapatritayāmtarge devarṣimanujoragāḥ.
Sasaritparvatāraṇyāḥ samtite yatra yanmunē.
Sadārabhyacatattīrthamtatralimgamtrilocanam.
Trivishṭapamidamkhyātamatēhetē stri vishṭapē.
Trivishṭapasyalimgasya mahimoktaḥpināḥkinā.
Jagajjanānyāḥ purato yadhāveditadhāmune
Deva Devadevajagannāthasarvasarvadasarvadā.
Sarvadrik sarvajanaka kimcitpṛichchhāmitadvadā.

Ādantarapi yaḥ śetraṃ sarvatra manuṣādhamaḥ.
Naiṣṭhe pāpa śiriyaṃ jaṃ mamāpi prītidaṃ mamal.
Yathā śetra rajaḥ śrāṃgī tīrthe yāpi tri śāmitī
Yāsyāmitā śya mani mā viśvanne śvara yāmyate
Yathā sa mitiliṃgāni tāni sarvāṃ ya śaṃ śaya.
Viśvanāthara nāmeva śvayaṃ śrī sthāpitāṃ yapi.
Yadyapi geva mitadhāpi śhaniśeśhaṃ śakti mānasi.
Kāśhyāmanadi siddhāni tānilimgāni śhaṃkara
Yatra deva śadāti śhīt sarvatrai va sa vallabhaḥ.
Yairiyaṃ pradhitaṃ prāpta kāśhī muktipuritīna.
Śhaṃ pranatitōn yatra tra vet pāpa śa śaṃ śhagai.
Śarśhana śparśhanālingāṃ śhaṃ śyatāṃ śvargāpa vargate.
Yeśhāṃ śamarchanādeva madhyeyaṃ ma sakridvilho
Liṃgāni pūjitāni śyuḥ kāśhyāṃ sarvāni śhaṃkitaṃ
Tidhāya mayyanukro śhaṃ kārunyāmṛita śhagara.
Ekhyāhitatra tāśhaṃ bho pādayoḥ pranatāśmyahaṃ.
Ityākarṇya mahe śhāna śtā śyādevyāḥ prabhāśhitaṃ.
Kadhayāmāsa vindhyāre liṃgāni muni sattama.
Yamnāmākarṇanādeva kśhayyaṃte pāpa rāśhayaḥ.

157. Skandapurāṇam. Vārāṇasīkhaṇḍam

Prāpyate punya sambhārair hāsyaṃ nir vāṇakāraṇam.
Śrīmadevī parāṃ guhyāṃ kṣetra māhātmyam uttamam.
Vadāmi vadatāṃ śreṣṭa brahmā nārāyaṇādayaḥ
etat saṃkīrtayāmi tvāṃ pārvatyā mandakāraṇe.
Sthūlāny api ca sūkṣmāṇi nānā ratna mayāni ca.
yad vā pi yeṣāṃ tādṛśī kṣe muktidāny api yāni ca
Śrāyambhūny api yāni ca kāni devair niṣṭhāpitāni ca.
Siddha cāraṇa gandharva yakṣa rakṣo ṛṣitāny api.
Asura raga martyaiś ca dānavair apsaraga naiḥ.
Siddhair giri śiraḥ siddhair yakṣair nara kinnaraiḥ.
Satatri pramukhair devair sarvair nāmnā kṛtāni vai.
Prati ṣṭhitāni yāni tāni muktihetū nitāny api.
Adri śvāny api dri śvāni dūra vasthāny api priye.
Bhagnāny api ca kālena tāni pūjyāni sundari.
Parārdha śata saṃkhyāni gaṇitāny eka dāmayā
gaṃgāṃbhasy adhiti ṣṭhanti śaṣṭi koṭi nitāny api.
Siddhaliṅgāni tāni śreyato dri śvatvam āyayuḥ
janair nānā vidhair vāpi mānabhaktā janair priye

No 157. Skandapuráṇam. Kásíkhaṇḍam.

Pratishṭhitáni yáni cha teshám samkhyá na vidyate.
Pravṛttayá ni drishṭáni yairidam kshetram uttamam.
Táni lingáni vakshyámi muktihetúni sundari.
Kálávatívaoscyáni cha vakshyanti girîndraje
Param teshám svabhávo yassvasvasthánam anvaiasvati.
Kalinalmashadushṭáye yedushṭánástinástadhá
Eteshám siddhalingánám prasyamtyárthyámapihana
Námasmaraṇatópika yallingánám shubhávane
Krijanánirshayamyánti vardhante puṇyaráshayah.
Omkárah prathamam lingam dvitîyam chatrilochanam.
Tritîyam sahasádevah krittivása chaturthakam.
Ratneshah panchamam lingam shashṭam chandreshvara
Kedárassaptamam lingam dharmeshas ashṭamam priye. -bhidam
Vîreshvaram cha navamam Kámesham dashamam viduh.
Vishvakarmeshvaram lingam shubham ekádasham viduh.
Eteshám samaváyo yam muktikshetram idam smritam.
Devatás samadhishṭhátriyah kshetrasyá sya paráh smah.
Árádhitáh prayachchhanti tebhyo vai shreyasim shriyam.
Ánandakánane muktipráptiyetásu sundari.

1157 Skandapurāṇam Kāśīkhaṇḍam

Śrī yechaturdaśhānyāsi mahāliṅgāni deśhakāḥ
Ratimāsaṃ samāsādya tīdhiṃ prati padaṃ śhubhāḥ.
Eteśhāṃ liṅgamukhyānāṃ nārāyaṇa yātrā prayatnataḥ
Kāśādhyā mahādevāḥ me śhuliṅge śhukumbhajā.
Kaṃkaśhyāṃ mokśhamāpnoti satyaṃ satyaṃ punaḥ-
-punaḥ.
Yasmāt sarva prayatnena kāśī phalamabhīpsubhiḥ.
Śrī jyāsreṭā liṅgāni bhaktyā paramayā muni.
Eka styaḥ. Etānyevakimanyāni mahāliṅgāni śhaṃmi-
-kha.
Śrī rāmakarāmāśhna ~~(mahāliṅgāni)~~ yadi saṃtitādāva-
-dā.
Skandaḥ. etānyāpi chasaṃtiha mahāliṅgānikumi-
-bhajā.
Kaliprabhāvādguptāni bhaviṣhyaṃtyeva tānivai.
yaśyeśhvare sadābhaktiḥ yat kāśhitatvavittamaḥ.
Sachavai tānilinṅgāni vetsyat yevana saṃśhayaḥ.
Yeśhāṃ nāmagrahenāpi kalikalmaśha saṃkśhayaḥ.
Amrite shaḥ sthāvareshaḥ jñāne shaḥ karuṇeshvaraḥ.
Mokśhadvāreshvara shchaiva svargadvāreshvara stadhā.
Brahme ~~śhaṃ~~ śho jaṃgali śhashchaviddhakāleshvara-
-stadhā
Śrī śhe śhaśhchaṃdi Ke śha śhcha-
-madā o nāgeshvara śhchavai.

Jyotirupeshvaramlingamahi gata matra chaturdasnam.
Kashyam chaturdashaitana manalingani sundari.
Yani muktihetani lingayanamdanamana.
Kalinatmashabuddhinam mahhagyanikadanana
Etanyakur muktidani lingaranachaturdasha.
Kata syapunaravritti sam saradhvanikarnicit
Kaushikasya matulanapranasho yamastatah
Etallingathi dhedevo mahapadyapi dukhenahrit.
Rana syam paramam chaitat kshetra syasya varanam.
Chaturdashapi lingana matsamnidhya karanahi
Evimukta syanridaya metadevagirindraje
Yani yani lingani sarveshamimuktidanihi
Ekaikabhuvanasyeha saramadaya sarvatah
Mayaitani kritanyeva mahabhakta kripavashat.
Asminkshetre dhruvam muktiritya pradhita prige.
Karanamyatralingani namaitanichaturdasha
Sa Eva vratinamkasnta Eva chatapasvinah.
Dhyatamyetani yairbhaktya lingaryanamdakarana
Sa Evabhyasta vidyavadattadanastaevahi

— 157 Skandapurāṇam. Kāśīkhaṇḍam —

Kāśyāṃ nirmānilingāni yair dṛiṣṭāni yapi dūratāḥ
Iṣṭāpūrtāśchayedharmāḥ prāptāmuni sattamaiḥ.
Te sarve te na vihilā yāvajjīvam nirāmayāḥ.
yenāvimuktamāsādya mahāliṅgāni pārvatī.
Jahrīdalhyarchitāmīha samukte nātra saṃśayaḥ.
Anyānyapicha vindhyādeyaiprokteśānī śambhunā.
Svabhaktānāṃ hitārthāyatānyadhe Radhāyāmite
Ghaite śa e saṃgame śaśchā svarlīnomadhyame śvaḥ-
Hiraṇyagarbha Īśānagopreksho vṛiṣabhadhvajaḥ. -śaḥ
Upaśāntaśśivejñeyeśtonivāśeśvara Evacha.
Ghukre śovyāghralingamcha jantukeśaśchaturdaśam.
Atunechaturdaśaitāna mahaṃtyāyatānānivai.
Eteśāmapi sevāto naro mukti mavāpnuyāt.
Chaitra Kṛiṣṇā pratipadaṃ samārabhya prayatnataḥ
Ekchaturdaśi pūjyāni liṅgānyetāni sattamaiḥ
Eteśāṃ varṣikī yātrā sumahotsava pūrvakam.
Kāśyāṃ vimumukshubhiḥ sanyaKṣetra saṃsiddhidāyinī
Atunechaturdaśaitāni mahāliṅgāni tāt vataḥ.
Dṛiṣṭvā mayā yato jantuḥ saṃsāre duḥ Kha sāgare.

Kshetrasyaparamatatvametadevaprigedhiram.
Jamdaraghoragrastanametadevamahaushadham.
Kshetrasyapanashachchaishamuktibijamidamparam
Karmakanamadagnirekshalingatalamprige.
Ekaikasyachalingasyamahimadyantavarjitah.
Ebhayairajnayate devi samyajnasyenakenachit.
Iti shritvamunepraha devirishtatamuruha
Ramangadevamishanam sarvajnam sarvadamparam.
Devi. Kasiasyamparamandevakashyamtatramudritam.
Tachhritvasukritamprapta manomeshivavallabha.
Gadukitamlingamekaikam mahashreyaparamparam.
Kashyamparamanurvamakaranamkaramesivara.
Pratyekamimahimanamme bruhyeshamparameshvara.
Linganamuktidatrinam shravanadaghaharinam.
Omkaroshasyalingasya kadhamatra samagamah.
Etipungatamata smat Kshetradamarakumdakat.
Kimatmakoyamomkaro mahimasyachakohara
Kesaradhipurachaishabhavataradhitamchakrim.
Skandah Mridanikakrudhametamvidhaya shritopacharam.

157 Skandapuranam Kashikhandam

Kadhanakadhayaddeva Omkaraswaramahadbhutam.

Devadeva Kadhanarkanayaparnivarnayamitavagra-
-tam.
Jadhomkaraswalingasya pradurbhava Bhalhavat
Puranandavanchalra brahmana vishvayoniná.
Tapastaptam mahadevi samadhim dadhatavaram.
Purnayuga sahasrena bhitrapatala saptakam.
Udatishtatpure jyotir vidyotita harinmukham.
Jadantara virabhavan nirvajena samadhisa.
Tadevaparamandhama tahira virabhudvidhih.
Jothichchatachata shatdosphutatobhumibhagatah.
Tam shritvayasrijadvedhas samadhimkramatovashi.
Trashtavisrishtadhyano yavadunmilyalochani
Prinalpashyan dadarshagrotavadakshaminadimam.
Ekaram satvasampannam ruktatvam srishtipalakam.
Narayanatmakam sakshattamahpareprati shthitam.
Ukaramadhatasyagre rajorupamyajurjanim.
Vidhataram samastasya svakaraminabimbavat.
Viravadhyanta sanketa sadanabhamtadagratah.
Makaram sadadarshadhatamorupam vishesh shatah.

Ch. 157 Skandapurāṇam Kāshīkhaṇḍam.

Sannāmgonimlagehelim sākshādvidrumarūpinam.
Ādhatalpurato dhātā vyadhāt sanayanātidhim.
Īshvarūpamadhomūlam saguṇam chāpinirguṇam.
Ānākhyānamdasadanamparamānandavigraham.
Thatdabrahmeti vikhyātam sarvavāṅmayakāraṇam
Ādhopari sthitāmnādasya bindurūpamparātparam.
Kāraṇamkāraṇānāmcha jagadādimcha sarvagam.
Vidhirvilokayāmvchakrē tapasāgocharīkritam.
Īvanādomitikhyātam sarvasyāsyasvabhāvatah.
Bhaktāmurmnayate yasmāttadomiti yadīritam
Arūpovā sarūpovā yasyavāmetragīkritah.
Sārayetabhavāmbodhe svajapā saktamānasān
Yatastārat Itikhyāto yastambrahma vyalokayat
Punyāyate yatāssarvaih paramnirvāṇakāmukaih.
Sarvebhyobhyadhikoyasmāt prāṇavoyamprakīrtitah.
Yasevitārampurushamprāṇayedyah parampadam.
Atastatprāṇavamvshāmtāmpratyakshīkritavānvidhih.
Prayatnatastūrgoyah stūtyātīto khilātmakah
Nādabindusvarūpayāsaprekshīdvijayāmisrā.

Pravartantayato vedas sangas sarvasya yonayah.
Ya vedadih padmabhuva purasta da valokitah
Trishacho ya stridhabaddho roravati manodayah
Sa netra vishaya shchakre paramanparameshtina
Chatvari shringa yasyasan saptahasta sa cha
Eve shirshe chatrayah padas sadevo vidhinaikshyata
Yadantarbhinnamakhilambhutambhavibhavatpunah.
Sadbiganbijasahitandrishenavilokitam.
Linamlingetiyatraita dabrahmastanvishabhajanam.
Atassambhavyate sadbhir yallingantadvilokitam.
Panchardhayatrabhasante panchabrahmamayanhitat
Adipancha svarupanyanniraikshibrahmanahitat
Yamalokyatato vedhalingarupinamashvaram.
Pancharanipanchasamsthabhir bhinnamtushtavashamkaram.
Brahmoracha.
Namah karamarupaya namoharavapurdhrite
Namonkaradivarnanam prabhavayasadashiva
Akaraikramukarasthanmnakaraikramunapate
Rugyajussamarupaya rupatitayate namah.
Namonadatmanvarbhyan namobindukalatmane.

157 Skandapurāṇam Āsīnānandam

cinmātramarūpāya sarvātmanarūpiṇe.
namaḥ sadāyanāmādhyāmādhanādivivarjitā.
namaḥ rāyarudrāya śarvāyaśrīmahātmane.
Vidhuṣṭamāsavirīśa śeṣāvīśvāyate namaḥ.
namo hrasvāya khrarāya bṛihatī vṛiddharūpiṇe.
Kumāraguravetubhyam Kumāra vapuṣe namaḥ.
namaḥ śvetāya kṛishṇāya pītāyāruṇamūrtaye.
Śyāmavarṇāyapiṅgāya namaḥ kiṃmira varcasē.
namaḥ pāṭala varṇāya namo charitatejasē.
namo varṇa svarūpāya gandhāmpataye namaḥ.
namaste svarūpāya namo vyañjanarūpiṇe.
Udāttāyānudāttāya svaritāyanamo namaḥ.
Hrasvadīrghaplutāyopa sarga sargāyate namaḥ.
namo svara svarūpāya namaste sāmnāsikā.
namo niramnāsāyadantyatālavyarūpiṇe.
Ūṣṭa sthāna svarūpāya namo ūshma svarūpiṇe.
namantāyanamo sthābhyamspṛishṭāyapinākiṇe.
Īṣadāyanamo sthābhyamvivṛishṭāyatayenamaḥ.
namaḥ svarāyanamo dvāyaghorāyaghoramūrtaye.

Chāmogrāmasvarūpāya mūrcchanāpāta yenamaḥ.
Ātmayisaṃvāra ine dhanamotne dasvarūpiṇe.
Jālapriyāyatālāya namotāṃdavajanmane.
Gauryatrikatritāṃbhaktyā
Gauryatrikasvarūpāyā Gauryatrikamahāpriyai.
Gauryaṃtrikatritāṃbhaktyā nirvāṇa śrīpradāyakā.
Sthūla sūkshmasvarūpāya drishyādrishyasvarūpiṇe.
Ekvachināya chanamaḥ parāchināyatānamaḥ
Vāk prapaṃchasvarūpāya vāk prapaṃchapārāyacha.
Chāneka vibhedāya sadasadvyakta yenamaḥ.
Śabda brahmāṃnamastubhyaṃparabrahmanamostute.
Chamovedāṃta vedyāya vedāṃpāta yenamaḥ.
Chamovedasvarūpāya vedagocharamūrtaye.
Pārvatīshanāmastubhyaṃjagadīshanamostute.
Namaste devadeveśha devadivyapadaprada.
Shaṃkarāyanamastubhyaṃmahesvaranamostute.
Chamaste jagadānaṃda namaste śhashi shekhara.
Mṛityuṃjayanamastubhyaṃnamastetryaṃchakāyacha.
Chāmaḥpinākahastāyatrishūlāyudha dhāriṇe.
Chāmastripurahaṃtrecha namoṃdhakasighedana.

— c. 11.157 Skandapurāṇam Kāshīkhaṇḍam —

Kundarpadarpadalanamanojāmindhanānale.
Kālāyakālakālāya kālakūṭa viṣhādine
Viṣhādahantre bhaktānā mabhaktānā viṣhādada.
Jñānāya jñānarūpāya sarvajñāya namo stute
Yogasiddhiprado nityam yogināṁ yogisattamaḥ.
Tapasāṁ phalado sitvaṁ tapasvilingatāpodhana.
Tvameva mantrarūpo si mantrāṇāṁ phaladobhavān.
Ellānāyajñastvameveṣha mahāyajñaphalapradaḥ.
Tvaṁ sarvaṁ sarvagastvaṁ vai sarvagaḥ sarvadrigbhavān
Sarvadrik sarvakartātvaṁ sarvasaṁsārakārakaḥ
Yogināṁ hṛidayākāsha Kṛitālambanamo stute.
Tvameva viṣhṇurūpeṇa shaṁkhachakragadādhara
Trilokinātrāyasetrātaḥ satvarūpanamo stute.
Tvameva vidadhāsyetad vidhir bhūtvā vidhānavit
Rajorūpaṁ samālambya virajasvapadaprada.
Tvameva hi mahārudrastvaṁ mahogro bhujaṁgabhṛit.
Tvameva hi mahābhīma mahāpitri vameva cha.
Yāma stvantaṁ mahāshrityat vaṁ kṛitāntakṛitāntakaḥ.
Kālāgni rudrobhū stvaṁ tetvaṁ sarvatra pravartakaḥ.

Ch. 15. Shaṁdapurāṇaṁ. Kāśīkhaṇḍaṁ.

Tvaṁ paraṁ prakṛiti rūpā bhāyāṁ mahādādyakhilaṁ jagat.
Kīdṛiśaṁ kīdṛiśaṁ kīdṛiśaṁ kīdṛiśaṁ kīdṛiśaṁ kīdṛiśaṁ kīdṛiśaṁ kīdṛiśaṁ.
Jā rinmeṣhā rinmeṣhakalā tāu sarga sarga karaṇaṁ.
Kapālamālā khelāyāṁ bhrū valā evai ra chāriṇaṁ.
Svalkaṇṭha dṛitakoṭi yaṁ dhiṁ vjalē yā vilhā sulē.
Sarve shāṁ gaṁdha dagdhā nāṁ sā sphuṭāṁ bijamālikā.
Bhatta sarvamidaṁ shaṁkhot vayi sarvaṁ chara charaṁ.
Kā stvāṁ stōtuṁ vijānāti paraṁ vāchāmagocharā.
Stō tāt vaṁ hi stuti stvaṁ hi nityaṁ stūtyaṁ tvamevacha.
Vedyo vinama shshivā yeti nānyadvedmyevakiṁ vchanaṁ.
Tvamevahi sharaṇyaṁ vmel vamevahigatiḥ parā
Tvāmevapraṇamāmi shamamastubhyaṁ punaḥ punaḥ.
Ityu dīrya sakṛid vedhāḥ praṇamāmamahe shvaraṁ.
Praṇavākhyamahāliṁgarūpiṇaṁ daṁdavalkitau
Īshvaraḥ. Jalōgirīṁdra tanayē shṛitvābrahma stutiṁ paraṁ.
Paramaiśhvarya sampattihetuṁ tuṣhṭāgamāstutāṁ.
Ebhirūrdhvāmūlāliṁgāṁ vmūrtīṁ mādāya shaṁkariṁ.
Prasanno smi varaṁ bruhi tvuvāchā chaturānanaṁ.
Chaturvaktra sasuddhāya pratyakshaṁ vīkshyamāma-
-dhaḥ.

—— No 157. Skandapurāṇam Kāśīkhaṇḍam. ——

Namarjaya jagat-yuktvā praṇamāṇkṛitāṇjaliḥ
Tamandalāṣhpasalila netrchṛiṣhṭalā nirnihaḥ.
Gadgade naṣvare nādhapro vāca jalajāsanaḥ.
Brahmā. Yadi prasanno deve sha yadi deyo varo mama.
Tadaitasmin mahāliṅge sāmnidhyaṃ kuru śhaṃkara.
Evaṃ me varaṃ deyo nāṃyaṃ paramaṃ varṇiṣe.
Oṃkāre śhivaṃ vaitadastu bhakyaikamuktidaṃ
Skandaḥ. Vidhyukta mitī viprar ṣhe samākarṇya tadi-
-ritaṃ
Uvāchavacha mañchaitat tadhāstu chatūrānanaḥ
Tarāmanyāmapi vibhuḥ prasanna stat kṣhaṇāddadau
Vidhaye dīrghatapase tayā stutyāti tōṣhitaḥ
Guru śhreṣhṭa stapaśhreṣhṭas sarvāmnāyanidhirbhavaḥ.
Śrīṣhṭeḥ Kāramāsāmardhyaṃ tavāstu madanugrahāt.
Pitāmaha stvaṃ sarveṣhāṃ sarveṣhāṃ mānyabhūrbhava
Tvattapaḥ phaladāmārdhaṃ tadetallingamuddhitaṃ
Paramoṃkāra rūpaṃ cha śhabdabrahmamayaṃ vidhe
Eṣhārādhanataḥ puṃsāṃ mādūraṃ brahmaṇaḥ padaṃ
Akārākhyamidaṃ liṅgamukārākhyamidaṃ paraṃ
Makārākṣharameta chchamādākhyaṃ bindunāma-
-kaṃ

Sanchávagavamishána máddhamevagadritam.
Mokshágya sarvajantúná masminnánandakánana.
Snátvá matsyodaritírthe vilokyenkáramísvaram.
Na játu jáyate jantur jánanágatha relevachit.
Etanmádeshvaramlinganmallinganhi sudurlabham
Matsyodari yadhágangá Kapileshvarasannidhau.
Yadátatra narah snátvá brahmahatyám vyapohati.
Tarangat-sikta pápinyedgunadítoyamishrito.
Snátvá mádeshvaramdrishtvá narah kimanu shochati.
Ashtamyám cha chaturdashyám tírthánisahasagaraih
Shashtiketi sahasráni matsyodaryám vasantini.
Pramave sha sannipetir yadágangámanesyati.
Yadápunyatamádevavájimedhaphalamlabhet.
Yasmátkáshyám prayatnenadrishya omkáram Shivarah.
Durlabhamnánushamjanmachaturvargaikasádhanam.
Jalabudbadavattasya mádeshoyenasokshitah.
Nirikshya Kapileshánam snátvá matsyodarijale.
Kritvá chapinda dánani pitrunanrinobhavet.
Kritvápi mohát pápáni bhurinyapimahántyapi.

Á 15. Skándapurána Kásikhandam

Kásyám mono'nkáramálokyavitastrasyatirvayamát.
Onkáraváráṇásimukhamnaramvikshyapitámahah.
Paritrisyantimuditáh sasamtánasamudbhavam.
Yasya yasyacharitámnas mritás mritánamasyati.
Samtam samgamayetprájnah pitárambrahmanah padam.
Rudrásámnayutamjaptvá yatphalam samyagápyate
Yatphalamlabhate mánavbhaktyonkára vilokanát
Kevalambhúmibhárágyanmanojanmatasyavai.
Yenámanandavanedrishto nonkáras sarvakámadah.
Onkaronkáramálokyá samastokshonimandale.
Lingajálani sarvani drishtáni syurnasamshayah
Pranavesháṇipranamgádhayadyanyatra vipadyate
Svargalokamavápyádha kásyámmuktimavápnuyát.
Asmisulingetadábrahmánvsthá syánnitivinishchitam.
Kásyámi sarvadámokshamekallingárchaikágavai.
Onkáram sakridapyatra maronatráprayatnatah
Kritakrityobhavennrinámparamásvmadanugrahát.
Onkáru pashchimebhágebháratitirdhamuttamam.
Krito ~~kritye~~ dakakriyastatra mara starati durgatim.

—— Ch. 157 Skandapuranam Kashikhandam. ——

Omkáraśyacha'pe bhakta jnáyate naiva mánavah.
Manushyacharmanábaddhá sterudrámátra samshayah
Śyalingasya mahimándanyairatrávagamyate.
Tatpuṇyodayate yasmádvidhe rávirabhúditam.
Étalliṅga prabhávatvam sarvanjasya sitatvatam.
Vidhe vidhehi yasmátvam sarvamétachcharácharam.
Itidatvavarantásmaibrahmane Kumbhasambhavah.
Yasminneva mahálinge shambhulingobhivana
Kandah. Brahmápitabhatedyápi tallingam Kalashod-
-bhava
Ituvambrahástavenehasvátmanávihitenahi.
Brahmastavanjapanmartyasarvaihpápaihpramuch-
-yate.
yujyate chamahápuṇyairjnánamchápnoti chottamam
Brahmastavamidamjaptvátrikálamparivatsaram.
Antyakále labhedjnánam Enalamdhátpramuchyate.
—— Iti shri skandapuráne Káshikhande Omkára-
—— mahimákhyánam námatrisaptatitamodhyayah. ——

Skandah. Shrinuvátapisamhartah Kadhampatakahari-
-nam.
Padmakalpepurávrittamdavanasyadvijanmanah.
Bharadvájasyatanayo damanonámanamatah

Kṛitamaṅgī vidhiśchedha vidyā jātaṃ pragṛihyacha.
Yaṃ sāradiṅ Kṛitamulaṃ jīvitaṃ chāpi chanchalaṃ.
Ciṃ na yatāda manovidvān nirjagāma gṛihān nijāt.
Kāṃchiddiśaṃ samālambya nirvedaṃ paramaṃ gatāḥ
Chatvāśramaṃ pratinagaṃ pratyat dhi pratikrāmaṃ.
Pratitīrdhaṃ pratinadaṃ sabhikṣāmatāpo yutāḥ.
Yāvantyāyatanānīha tiṣhṭanti parilobhavaṃ
Chedhyuvā sa śatāvanti saṃyatendriya mānasāḥ.
Paraṃ nanamanasaḥ sthairyaṃ Kvāpi prāpi chatānavai.
Eva nodhopadeśhtācha Kutra chit Kvāpi nekshitaṃ.
Kadāchiddaiva yogāt sa dadarśa nāmatāpasaḥ.
Śhilātalanirai Kshishṭatīrdhaṃ chāmara Kaṃtakaṃ.
Chanādāyatanaṃ puṇyamoṃkāra syachatatravai.
Eri shṭvāri shṭamanāsich chetaḥ sthairyamavāpyatu.
Chdhapāshapatāṃ stātra sanirikshyatapodhanāḥ.
Vibhutibhi shitatanuṃ Kṛitalinga samarchanāṃ.
Vihita prāṇayātrāyāṃ Kṛitāgama vichāraṇāṃ.
Svasthopavishṭāṃ tvaguro ragrato chalamānasāṃ.
Prāṇāṃ yopāvishattatratadā chāryasya sannidhau.

— Ch 157 Śrīmadapurāṇam Vāsudevamāhātmyam —

Pravaddhahasta gugatāḥ prasannatarāvanandhanau
Ekhapāśupatācāryo garyo nāmnā mānāmunim.
Śrīdhare nasamāvrāntastapasāṅgrīṣma vigrahaḥ.
Śrīmaccārādhanenīyantau śrīyantau sarvatapasvinau.
Śapraccchhadamanāmonetīkastrīmāsmādihāgatau
Śarīrenāvirakto'sīkuta stādrada sattamau.
Ityāpranayapūrvamsa nīśrīmayadamabravīt
Gamanavacha.
Bhobhopāśupatācārya sarvajñārādhanapriya.
Ārādhayāmiyadhārdhamte nijamtejovicheṣṭitam.
Ekamtrāhmanadāyādo vānaprasthyamāśrīśrīyāmi.
Ekenaiva śarīrenamahāsiddhimabhīpsatā.
Jatīśānāmbahutīrdhe śrīmantrājapitāśchakrotīśhau
Kevalāsevitābhavyonavanamvichārītambahu.
Śrīśrīṣṭitāśchagaravobahavobhavamchasamy.
Ellahāśhmaśhāsne śrīmaśnābhūyasyohyatīvāhitāḥ
Śrīdharāṇigirīndrāṇāmyadhāonadhyuṣhitānyapi.
Kivyau śhadhīsahasrāṇīmahyāmsam śnodhitānyapi.
Ārasāyanāni bahuśhasevitāni mayāpunaḥ.

Adh 157. Skandapurāṇam. Vaishṇavamandam.

Mānāsāhasamālambya siddhādyairṣhitahandarāḥ.
Mayāpraveshṭabhāvashcha kṛitāmṛitavadanopamāḥ.
Yapashchāpi mahattapta bahubhir niyamair yamaiḥ
Paramṛishimohitkvachidvastum siddhim kuruṣhvamaprabho.
Vadāmitrāmanuprāpya mahimparyatatāmayā.
Manasaḥ sthairyamapasvamiva samprāpti siddhimā.
Upadhyāmitram mukhāmbhojādyadvacho mesari shyati.
Yenaiva manati siddhirbhavitrimamanāmyadhā.
Yadbhumkṣuva sṛipadeshamcha Kadhamsiddhirbhavenmamma.
Mene naiva shariṛena pārdhivena pradhiyya sā.
Yamanasyasi shamyeti gargāchāryo vacha sādhā.
Pratyakṣhadṛishṭamprovācha manadāshcharyamuttamam.
Yarveshāmshrinvatāmtatra shishyānāmetvrachetasāmm.
Dharmārdha Kāmamokṣhārthyaratnānamparamākare.
Yamāshritānāmjantūnāmsarveshāmsarvakarmanāmm.
Shatabhānāmpratāpartau tamastomamahātvishi.
Karmabhūruhadāvagnau samsārābdhyaurvarochishi.
Chirvanalakṣhmkṣhirābdau sukha samketa sadmani.
Tirgnanidrāpra suptānāmparamodbodhadāyini.

— 4157. Skandapuranam Kashirkhandam —

Sata yatatra mahamna prani marga mahirnne
Meruja nnmajanita mahapapadri vajrini.
Vamomenara Kritanpunsam mahasure yoridhayini.
Tisure nitunpardhamni simni svarga pavarga yoh.
Vardhanmoda Kalola nitya Kshalita mutale.
Evam vidhe mahaKshetre sarvadu Kharga harini.
Pratyakshan mamayadvritta tadbravimi mahamate.
Satra Kalatha yamnasti vatra nasti yamasthayam.
Yatra Kshetra mahimnanam Kasamyagvarnavitu mKshamam
Vidhani yani tirthe smin janitusamagnahanyaho.
Yani sarvani sudhyardhamKasimayanti nityashan
Api Kshyanna nedyastu sarvashi sarva vikrayi.
Yayamgatimlabhen martyo yajnairdanair na sanyatan
Tagabija samudbhuta samsara vitapomanan.
Girgha svapa Kutharena bhinnah Kshyanmavardhate.
Sarve snanni sharagamtu Kshipra rama nni sharam
Vapurbija nidamtasmin muptanmaivapra rohati.
Smari shyanti hayeKashi mavanyanti tehi sadhavah.
Sepya ghaugha vinir mukta yasyanti gatimuttamam.

Kinnitissarvalokanam satyadinamena bhanugurá.
Kinanugurá vimukta sya jalulabhyá shivá jnyayá.
Krimikitapatangánám mavimukte tamutyajam.
Kinnitir dri shyate yá sáh vápitramhnámdamantapi.
Kirána sityadhápráptá nadátatkálaparyayát
Sa Upáyo vidhátavyo yenamo mishkramolahin.
Purvatá manikarni sho brahme sho dakshinasthitah.
Sa shchime chairagokarno bhárabhúta sladhottare.
Etyeta duttamakshetra mavimukta minmahaphalam.
Manikarnámbha si snátvá drishtvá vishveshvaram vilhuva
Kshetrampradakshinikrityarája suyaphalamlabhet.
Atra shráddha vidhátu sho mucinyantepra pitámai-
Vimukta samakshetra mapitramhnámdamam- hám.
Cha vidyate kvachit satyamsatyam sádhaka siddhidam tapi.
Rakshamtá satatamkshetramyatrapá shá si pánayah.
Yatrapárishadá Ugrá Krurebhyah Krura buddhayah.
Prágdvárammatta hásashchaganakotiparivritah.
Rakshedaharishamkshetramdurvrittebhyo ribhishá-
Vadhaivabhúta dhátri sho rakshed dakshina rakshakah. nah.

— Ch 157. Skandapurāṇam. Kāśīkhaṇḍam. —

Gonarmat pa śrīmadvarampatinottamottarīta.
Idagdvāram tadvārāt śrīedgiantāvar no mahābalāḥ

Ti śhaṇmo ṇam ehnāga vaktrotti śhaṇmukhni digdalam.
Kālīśhaṇmo ṇam śhaṇmukhar no dri mīśhaṇ de mahad-
-dīśhaṇ.
Ddhaṇmīśhetram sadāpāmti gaṇapāstōti bhāsurāḥ.
Kōtōśhvaṇa bhadrastu kauleyaḥ kālakhaṇḍanaḥ.
Ēti pūrveṇa rakshaṇti gaṇapāḥ stitagaṇāḥ
Ratnadro ratna śhchaiva kardamolipta vigrahaḥ.
Stutakarṇo mahābāhu rasipāre ya vasthitaḥ.
Viśhālākśhe mahābhīmau kumbodara mahodarau.
Rakshaṇti pa śhrīmadvarampadhālī dehadaṇḍ stitāḥ.
Chaṇḍī śhe ṇa śhcha paṇḍālāḥ khaṭvāṅgakarantakāḥ.
Ānaṇḍogopakobalīrū rakshaṇti vara ṇdatō.
Tasmin kshetre mahāpuṇyaliṇgamoṇkāra dāmgitam.
Yatra siddhim parāṇprāptā dehenāmena sādhakāḥ.
Kapilaśhchaiva sāvarṇi śhrīkaṇṭhaḥ piṇgalaḥ śhaṇmukhaḥ.
Ēte pāśhupatāḥ siddhāḥ tallīṇgārādhanemahi.
Ekadā tasya liṇgasya kritvā pa ṇchāpi pūjanam.
Nityaṇ stutvātu tallīṇgam tasmin liṇgelayaṇ gayuḥ.

Ch. 157. Skandapurāṇam Kāśīkhaṇḍam

Samyaṅnenāte pravakṣyāmi tatra yadvṛitta madbhutam.
Ākhaṇḍalaṃ mahābuddhe dasmadvipra sattama.
Kālmeśvarmunetatra cakāra sthāpitī liṅga sannidhau
Pradakṣiṇam sadākuryāt nirmalyākṣhatabhakṣhiṇī.
Ākhaṇḍamṛityuṃnaṃprāpa nirmalyākṣhatabhakṣhaṇāt.
Kṣetradanyatra maraṇaṃ jalāmlāśyāstadenasaḥ.
Paramviṣhamapi prāśhyaṃ śivasvaṃnaivalakṣhayet.
Viṣhamekākiṇaṃhantī śivasvaṃputrapautrakam
Śivasvapariputāṅgāsparśhanigyāna sādhubhiḥ.
Yenakarmavipākenayatāstē Kāravaukasaḥ.
Kvachitkāsvasamālokya mandūkimtāmitāstatāḥ.
Ākhyāyamānāmādāya chamevākṣhetrādbahirgatāḥ.
Kalāmvitena sāmitā Kākemakṣhetrabāhyatāḥ.
Ādnasāvasthitālnekī tatraivakṣhetra sattamē
Pradakṣhiṇī Karaṇatē liṅgasyasparśhādapi
Punyātpunyāvatijātā Ramyāpuṣhpavatīgṛihē.
Śubhāvagavasaṃsthānā śhulhalakṣhaṇalakṣhitā.
Paramvriṣhṭi mukhijātā nirmalyākṣhatabhakṣhaṇāt.
Yamyaggitāraha syaprāmitārāṃmadhuraśvarā.

Saptasvarastrayogramamurchanasthanaviniyatih
Tanatchonapamchasthattalatchottaramchalam.
Ragah devatchandtupamchapamchapichamganah.
Sattrimshadragaragiyah Iti ragah Udaritah.
Tesvirasuvisheshenapamchasthitadhapuran.
Gavantavatalosyaragastavantavahi.
Itigitopanishadanpratipinamsasmukhapradah.
Itadhavimadhuralapasadomkaramsamaranyat
Prapyapyasagnatarunyamsatipuchpavatasuta
Raggamnavasamayogadomkaramlahvamastarai
Sradhavachapalamchaitattayastallimgasevanat.
Samanastraiyamagunadyogenachamahatmanam.
Chadivatadhayamchakrekshuttamnidrakshapasuchah.
Tanprataminasattallimganirikshane
Trishnorinmeshayavantastasyasandivanshanm
Avatkalantayasadhvyamahavighnosmalhayata.
Nimeshantaritankalo yoyanvyardhogato mama
Lingamavekshanattatrapayashchittamkadhanthavet.
Iti samchitayatyevasevamtatyajanokvachit.

Jalabindusindusati lingamanamamritampibet.
Yamyaddidrikshinatasyaarshdni sriligeasi
Yahayalingamomkaramhridvahayastilam sati.
Yasyashshatdagrahau nampashshmabdagrahamatatpa-
-rau
Etirnipunau jatau tasyamallyaraukarau.
Yasyatrocharanau tasyashcharutasukhamamgi.
Mukhomkaraji rukshomkhamomnamnirvanapadma-
-ya
Omkarampranamtaramnamoma brahmapratishthau
Shabdabrahmatatpirupam nadabindukalalayam
Yadaksharam chadirupam vishvarupamparaparam
Taram varenyam varadam shashvatam shantamishvaram
Sarvagam sarvalokaikaram sharmam sarvasukhaspadam
Sarvalokaikajanakam sarvalokaikarakshakam.
Sarvalokaikasamhartri sarvalokaikanandinam.
Adyantarahitam nityam shivam shankaramavyayam
Kamagunatrayatitam bhaktyatitam kritaspadam.
Chirupadhikritakaram nirvikaram niramjanam.
Chirmalam nirahamkaram nishpraphamchanirmayam
Sampatkaramanantamcha sarvagam sarvadarshanam

Chap. 107. Skandapuranam. Kashirmandalam.

Yajnam sarvabhoktaram sarvam sarva sukhavaham.
Tagindriyantadi yasmena prochoyatta dahar nasham.
Namantaram nagrinnati nacchidanyasyanusyachit
Tanmamaresharasamrasayantidinanisham.
Ta samanaiva jnati tasyanyadra santaram.
Sammarjanaranga malam prasadaparitasada.
Vidadnyanmadnarutratadarenapatra snodhanam
Yatrapasnupata yevai prasnavesharena nerata.
Yamshena shusuru sna yenmityampitribudhyatibhartitam.
Taishanna syacnaturdashyamekadasatunadhanam
Ratrau jagaranam kritva Upopavasamanvitam.
Patramilita bhakte shu pratar yate shu sarvatam.
Sammarjanadikam kritva lingamabhyarcyahar shatam.
Gayanti madhuramgitam nityanti nijalilaya.
Tnyayanti lingamomkaram tatralingelayam yayau.
Tenaiva shartre na parthivena mahamate.
Esmadacharyamukhyasampasyatamchatapasvinam.
Radurbhavayallingam jyotirjatilitandaram.
Yatra jyotishi sabala jyotirmayyeva sabhavat.

Skándapurána. Vasishthadi.

Vadhadhuta chatúrdaśyám mahásaptamitithau śubhe.
Vatamúlám prakurvanti mahásaptamyasaráyam.
Vatasyágrasamkhyitá chatúrdaśyámpośitáh
Śrinvantu paramarshayah yatra tatrápi vai mritáh.
Brahmánde dara madhyatá yásatirdhám sarvadá.
Yáni vai sváhna chhayá mayá sutyam Kritidarshanát
Sinyágre sirisukhánámná gunáste paramottamá
Pátálá syatu ládvaram látra siddhá sa santini.
Vishte yuppamonatra ye gráhá yá tátra sarvatah.
Yenágatá yáh pasyanti tru yustámona sinthám Kadhám
Ramdarottara digbhágo tatra Kupa sadasah
Tshanmá samocha tatrottá sarvadhá sarvamápitah.
Tritá Kritye thavejjantur mana sho chati Kutra chit.
Tasamkhyátá yatás siddhi monukáre shvara sevanát.
Vardhi sevai vadehenadi yabhúte natatkshanát.
Tvinmukta mparam Kshetram brahmánde pichadar-
-vatah.
Yatpi paramo mukhá mukti mat syedatitate.
Ramare shomgu yaikhá shyám manato nápi chhrchitah.
Kimardhante samutpanná mátrita runyaháriyah.

Etat Skandapurāṇam Vedavidvandyam

yadā prāvartata vicitrā sā mahādevasya kathā.

Kṣemendra nāmnā kavinā tadā prakṛtiḥ sattvam.

Sarvāṅgayukta vāṇī sā vaidyāni vāgīśvarasya.

Nānā dīnān sukhīdhānī sad dharmaṇā yuktatām.

Ānandanāmnā mahodadhi smṛti nāma tatra mama.

Cintāmaṇi yāgāni sāgarāṇi hāsāni yātrā ca sevā nai devā

Etena mama bhūmi mahān paścāt paramārtha. - naiḥ.

Rāghavīyā sā tu gatā sarva manuṣyānām.

Nirvāṇadhāma nityā yajña dhāma sulabha.

Tāsām api durlabha vegena tattvam ānandam sukham.

Yaśaḥ sarve indriya vaikalyam yāvan naiva yuktaṃ tatra tvam.

Vratair vividha prayatnena dharmācāra nirantaram.

Ānandāt paramāt dharmāt nārāyaṇa vinītānām.

Ekadā sarva mahāmuni ganaiḥ sahita.

Atyāścarya rahasya ānandamayaṃ gargaṃ parama tattva mahat.

Bharadvāja sahitaḥ prāpta darśana siṃhapure.

Sarvaiḥ api dharma nāmaḥ gargācāryeṇa saṃyutāḥ.

Ārādhya śrī nandanaṃ kāraṇaṃ tapasvinaḥ līlāyāṃ gatāḥ.

Uttare paramaṃ sthānaṃ oṃkāra mahāvimuktake.

Yatra siddhiṃ parāṃ jagmur bahu sādhakā munayaḥ.

— Adh 157 Skandapurāṇam. Rādhikhaṇḍam. —

Tatra tatra sarvachittānāṃ puro vāthyagamevahi.
Prasanneśvaramāhātmyaṃ nāstikānāṃ vi śeṣataḥ.
Yeśaṃ indanti mahādevaṃ Kshetraṃ indanti yedhi-
-yaḥ.
Purāṇaṃ yecha śaṃ indanti te śambhāśyāsu Rutrachit.
Omkāra sadṛishaṃ liṅgaṃ nakvachiṃ jagatitale.
Ye Rādhāyai samārādhyāṃ devadevasya śaṃkarāṃ.
Ānamadhyāyamārabhya naraḥ tadgatamānasaḥ.
Vimukto sarvapāpebhyaḥ śivalokamavāpnuyāt.
— Iti śrī Skandapurāṇe Rādhikhaṇḍe Omkāra —
— māhātmyaṃ nāma chatuḥsaptatitamo dhyāyaḥ —

Atha dhyāyaḥ. Śrīvimukha Rādhāmetāṃ mahāpātakanāśa-
-nīm.
Kārtipto śmi vi śhāṇḍādyaḥ vihitrai vi śhṭapi mādhaṃ.
Rādhā mohā Rādhitā devyai devadevena śhaṃmukhā.
Ākvirbhūtā mahābuddhe pungatrailochanāpurā.
Skandaḥ. Ākarṇayasmadvachmi Rādhāṃ śhrasmi vā-
-rinīm.
Yadhādevena Rādhitāṃ trivishṭapasamudbhavāṃ.
Virajākhyaṃ hitalpīṭhaṃ yatra liṅgaṃ trivishṭapaṃ
Dalpīṭhadarśhanādeva virajā jāyate naraḥ.

Ch. 157 Skandapuranam. Rewakhandam

Tirthe sangatastatra sthadri nyonatodhara.
Tirtha Kalmashanari nyo darshanaccha tilocanat.
Vastanurtidhara sakshallinga snapanahetave.
Saraswatyadhakhandi narmada bhati sharmada.
Tirothantri sandhyantas saritau Rundhapargau.
Snapayantimudandhamalingantrai vishtapanmai-
-hat.
Linganiparitastathin sanamastapitanyapi.
Tesham sandarshanatpunantasam snanapinalanta-
-hat.
Saraswati sharamlingandarshanatrivishtapat.
Saraswatampadamdadsaddrishtam sprishtam rajapa-
-hrit.
Gamanesham pratinyantu narairbhaktya samarchitam.
Apitilli shadbhishena yamalokanivaranam
Apitrilochanatpraptim narmadesha nesu sharmadam.
Lallingarchanato nrinam garbhavasonisidhyate.
Snatvapi lipptatirdhe trivishtapasamapatah.
Trishtvatrilochanalinganokhanbhagah pare shochati
Trivishtapasyalingasya smaranadapi manavah
Trivishtapapatirbhutvanatra Kalyavicharana.
Trivishtapasyadrashtarah srashtarasyurnasamshayam.

— ch 157. Skandapurāṇam. Rāshṭrakhaṇḍam. —

Vritanrityāsta Chitra ta & rātra mahādhiyah
Śrī nandakānamlingam praṇatam yaistri vishṭapam
Drivishṭapasyanāmāpi yaishṭitam shuddhabuddhibhih
Japta jannārjitāt pāpāt lepitāmātra sannshagah
Pridhivyāṃ yānilingānilī dṛishṭe shu yatphalam.
Tat syāt tri vishṭape dṛishṭe dṛishṭam sarvam tri vishṭapam
Kshanādsnirdhūta pāpobhūnnapunar garbha bhāg-
-bhavet
Yah snātāssarvatīrdheshu sarvāvabṛidhavānsacha.
(Yovaipilipilātīrdheshu sarvāvabṛidhavānsacha.)
yovaipi vipulātīrdhe snātvottaravahāmbhasi
Yaitrayam mahāpunyam yatra sāksādvishet sadā.
Yatra shrāddhādhikam kṛitvā gayāyām kimkarishyati
Snātvāpi lipilātīrdhe kṛitvāvaipi mudavāpanam.
Dṛishṭvāpi tri vishṭapam lingam kāshyāmitenakṛitālayam.
Gadanyatrārjitāmpāpam tatkāshīdarshanādvrajet.
Kāshyāmlīnyatkṛitāmpāpam ~~pāpam~~ -
-tātpaishācha padapradam
Pramādāt pātakam kṛitvā shambhoranamedakānane.
Dṛishṭvā tri vishṭapam lingam tātpāpanapahāsyati.

Chap. 157. Mandapurānam. Kāshīkhandam.

Sarvasmin mapi chāpi shṛishṭe śreshṭa mānandakānanam
Yatrāpi sarvatīrthānī tatpagomārabhanmitā
Omkārādapi sallingāt mokshadhar maprakāshakāt.
Eti śreshṭhatarāmlingam śrīgorūpam trilochanam
Yaḥ pūjayiṣyati dhāmā śrīdrāshṭrī śrīcha yadhāsmasht
Yadhā sarveshu lingeshu paramlingam trilochanam.
Trilochanārchakānāmsā padavī nadanigyate.
Padam nirvāṇa padmāyā mahāsaukhyaikarāshayā-
Sakṛittrilochanārchāto yachchreyaḥ samupārjitam. -dhik
Chatadhā janmasampṛiggalingādanyādadhilabhyate.
Kāshyāmtrilochanamlingam yerchayanti mahādhayaḥ
Yerchyāstrī bhuvanāmkolhir mamapṛitimadhipsu-
Kṛitvāpi sarvasangasam kṛitvāpāshupatavratam. =bhiḥ.
Liyamchyastālimkṛitvāpūtobhavati nānyathā.
Vidyamāne mahālinge mahāpāpapahārini.
Śrīvishṭapeprungarāshau mokshanikshepadāyani.
Yanmabhyarchyamahālingam sakṛiddevam trilochanam
Bhuchyate Kalushaiḥ sarvairapijanmashatārjitaiḥ. -nam
Brahmahārīsurāpovāstenīvāgurutalpagaḥ.

— ch. 157. Shkandapurānam Rāshtrakhandam. —

Satsamāgapi vā varshasahasrāmanāpāpaḥ prakīrtitaḥ.
Paradāra rata shchāpi parahimsā parapīcha.
Parāpavāda shīlopi tadhā vīsrambhaghātakaḥ.
Mitrāgnyuchchhrayanāvāpi vrishalīpatireva vā.
Mātāpitrīgurutyāgī vahnidagadopi vā.
Vagnaḥ strīghnopi shūdraghnaḥ kanyādūshaṇapitāpi vā
Kruro vāpi shuno vāpi shuno vāpi nijadharmaparāyanaḥ
Chindakonāstīko vāpi tadhā vikrayavikrayī.
Deva svādana shīlopi muktyaiva shivanindakaḥ.
Āpaiḥ sa shkritīmāpnoti nātvālingam tri vishṭapam.
Shivanindāparo mūḍha shchiva shāstra vinindakaḥ.
Asyasa nishkritīr drishṭā kvāpi shāstrepi kenachit.
Ātmaghātī sa vipreyā sa vai trailokya ghātakaḥ.
Shivanindāmvidhatte ya sa nāshāyodhamādhamaḥ.
Sarve shāmapi pāpānām prāyashchittachikīrshayā.
Nishshankairevavaktavyam pramāṇajnairidam vacha.
Purashcharaṇakāmashchedbhito si yadi pāpataḥ
Manyase yadi na satyam vākyam shāstrapramāṇataḥ
Tata sarvam parityajya kritvā mānasi nishchayam.

Evamandalāsanam yānī yatra vishveshvara eva ca.
Yatra kshetra pratishṭhānām narāṇām nishchitātmanām.
Chalādi ate shu sarvāsu prāpyate chāparo vrishaḥ.
Yatra pūjā manātīrdhe tri sroto gati nirmale.
Punyapi pippalā nāmnī tri sarit pari sevite.
Vrite cha nāri ni vrinda pa parikshipta mahāmaṭe.
Snātvā grihyokta vidhinā tarpaṇī yāṃ pratārpya cha.
Catvāro yaṃ yadhā shakti vitta shāṭhya vivarjitāḥ.
Tri sandhyā tri vishṭapa liṃgaṃ samabhyarcen yatīnāṃ hitaḥ.
Yamdhādyair vividhair mālyair pañcha mritā pura sarair.
Dhūpair dīpair sucha naivedyair vāsobhi sucha vibhūshaṇaiḥ.
Upopahāra pādra vyair gandhādarpaṇa chāmarair.
Chitra dhvaja patākābhir nritta vādyair sugā yakaiḥ.
Japair pradakshi ṇābhi shcha namaskārair mudā nvitair.
Upachārādi sampūrṇair ritvetī pari pūjanam.
Brāhmaṇān vācha yet pa chāmnishpāpocha mitidhrivam.
Evam kritvā naraḥ prāpto nareṇa jāyate kshamāt
Yatai pañchamade mātvā mannikar nochrade tatāḥ.
Yato vi shve sha mabhyarchya prāpnoti su kritam mahat

— ch. 157 Śivamahāpurāṇam. Vāsishṭhamahātmyam. —

Prāyaścittamidaṃ proktaṃ mahāpāpaviśodhanam.
Śāstrenāpravartāyaṃ Kāśīmāhātmyanirṇaye.
Yadaṃśenāpi draṣṭavyaṃ Kāśīmāhātmyaṃ śivālaye.
Etat sarvaṃ mahāpuṇyaṃ satyaṃ satyaṃ ghaṭodbhava.
Kṣaṇamātraṃ prakartavyaṃ gatpāpaṃ saṃyagāpnuyāt.
Prādeśe tatpuraṃ Kāśyāṃ saptakṛitvastrilocanaḥ
Śivajñānaṃ Kāśyāṃ liṅgaṃ Kāśyāṃ dṛishṭvā vishṭapaṃ
Janmāntarepi muktāsyā dayatra maraṇe sati.
Etat sarvaṃ liṅge śivapuṇyaṃ Kāle viśiṣyate.
Trivishṭapepuṇyakālaḥ sadā rātrindivaṃ nṛiṇāṃ.
Liṅgasyopaṃ Kāramukhyāni sarvapāpaharāṇi ca.
Paramstrailocanaḥ śaktiḥ Kāchidanyeva pārvatī.
Tatra sarve śivaliṅge śivaliṅgaṃ tadottamaṃ
Jalkāramaṃ śrīmaparṇe Karṇeṣṭuvadāmyahaṃ.
Purāṇe yogayuktāsya liṅgaṃ tadbhuvaṃ sthalāt.
Udbhidyasaptapātālaṃ nirgatpuratomahat.
Asmin liṅge purā gauri suguptāmiti śhṭhalāmayā
Śubhyaṃ tatra tatra yaṃ dattaṃ nirai Kśhiṣṭhalādhottaraṃ
Yadā prakṛiti deveśi liṅgaṃ tatrilocanaṃ.

Vishṇupatrityaṃ tasmair giryate jñānadrishṭidam.
Vilocanaṃ hi yatkhaṇḍaṃ sarvetrilocanaḥ.
Uttamapaṭishadastetu jñānamuktāstu vai.
Vilocanamaṅgalinaṃ gaṇamahimānaṃ mahādhanaṃ
Yamagrettimahādhāmi mangalaṃ vinigopitam.
Kadina shuddhatrityaṃ gaṇaṃ snātrapailipsitrhade.
Upeshaṃ paramaṃ kṣetraṃ jagatāmvitam.
Vilocanamaṃ pujayitvā prātaḥ snātrāpitatrayai.
Unartiṃ gaṃ samaṅgaṃ chaṃ datrādhāmaṃ ghaṭānapi.
Snātrāsadakshiṇāṃ devi pitrū nuddishya harshitaḥ.
Vidhāya pāramāṃ pachāch chivalhakta jana sadha
Vidrijya pārdhivaṃ dehaṃ te na punyosnachoditam.
Kavaṃ tidevinigatāṃ gaṇāmamapuregaṇāḥ.
Vavadhramaṃ tidaṃ sāre devāmartyāmahoragāḥ.
yauri yāvaṃ na pashyaṃ ti Kāshyāṃ liṅgaṃ trilochanaṃ
Yakritri vishṭapaṃ drishṭvā snātrāpailipsitrhade.
Ajātu mātu stāmaṃ yo jāyate jaṃtu ratrahi.
Ratimāsaṃ tadhāshṭamyāṃ chaturdashyāṃ chadhāmi-
Tyāṃ ti sarvatīrthāni drashṭuṃ devaṃ tri vishṭapaṃ.

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अ० १५७ Skandapurāṇam. Kāśīkhaṇḍam.

Iti vicintapād dattē śivena ~~sta~~ tas tatai pari lippitem bhasi
Yatra śamdingā mupāsyairāṃ rāja dhāgaphalam labhet.
Tādodatā Rhyas tatra ca Rūpaṃ pāpa vināśanaḥ.
Ekāsmatas yodatāṃ martyo nasmartyo jāyatē punaḥ.
Yas yatimoksyapāt śhrēṣṭhā śamtilingam ya nekāśhaṃ.
Kai vālyadāsitāṃ yatra darśhanāt svarśhanādapi.
Yatra śhāmtā na śamdlingam gangātīrē pratiṣṭhitam.
Yamdrishtvā śhāmtimāpnōti nara śsam sāratāpitaḥ.
Yaddattē śhi ṣe mahāllingam mumukshē śhmeśhadam-
-pitam.
Kalikālā śhcha kāmāśhcha bādhatē nātadīkshasiāt.
Yat pratīchgām mahallingam drōṇēśhaṃ Hikārlitam.
Ballingadarśhanādēdrōṇa jyotīrūpam vapur dadhau.
Śhraddhāmnēśhvaram lingam vādagrēchāti punyadam.
Yaddarśhanāt śhāddrauṇi Vnabibhēt yapi kālataḥ.
Drōṇē śhādvāyudigbhāgē vālakhilyēśhvaram param.
Yallingam śhraddhayādrishtvā sarvakratu phalam-
-labhet.
Yadyāmyē lingamālōkyam vālmīkēśhvara sam jñitam.
Yasyē śamdarśhanādēva vishōkō jāyatē naraḥ.
Ityaēchāyatra yadvrittam tad ~~vritam~~ bravīmi ghatōd-

——— No 157. Indrapurāṇe Kāñchīmāhātmyam. ———

Trivṛitapradyumnāt Indrayāgam devyai devanāmāñchitam.

——— Iti Indrapurāṇe Kāñchīmāhātmye trivṛitapra ———

——— vṛitāvarṇanamapyanāsapatitāmedhyagam. ———

Indram. Shṛinushvamaitrāvarunapurātanapradhānatāṃ.

Itihāsa Jhā sidyāpitthe viraja sangnike.

Trilochanasyaprāsāde maṇimāṇikyanirmite.

Chāmābhangigavākshādigaṇanāsāmā vivāpare.

Tadāchidapikalpānte dyaurlokebhyaṃ satīkshayage

Rottambhanastambhajhādhatte vishvakṛitāsvayam.

Ebhirutta ramgitāgrābhiḥ patākābhirilāstātaḥ.

Chivarayati nirvighnamaghaughaṃ vishatomune

Deedipyamānasaurvarṇakalashenavirājite.

Parvaṇenashashāṅkenabhedādiyasamākhrite.

Tatrapārāvatadvandvam vasatyatrakṛitālayam

Prātaḥsāyaṃchamadhyāhne kurvannityaṃpradakshiṇam.

Addiyyamānaṃpatitāḥ pakshapātairitāstātaḥ

Rajaḥprasādasaṃlagnaṃ dārikurvandinedine.

Trilochanetisatatam ~~ma~~ nāmabhakṛitairudāhṛitam

ch 159. Chandapurāṇam. Kāśīkhaṇḍam.

Iti vi ṣṭapeti chatādhā ta yoṇ kar ṣṭi dhir bhavet.
Chatur vidhā ni vādyāni śhambhupeti karāṇ yalaṇ.
Ta yu kur ṇa guhaṇ prāpya prati śhabdaṇ pratāmate.
Chaṇḍālāraṭi rajyoti śtri sandhyaṇ pakshinoṭa yoḥ.
Chitrāṇ tār ni vi sanniṭyaṇ bhakta cha śhṭaṇ pradar śhanam.
Prāṇa yāṭrāṇ vindyāpi kadāchit śhira mānadau.
Chaddi yya kāṇḍi śhaṇ yātaḥ pa śhyaṇ tau kaṇṭaṇ kāṇḍhagau.
Yātrā bhar tā ja nārkir ṇaṇ prāsāda pariṭo vanaṇ.
Jaṇ dulādi charaṇ tau tau kurvaṇ tau chapradakshiṇaṇ.
Śhvadakshiṇa digbhāge chatuṣṭā vi ṇyalaṇ.
Iti śhārtau dhayato vipra śhātau jātu chi daṇ dajau.
Ta yorid dhaṇ vi charato śtrilo chana sa ṇpatau.
Śhādbhanuṭdhiḥ kālod vijayo śhathu che śhṭā yoḥ.
Chdna de vālaya śhaṇ dhe gavākshāṇ tārgatau chatau.
Śhyeṇe na ke na chiddri śhṭau kṛiṭadri śhṭyāsu kṛiṭhṭau.
Jaeṇ chapārā vatādvaṇ dvaṇ śhyeṇa śhpariji ghri kṛiṭhatau.
Avatir yāṇ bhārādāśhu pravi śhṭōṇ ya śhi vālaye.
Jatō vilo kayāṇ nāsa tādāgama vinirgamau.
Kṛiṭamārgeṇa vi śhatō durgāṇ metau paritriṇau.

Kenādvanādhanir yātaṃ Kvakāle Kurutāshokakīṃ.
Kādhaṃ yugapadetāu no grāhyaṃ dvairaṃ tha viśhyatāḥ.
Kurvato dyā Kalayitum sanasārir na śnaśyate.
Kari nāmnī dunadreṣu varāsvāsāmnī tāsi Kenatāṃ
Yatkarma sidhyai nripate durgenaikena yadīhavet:
Durgastho nālinī bhāyetā vipaśchen Kenachit Kvachit
Yatā mtraṃ yadi durgaṃ vedyādasmarmajñaprakāśhitaṃ.
Iti durgabalaṃ śhaṃsan śhyeno roshakrunekshatāṃ nah.
Śādhvī sauKatarāvau vīrśhya yāto nabhoṃgaṇaṃ
Ādhapārāvatī dakshā vipakshaṃ śhakshitī Kshayaṃ.
Bhanābalaṃ durgabalāt prāhapārāvatāṃ patiṃ.
Kularavī. Ri yapārāvatāprājñā sarvakāmasukhapradā.
Yadadrigo śhayaṃ prāpyā śhyeno nah prabalo ripuṃ.
Śāvajñaṃ vadhyamāKarṃ yapārāvatyās sataḥ patiḥ
Pārāvatī mumāchaivaṃ Kāchindītitāvapriye.
Pārāvatah. Katinā mānasāntiha subhagevyomacārinah.
Kati devālayeśhveśhu Khagāno pavishantiha.
Kati chaivanapaśyanti manusukhasthāvihapriye.
Tebhyo yadīhabhettavyaṃ Kutonantat sukhaṃ priye.

Ch. 157. Kamdaparamam. Kasikhandam.

Ramaswatvam mayasardhanityajaccintamimamsubhe.
Tasyashyenavarakhasyagamapinamohridi
Addhamparavatanaenah shritvaparavatitatah.
Ellaumamalamayasamtastnau vatyupadarpitekhanam.
Hitavarlmopadisnyamipriyapriyaenikirshyaya.
Sadavajoshamsamastnesyamitaryampatgurvacasadad.
Mnyodgurapyadhayatah shyenopashyatsadampati.
Sparienimayadrishtyayadhamritpurgatagudhamm.
Dhamamandalagatyasahprasadampaitobhraman.
Nirikshyatadgatau yato yatogaganamargatah.
Gatedhanabhasah shyenepunahparavatamganam.
Provaenapreyasmadhadushtodrishtastvayahitah.
Tasyavakyamsamakarnyapunahkalaravibravit.
Kimkarishyatyasau mugdhe mamavyomavihari nah.
Turgamchasvargatilyamme gatramastyaritobhayam.
Etyamchamagatirnetti yavatyohamimabhomgane.
Pradinoddinasamdinakhandavyalikatamdikah.
Sramstnimaimdalavati gatayoshtavudahritah.
Yadhaitasvikhakau shalyammagiparavatipriye.

— ch 167 Skandapurāṇam. Kāśīkhaṇḍam. —

yatī śuśrūṣayā Rāsyāpi pārśvaṃ nātā dhāmbare
Śukhenāti śrutvāsīcchi mātā mayi jīvatīti priye
Iti tadvacanaṃ śrutvā śaṃśritā śaṃśritā mukhavalī śatī.
Ākāśāre dyurapi śrīgeṇa śatāvatāra śilātale
Śrī yadantarā mādādya prāpavi śṭo nṛi śṭavat.
Ākāśāna pupatāmaṃ śrutvā tāt Rutāyaṃ mavilokyacha.
Śrī nṛi yatāṃ punaḥ śrīgeṇaḥ śāpitāta bravīd vacaḥ.
Śrī yastvāsa mīdaṃ liyā jyaṃ duśṭādṛi śṭi vidū śitaṃ.
Ākāśāvāsī roti nikatāṃ Upavi śṭo dyanṛi śṭavat
Śāvajñaṃ śāpunaḥ prāṇe Kiṃ vhari śiyatya śaṃ priyā.
Ākāśāgāśhināṃ śvatvā vyaṃ prāya śo bhiru vṛitta yaṃ.
Śtāre dyurapi prāpta śacha śyeno mahābalaḥ.
Śāvo rabhi mukhaṃ tatra śtito yā ma dvayā vadhi
Punar vilokya tā dvartma śīghraṃ yāto yadhāgatāṃ.
Yatītu śhakunau ta śmin śabalhā śhevi ha ṃgamā.
Śādha śthāmā ṃtāra ṃvyāvo ṃvṛit yur mauni Rātī tvagaṃ.
Punar du śhṭe pra śaṃna śhṭe śminmā yā śyāvaś śukha ṃpri yaṃ
Śrī ya ya śya śapaśhā śya gatī śarvatra śiddhidā.
Śakiṃ śvade śhardgeṇa nā śhaṃ prāpnoti buddhimān.

[illegible] 157 Vrandapuranam Kavitta andhra.

Upacarganajamdeshamtgaittagenpattasavajat.
Yapanpurnadha mapnotinutastita Vadhrnam
Kusaditamnishamgeti sacha sitradashardhitam.
Yatidam punarapyanaprigenamanaikinagittatam.
Cidhapuradmin smanadi sai sigenam prattarvani
Vadhara deshanadapavannadgatthnaskaram.
Cestachalasgesirirarangatethanangatithage
Kuidgadbahganagatgenachapatapatim
Chidhanirganasagangnatahtata stidurutam
Ganattavadvinirgahatgaittamanapsnamsatim.
Hagipratidusitrapanmanimchipagatitam.
Punardarahpunapattapunsarasupunarynam
Jadgatmarakhitanpunsadarairapidhanairam.
Vadhasaranharishchandrabhapesevasalabhgate
Cigamatmapriyebandhurayamatmamanadhanam.
Sharmardhanitamamokshanamayamatmarjakapatam.
Gaudatmasivaikshemantamatkshemamgagatrage
Kpikshemasumatimayashahadavanobhgate.
Gushanamatugatkshemamtatkshemamnidhanamparam.

ch 157 Śrīmadbhāgavatam Pañcamaskandhaḥ

Sadyaḥsnātaḥ prāpyatāṃ tatra nirmalīkṛtamānasaḥ
Ekāgrataḥ pradhyāyan śrīlāṃ mādhavasya mahīpatiḥ.
Tatra rājā sa vai cakre prāṇāyāmān sa mārutaḥ.
Ātmanaḥ pi ca vaiṣṇavyā pārāyaṇyā sa medhayā.
Tatra nirjanavātāyāṃ tatra vīrāsanaḥ prabhuḥ
Ādhāyātmānam ātmanyā sa mādhavam ajāyata.
Tasmiṃstadā mahārāja samādhānavidhiṃ vidhāya vatāmanaḥ.
Ekīkṛtaḥ cittavṛttiḥ śrīmān mādhavam ātmanaḥ.
Pārāyaṇāmṛtāsvādaṃ dhyāyantaḥ pāvanaṃ sarvatāḥ.
Kiṃvā mādhavaḥ vadurbuddhiḥ kiṃvā nirvāṇi ne girā
Śrīmadhāraṇaṃ nāmṛtāṃ pāsyaṃ śrīmayāṃ ca yāṃ sidhāvanaḥ.
Evaṃ vanāmṛtāvāsaṃ śrīmadhāraṇa ca tatra jāyāpāraṇāyāṃ.
Śrīmadhāraṇaṃ yudhyatāṃ sarvatāḥ sarvagovādhyāyāṃ.
Śrīmadhāraṇaṃ sa mālāmṛtyāyāṃ yatāmṛtāḥ mahādhiyāḥ.
Śrīdhāraṇavāhī śrīmāyāyāṃ mṛtyāt tāratāyāyāḥ dhiyāḥ.
Śrīdhāraṇaṃ śrīyeṇa sa prokta prabhāyā pyutsaritāḥ Rṣigaḥ
Ekāyudhyattena śrīyeṇa sa vadurgadvāra mādhiritāḥ.
Śrīdhi tā śrī śilā sa yodhaḥ śrīyeṇa balinā vṛtāḥ
Śrīmaṇeṇa dṛḍhenāśu śrīmacchvā śāpi dhṛtāḥ tathā

Ch. 157 Vrindapurāṇam. Vaishṇavam.

Yavadāyodhyayāṃ vīrāre sarvaṃ yāvaṃ mayā sarvaṃ
Vinītā yā bhaviṣyanti sthānāni yāni vai sarvatā
Vindhyapatvi sarvalāvāṃ prakṛtāstāra sumedhayā.
Vāchorvā sarvatāṃ madhatvāyā mestrīti buddhitāḥ.
Ete vaiṣṭhamāṃ prāptāḥ kimarthāyā nalāyatāḥ.
Vindhyāpi vena vichārkaṃ kāro vāyadi me priyā.
Vidhānitā mātā vāsvāmi kurmenāvā vicārita.
Ellāmaiṣṭa vāsyā karaṇāt tāgjito nāma viṣṭyasi.
Jāvadāsyāgatāsmyāsyā yāvat vāsthānāmetisā.
Vāvadāt mavi muktvāitvā mareṇāpādamdridhamdhanu
Vitpatrāvāchāṃ shrīvāt tādhāsa kṛitavāṃ khagaḥ.
Vāpiditā dṛidhaṃ pāde vāgenāsit kṛitāvāṃ khanu.
Vesnāsit kāraṃ nādhāmuktā sāmuttha sampatāt.
Vādaṃgulī sthādhat vena sopipāravātopatāt.
Vipadyāpi chānāprāpnāis samtyāpyāṃ kvachi dudyamaṃ.
Vīrachachamchupuṭāstāsyāk vachatāt pādapādanam.
Kvachadvāyostādhābhātādarer mokshāṃ madhutāṃ.
Durbalopyudyamāpatī phalaṃ bhāgyaṃ yatāsvayet.
Yatta bhāgyāmusāre na phalatyeva sadodyamaḥ.

— ch. 157 Skandapurāṇam. Kāśīkhaṇḍam —

Prasādamādyadyamasmenātō vipadyapi manuṣyaḥ.
Ēdhatāmkālakōvēna vipannau sarayūtaṭē.
Ullikhitapuṇyamārgēṇa mēhōvidyādhārōnavat.
Ēkritārthāṃ yatrajantūnāṃ vārāṇasīprāptirbhavēddhiyāṃ.
Ākhaṇḍalādamalāmarāmmāpari malālayaḥ.
Ēnēna vidyāmitayaṃ kalākau mahābhāgyanam.
Kāmāramvayāsādya śivatvaṃ kṣīratōbhavat.
Ēkiyāmāṃ vēkhāpi jagrāna vijitēṃdriyāmāsaḥ.
Ēkapatnīvratāṃ nityaṃ nārīṣhyāmātmīśhōnitaḥ
Parayōṣhitsamāsaktī rāyaḥ kīrtimtalaṃsaṭhaṃ
Kāṭsvargagatiṃ chāpilāsmāttāṃ varjayēt sudhīḥ.
Ēpāramchāpi nāyamaṃ sa ēnī śhmāsa samādudē.
Sālāja mmāṃ lārāhyā sāt trilōchanasamāsirayāt.
Samastāpuṇyanilayaṃ samastārdhaprakāśhakaṃ
Samastākāmajanakaṃ parāsnaṃ dairakāraṇaṃ.
Yāvacchārīraṃ vīrajaṃ yāvasmēṃdriyaviplavaḥ
Kāpatrilōchanaṃ śhyā mānarōtyāt svāmimāvapi.
Vidhaṃ mamdāradamnīśha nityaṃ parimalālayaḥ.
Śrāśhyāsaṃ tri vishṭapaṃ drashṭuṃ samāgachhat prayatnataḥ.

Paravatyapi sajata ratnadipasya mandire.
Chaurajasya patate nanaratnavatitiena
Ksamasta naga Ramyandanurupenila Ratayuvam.
Chaivaratnabhutani dratnadipe ragatmaja.
Jasya sasinidvayamchadi de nanapratnavati.
Hatavatitadnangacha nityamtadanuge Uche.
Vradenadanapagi nyau cinayandanti gadhatadna.
Jasyasarihyavabhutanni ratnavatyagatadtha.
Ahubalgetvatirramtikhinidudhinsna yauvana
Nivabnasitamsvapitaramdrisntvani gamanagrahit
Pitastrilochanamukhyamarchagitvadinedine.
Chhyamsakhalyamsahita mauna nityaishyamimanagadha.
Svamnaga Rumarisa sainidvayasamanita.
Trilochanam samalhyarenyagrihanaharanevrajet.
Cinedine sapratyagrain Rusumairisntagandhibhin.
Suvichitramalyana parigrihyarcha gadvibhu.
Visrosigitamgayamti lasadgandhara suvaram.
Sarimandala bhedena lasyamtisropi Kurvate.
Vina venumridangamshchalayatala vicinakshasat.

— 215 57. Śrī Śivapurāṇam Vāyavīyasaṃhitā —

Śūdra uvāca

Śrutvā sūta vacaḥ śrutvā śrotāraḥ kumāriṇāṃ.
Uddhāmaradhāgaṃ tīrthaṃ śrotāraḥ kumāriṇāṃ.
Citrāraṅgamālālīḥ sarvāḥ sarvāḥ parāvitāḥ.
Ekadā mādhave māse tīrthe yāmunapoṣitāḥ.
Kalāvajāgarāṃ nirvāṇāṃ nirvāṇāṃ hādhādhīrīṇāṃ.
Prātaḥ snātvā dhyāyaṃ sarvāḥ sarvāḥ sarvāḥ sarvāḥ sarvāḥ.
Vīrāḥ chanāṃ sarvāḥ sarvāḥ sarvāḥ sarvāḥ sarvāḥ.
Suptāḥ sutāḥ sutāḥ bālāḥ sutāḥ netrāḥ sarvāḥ sarvāḥ.
Śuddhāḥ sarvāḥ pūrṇāḥ gaurāṅgāḥ jaṭāmukuṭāḥ sarvāḥ.
Śyāmalāḥ nīlāḥ sugrīvāḥ sphuranmaṇivibhūṣaṇāḥ.
Vāmārdhāḥ vilāsacchatrāḥ nāgayajñopavītāḥ.
Asmādevāḥ nirvāṇāḥ gaṅgāḥ pranāgāḥ merupātāḥ
Uvāca chatāḥ bālāḥ vibhūtiḥ tāḥ tāḥ sarvāḥ.
Uddhāgatāḥ vīrāḥ nirvāṇāḥ jaṭāḥ chāḥ śrīḥ sarvāḥ.
Jāvat pa śyāmī puratāḥ sarvāḥ pāpāḥ nāśāḥ.
Ekārtitāḥ gamāstāvat bālāḥ vīrāḥ śrīḥ chanāḥ
Jayāvandhurādhātā bālāḥ prātāḥ lakṣmābhirāmāḥ
Suṣṭu vuścha prahṛṣṭāḥ yāḥ sarvāḥ ramottyoṭī gadgadāḥ
Jaya śambho jaya śāmbho jaya sarvaga sarvadā.

157. Śrīmadpurāṇam Kālikānandam.

Jayatri purasundarī jayamdhakāri gṛhadāna
Jayajalandharahara jayakāmadapadarpahari.
Jayatrailokya jananī jayatrailokya vardhanī.
Jayatrailokya nilaya jayatrailokya vandita.
Jayatrailokya jananī śiva jayapramadhanāyanī.
Jayatripadhagāpadhan prakāśitā jalatalā
Jayacandrānalā jyotir vidyotita jagatraya.
Jaya sarvapuṇyaratna prabhābhāsitā vigrahā.
Jayādirājatanayā tāpakṣīṇārdhavedanā
Jaya śānta śānta nilayā jaya vāsuna śipriya.
Jayāmandavanādhyāsin prāṇanirvāṇadāyanī.
Jaya viśvapatī śarvā śarvādipavivarjitā.
Jaya nityaritya priyeśogra jaya gitā viśāradā.
Jaya prāṇata sadbhāva jaya yadhāmamanādidhe.
Jaya śrīlin virupākṣa jaya pranata sarvada.
Vidhiḥ sarvavidhi jñopi natvāmstotum vicakṣaṇāḥ
Vāco vācaspatenādhat vatsulāu parikumṭhitāḥ
Vidanti vedāḥ sarvajña natvāmīśa yadhārdhatāḥ
Ekā natiho manonatvā manamlāṃ chādivarjitā.

Ch. 157 Skandapurāṇam. Kāśīkhaṇḍam.

Namastubhyaṃ namastubhyaṃ namastubhyaṃ namo namaḥ
Bhūtanāthāya namastubhyaṃ trivishṭapanamo stute.
Stuvitvā dandavadbhūmau praṇipetur Kumāritāḥ.
Tato dadhyāpya Kumāristāḥ prodāchā shashibhūshaṇaḥ.
Tuṭo nandāra dānmashchanāmnāpari maitalayāḥ.
Atir vidyādhaṭavaro bhavatīnāmnā vi sryati.
Chiraṃ vaidyādhara ~~vare~~ loke bhogān bhuktvā dana tatāḥ.
Sato nirveda māpannāḥ kāshyāṃ siddhim avāpsyadha
Bhūyaṃ tīrtapi nebhaktā nachavidyādharo yuvā.
Bhatvā ropyata vātra prāpte mokshamavāpsyadha
Janmāntarepi meśvarā bhavatī bhishchatenacha.
Ithitatema vojanma nirmalaṃ bhaktibhāvitāṃ.
Tlacchavavatīstotraṃ yaḥ pathishyati nepriyaḥ.
Sa eva Kumāra pradāsyāmi bhavatīnāṃ vasphuṭaṃ.
Yajet Kshapāritāṃ pāpaṃ bhuchiṃ prāpaṃ pathen naraḥ.
Tivāritā mala mamnti sāyaṃ pātrāmalāḥ sphuṭāḥ.
Stuvitvā vatī deveshṭāṃ Kanyānīśāta mānasāḥ.
Ta nāmyapro churiśhānaṃ pravaddhakaradaṃ sphuṭāḥ.
Tāgatā Kanyā Ūchuḥ.

ch 157 Skandapurāṇa Kāśīkhaṇḍa

Śrīchchhāmocchhaṭṭādhāhārunāsāraśchhādhara

Śaṅkhāmalāmṛitāsevā chaturthī śaṅkhamṛitā.

Śhaṣaṣṭhāgchhare chitrāmlāmlāchāpi sumṛitāt mamau

Śāsmāsmapi chakhādāmṛipāsmurmṛipāsidhe.

Ṭī śuṣṭīra pra ṇagate cālodirita śāśhita.

Śovāchalāchyatā sāṅcha bhavāmlāra vche śhitāṃ.

Śivarāt: Śrīṣṇudhvaṃ mālāsnāyāstī rcpi ni sa mālāḥ.

Śāgina vaṃ bha vatīnāṃ chalāchyāpi Kadhavāmyanaṃ.

Śnātrasnātī pūrvamāsit pūrāvatī gi.

Śachāvidvādhara varaṃ pati śachāpāhnāgchhavat.

Śāsādetrāmamaitābhyāmuṣitāṃ śuchirāṃ suśhāṃ.

Śajaḥ pra sādamanlagnamnumnaṃ pāśhānāsilaḥ punaḥ

Śpari śhṭādadhastāchcha Kṛitābhyaḥ pradakśhiṇāḥ.

Śyonnā sāṅchāramādābhyāṃ sāṅchāradhyāṃ mamā-
-jire.

Śnātāṃchātūrmadītīrdhe pitāṃlātrāṃbuchāsaṅrit.

Śhāṅgāṃ Kalarāvābhyāṃ chaKṛitāḥ Kalakāromude.

Śtābhyāṃ vsthīrachetābhyāṃ vmuditābhyāmatīvahi.

Śṛiṣṭāni KutuvāṃyātrāmamalhāKyaiḥ Kṛitāsivai.

Śmubhyāṃ bahuśhodṛiṣṭvāmāmamaṃgalādipikāḥ.

— ch. 15th Skandapurāṇam Kāshīkhaṇḍam —

Tenaṃ śrutiṃ pratābhyaṃ cānanāmanāmāhi śānmitaṃ.
Śīryaṃ yaṃ nipratābhāsena nāmnitaṃ nāmanāsamidhaṃ.
Ullitaṃ pūrvāmāyedhāyāmikāśipraptirtitādhiyaṃ.
Yadi yāmidhā nādeśhā ratnadīpa sutābhavat.
Pitā pāramatō ya sya śātō vidyādarāṃgajaḥ.
Śhapratbhāvati nāri nāgarāja sya sadmani.
Bhajan mantrāmanāmārtpūrvajanma bravīmicha.
Śrī śrīkhāgara gaṃdra sya suta śhe yaṃkalāvati.
Śtāsaṃ api vṛitlāṃtaṃ śhāmayatā vacīhmvahaṃ.
Bhavāṃtārotṛiti yecha kaṃ ge vāraṃ śhmiva.
Śtāsāṃ mahārśhe śhśhilādaṃ ge premavat gaupara śparaṃ.
Pitrābhārtha yaṃ ne nāpi tābhyāṃ saṃpreritā mate.
Śmu śhyā ya sa putrāya dhatte nālā yanāyahi.
Śaprāptā ~~yaṃ~~ yauvvanaś sadyaś samidhāharanāya vai.
yatō vidhiva śhāddaśhtō daṃda shuśhe sahānanā.
Bhavāṃ gautāmi nāmnā tetubhārāyaṃ nāṃ gaje.
Śaidhavyaḥ duhitā hamāpanmedaṃ nyagra stābhūvatiṃ.
Atā Eva pra yatnena pariṃeta vivarjayet.
Śevatā saridāṃhvānaṃ kanyāṃ pāṃ nigrahe sudhīḥ

——— (15157) Shánidapurána. Kashétra dan. ———

Sodhárshen hasyachiddaivá dáshamchacha shubha

Pandrapnatá syadattá ná mchajjagrihatriladná.

Kritvá mádopadádi vratá ni trámimanángaje.

Sarapa nidhanam kálá chhárhá mrigyanbalinú vatuh.

Kálacharma vipáhena vá naritvamta pratinút.

Kálatarchanadharmenavá shyámjani ma vápayat.

Sachandálayati vipran pitri shu shrúshanaratah.

Sa shtopidanda shukena Rásyámpará vatóbhavat.

Svamina vámtare náji deta yo pitaire shavah.

Pisrúnámchavatinámchabhávitharta dhasáphini.

Rádádasyásapárshvetunyagrodhastu mahámunút.

Sasmin shakhanishákhádye shákhá mrigyanvicheratuh.

Chaturotasvinútirdhe Rrldayáchanmamajjatuh.

Kálatshchápi pányamtasminstirdhe tri shatuh.

Játi svabhávachápalyát Rrldamtyau chapradarshinam.

Chakratur bahumritvashchalingamladrishaturtahu.

Vischaramtyávitisvairamdátranyagrodhasannidhau.

Hemachidyogaveshena pashena pariyamtrite.

Dhirshárdhamshi tetenatattatpunivi varjitam

Skanda Purāṇam. Kādārikhaṇḍam.

Ādhatē kāśi mārkaṇḍaw Kāladharma vaśaṅgatē.
Tāśilvā śajapuṇyenatrailōcha śyātu śevayā.
Pradaiśhi nādi rūpi ṇyā jātēnāya sutē Iti.
Ādhunatam pati ṇprāpya vidyādharatu māraṇam.
Chi vi śhyā śvarga bhogā ṇśhcha Rā śhyaṇmir vṛiti ṇśhyadhaṇ
Yadapa mapi vai Kā śhyāṇ Kṛitakarma śhuśhā śahaṇ.
Yaśya ṇcha Kēna paripāṇc ni śhchitaṇ ṇadamuṇaṇāt.
Vrito Kyā api sarva śyā śhreṣhṭā vāra ṇa śipuri.
Yatō pi ~~ṇgata~~ liṇga ṇo ṇdara ṇvatō pyatitrilōchanaṇ.
Ori śhya māṇetri liṇge śhe bhuktiṇ muktiṇ dadāṇyahaṇ.
Yatā śarva prayatnenaKā śhyāṇ pūjya etri lōchanaḥ.
Utyuktvā devadeve śhatat prā śādāṇtā ravi śhat.
Ēvā śhyaṇ vṛipamā śādya śthūlaṇ tri bhuvanādapi.
Yāśhcha śvaśadamaṇ prāpya tādvṛittāṇ vttama śhe śhataḥ.
Śvamātuḥ puratāśhchoktvā Kṛitakṛityā Vatbhavaṇ.
Ēkadāṇ mādhave māśe mahāyātrā śamāgatāḥ.
Vidyādharā śtādhāṇgā militā śa parichchhadāḥ
Vīrajaśhe mahāKśhetre trilōchana śaṇpatāḥ.
Deva śya varadā nāśhcha pushṭhā noṇya ṇkulāvaliṇ:

Skanda purāṇam. Kāśīkhaṇḍam.

Vidyādharāgalāc nangā nāgaiś ca pi nāpitāḥ.
Ullaṇḍāradā mā samitvenāḥ prāpyatāc ca nāsmitāḥ.
Ratnadīpa ca nāgendrāḥ padmāna bhujāgā varāḥ.
Śrī nirkhapi pnāsaṃdrāsha nṛiṇtā ōtīra gopi ca.
Jā mātarāṃ sa mā sadgaṇa shuṭṭhāṃ pari mālāgaṃ.
Ōṃ gongaṃ svayanāstītu mudā vitta ṣi sitrēsha nāḥ.
Ti vānt da va mātā Ashgaṇa vaṃ bhuvana mā vi sha ṃ.
Śrī lochana ṣya liṃgaṣya varṇa ṣya mtgoti gauraṃ.
Ucha vidyādhara śrī māsa nāgabhir vipulaṃ śubhaṃ.
Muktā vāraṇa śiṃ prāpyā saṃ sevyādhatrilochanaṃ.
ya ṣya ṅgītaṃ su madhuraṃ nāgibhiḥ śanitāṃ śriyā.
Ōṃ mānaṃ chāpi vismṛitya madhye liṃgaṃ la ṣyaṃ gatāḥ.
Skandaḥ. Śrī lochana ṣya mahi mā tāla dēvā gopitāḥ.
Ōṃ ōṃ pa mar tyā ma nuṣyā nā tāl liṃga mupāsate.
Śrī lochana ṣya Rādhā metāṃ śhṛitvā pāpāṃ vitōṣ yahe.
Ti pāpā nā jā yate martyo labhate cha parāṃ gatiṃ.
——Iti śhrī skanda purāṇe Kāśīkhaṇḍe trilochana——
——prabhāvo nā ma shaṭ saptatitamo dhyāyaḥ. ——

— Ch 157 Skandapurāṇam Kumārikhaṇḍam —

Parvatguvāca.

Ehi mā sti devadeve kha praṇamat kāruṇāsindho.
Tadāne dāramāhātmyaṃ kathitāsmānmahāmpavā.
Jaeminiḥ sage sadā prāptistavārā shāṇāmuttamā.
Tadbhāktā shōnajanānitgaṃtavadeva mahāpri yā.
Devadevaḥ. Shṛiṇu parvatī dāsyāmi kedāre sinvra samkha-
Samāhāraṃ gamāpāpo vyapāpe gatē shāṇāt. -dhāṃ
Kedāraṃ yātrikāmāsyāpāmsaṃ nishēvitā chetāsat
Ō janma sanchitāṃ pāpāṃ tātkshāṇādeva nashyati.
Gṛihādvi nirgatē puṃsi Kedāraṃ nitī nishēvitāṃ
Janmadvayārjitāṃ pāpāṃ shārīrādapi nirvrajet.
Chādhyē mārgaṃ prapannasyatrijanmajanitāṃ tvaghāṃ.
Ekhagēhādvi nishkramyāsirāshāṃ yātī nisvasat.
Tyajaṃ kedāra kedāra kedārātitī ruchēnaran.
Gṛihopi nirvasannūnaṃ yātrāphalamavāpnuyāt.
Dṛishṭvā Kedāra shikhāraṃ pitvātatra samunbuchā.
Saptā janma kṛitāt pāpānmuchyatē nātra saṃshayaḥ
Hāraṃ pāpahradē snātvā Kedāre shaṃpra pūjyacha.
Hōtā jasmārjitāi nobhirmuchyatē shraddhayānvitāḥ.

157. Skandapuranam. Rashtrakhandam.

Jarit pranamyakedaram sharam páparitodatah.
Stápayalingamnrida mbhojprámtmkenamgamishyati
Haramp dpaharaccshráddham shraddhayá yah karishyati.
Uddhrityasaptapurusháns shamelorangamishyati
Purárudhamtarekalpe yadabhúttatratachonhrum.
Cparnudattakarnátvamjatámakutamanditaih.
Kritalinga samarbhyarcayairbhutisitasasa varshmabhih.
Shrishtanámna samtushtaih pushpagandhodaiámrita-
-taih.
Babhúvánanditamaná vratamjagráha chottamam.
Hiranyagarbhándachárydanmaná pashupatábhidam.
Sacha shishto vishishtobhut sarvapashupatottamah.
Snátvá hradeharampápo nityamprdtae tasa mudbhitah
Vibhútyá haraha snátitrikálamlingamarchayan.
Vámtaram savijánáti shivalingegurangadiá
Sadváda shábda deshyge vishishto guruná saha.
Gayanke dára yátrárdhamgiringaurimgurorgurum
Yatra gatrána shochamte sinchit sammárinah krachit.
Prá shyodakamlingarupamlingarupatvamágatah.
Vidháravanamprápya vishtasyata pasvinah.

——— e (15) Skandapuranam. Vashtinandan ———

gurunitanpo 'garondhya panchatanagamadrija.
Vishpalan tapadhanancha vismanam darragamipam.
Ekeshvatam pariehadan hailadamanagammuda.
Yastuke dara muddisha gehadarna pardiepralhon.
Ekamata etya jetpranan hailase dachiramvadet.
Sada echarvam samakarnya sarishtatapodhanan.
Kedaramevalinge enubahamam etasunisnchitan.
Ekdharirita sarkaidarim yatramvarana etmagat.
Agrahinnagamam chapi yadhardham chakarotpunah.
Pati chaitramkadatatra yavajjivamanandhiram.
Vilokya yi enge Kedaramvasavarana etpurim.
Vemayatrah kritasangase enenti rekakritamuda.
Chandarkanamonityam vasatabrahmachariná
Purvayatram vavaichalle menikata varttoni.
Paramot sahasampannah palitakutitopyalan.
Yapedhanaistanmidhanam shamkamsair nivaritan.
Karunya purna hridayairanyairapicha sangibhih.
Kutopitasya mot sana bhangobhudridhachetasah.
Chadhyemarganmritayopi gurorivanatirmanah

Uttamichitacheteshu vishishtatapasottamah.
Chhindrasmaparipristhe tushtenamchamdirtanam.
Swapnamayasamaprokto vishishtatapasottamah
Dridhavratapraseenosmi kedaramvriddhimasmiham.
Ehi shtamchavaramattah prardhayasvavicharatah
Uktavatyapimagisvapnamidmyeti sobravit.
Yatopi samayaprokto swapnamidhyasmichismatam.
Bhavadrishamamidhyainasvapnassadrishavartinam.
Varambruhi prasanosmi swapna shamkamtya jadviya.
Sa vasatyavatahkimchinmayadevam nailimchana.
Uktamtu samakarnya varayamasasmamiti.
Ishyohirasyagarbhasya tapasviya nasattamah.
Yadi prasanno deveshatadamatyardhayamo.
Sarve shtinmanugrahya Eshaevavarmamah.
Devitasyedamakarnya paropakiriti shalinah
Varenasutaramprita stadheti mudamavaham
Punah paropakaramatattadhadvigunikritam.
Kenapunyena samayapunah prokto varam vinu.
Savi ehi shto mahaprajno dridhapashapata ~~vratah~~ vratah.

Devim prarthayamasu nimashailadi hasthitim.
Vatastat tapasa tushtah Kalamatresha latrai.
Himashailo lata shchatra sarvabhare na samsthitan
Vatan prabhave samyate sarveshamapasingatan manat.
Himadrek prasthitan prapta stagamanas surasshibhih.
Tenishtam puratan kritva sarvasardha samayutam.
Haramphapahare tirdhasthiro nantada mugrahat.
Ebat parigraha tas sarve haramphapa kritodakah.
Kradagamanamenaiva vapushasiddhimagatah.
Jadapralinritilingesmin stitasadhanata siddhayi.
Evimukte parokshetre Kalikale vishesatan.
Ushadrim samarurhya Kedaram vishayat phalam.
Vat phalam saptagunitam Kashyam Kedara darshane.
Gauri Kundam yadhatra hamsatirdham sunirmalam.
Gadhamadhu sravagangam Kashyam tadakhilam tadha.
Idam tirdham haramphapam saptajanmaghanashanam.
Gangayam militam pashyet Kotijanmashatagham.
Grihya purvam tukakolau yudhyam tau khanipetatuh.
Tatra samsthanatastau hamsau bhutvavinirgatau.

Adhyáya 157 Bráhmapurána. Pádmakalpa.

pauritvayáhritam púrvam snánamatra mahádrade.
pauritirdha mitirkhyátam sarvatirthottamottamam.
atrá mritá sravá gangá mahámenamdhará mrit.
atra nara majamta jádyadhvam sa vidhásina.
Bhavánimásasamatra púrvamtapitam mahattapam.
atra stu mána samtirdham janaih khyátimidamgatam.
atra púrvam janasnána mátádeva pramamyate.
Pachenát prasádita snána mtrda sairmaritidurdrishaih.
Sarve maritimgamishyanti yadidevimánavá.
Kedáramu mde susnátá tádno chinittir bhavisyati.
Sarve snánena varnána máshramánámcha dharmisám.
Sasmátta mavisargátta mokhenamdásyasi nányadha.
Jata stadyparodhena tadnticha mayoditam.
Jadárabhya mahá devi snánátkedára khamdatah.
Samarchanách cha bhaktyávar mamanásmaja pádapi.
chai shre ya sim shri ya mdadyá mamyatrápitamugyatám.
Kedára tirdhe ya snátvá ~~pimdásyati~~ -
- pimvdámvdásyati tátparah.
Ekottara shatam vamvshyáh ~~tadha~~ tasyatirnábhavamvbudhim.

— ॥ १५७ ॥ Skándapuráṇam Kásikhaṇḍam. —

Snau mantre yadi ádarchas tadná pachráddha domaiah.
Kedáraṇḍamá ádya gayá ráddhena kimtatah.
Kedáramgamtu Kámagá tuddhir deyá mahairiyam.
Kásyám sthiratarám Kedáram Kritakrityo bhavishyati.
Chaitra shuddha chaturdashyám mapa ádau vidhá yacha.
Origamdúshmpitam prátah kritti mga madni yachchhati.
Kedáro dakshápásena yadi tatra pratamlatkel.
Yadi tatra jágate purusháh strisháchapmasáchchhah
Kedáratkhatam sampújya hisonmadra vimáditah
Ojanmajanitampápam tyaktvá yáti mamálayam.
Ete shanmá samtri Kálamgah Kedáre shanmasyati.
Janmasmasyamti satatamloka pálá yamáda yah
Kalau Kedáramáhatmyam yepikopi na vetsyapi.
Sovetsyati sapungátmá sarvam vetsyati sadhruvam
Kedáre shansa Kriddrishtvá devimesuchakrolhacel.
Sasmát Kásyám prayatmena Kedáre shanvilokayet.
Chitrámgadeshvaramlimgam Kedáreduttareshubham
Vasyárchanáttato nityam svargabhogámpásnute.
Kedárada Rshisuebhágemilakamtha vilokanát

——— ॥ १५७ ॥ Skandapurāṇam Kāśīkhaṇḍam ———

Śrṇu sāro rahasyaṃ tat sarvatīrthānāṃ śivādhikam.
Yad vā yat kiṃcid eśvaraṃ nāsti tat sarvaṃ tīrthaṃ vāsaṃ vinā.
Yatra vāsaṃ vinā nāsti sarvaṃ tīrthaṃ dhruvaṃ śivam.
Indrādyair mānavair liṅgaṃ tat sarvaṃ tīrthaṃ vinā.
Tejomayena yānena sarvatīrthāni modate.
Kedāreśvaraṃ liṅgaṃ tat sarvaṃ tīrthaṃ vinā.
Yāvat kāśī liṅgaṃ tāvat tīrthaṃ vinā.
Eṣā śrī śrī kāśī liṅgaṃ Kedāreśvaraṃ liṅgaṃ Udaṅmukhaṃ gaṅgādeśvarāt.
Sarvatra jayam āpnoti Kālakṣaṇāt tathā.
Skandaḥ. Devadevena śrī mad bhagavate Kedāra mahimā mahān.
Kathito yaḥ purā prāyo mayā tasyāpi śrṇuṣva.
Kedāre śivaliṅgasya śrī vṛṣotsarga śrī nāraḥ.
Śivalokam avāpnoti nirāpāyo jāyate kṣaṇāt.
——— Iti śrī Skandapurāṇe Kāśīkhaṇḍe ———
——— Saptāśaptati tamo'dhyāyaḥ. ———

Pārvatyuvāca.
Ānandakānane śambho Kiṃliṅgaṃ puṇyadarśanam.
Yan nāma smaraṇād eva mahāpātaka saṃkṣayaḥ.

— (No 157) Skandapuranam. Kashikhandam. —

Gatyeyam sadhakairnityam gatirati pitruttamá.
Gatradattam hutam hiptam dhyátam cavatichairsiagam.
Sa syasamsmaranadeva yallingasyaritamát.
Lalingapranate sicchapi yasyasmesparsanadapi
Sa mcnamritadisnapanapurvadyasyárcana dapi.
Yallingam Kadnayeshámanabrave chirayaiparápará.
Skandah. Modevi samuditam samásaih nyághatodbhava
Kurvanne na yadhakhyatam tadakhyáhi yamite sriyu.
Sivadevah. Ilmebravitá yatpristam bhavadhamdhavimc-
Kshakril.
Yatte hamkadnayishyámi lingamsthiramanuttha va
Sanmdukasamsmitra tanasyam parasamnama.
Tasmavákhyasyachitkhyátam supraistusmettikasenchana.
Sa mtilingam yanekánimamdanamdava nepriye.
Paramyadhátvayápristam yadhavattadvariomite.
Gatrasmuktivaripálvam svayamtishtháti vishvage.
Gatratenamdanashchásté kshetrovigínavinápakáh.
Abamápi yenatripure samarejayakám kshinah
Jagáshpitritá stutyá bahumcdakamudgajá.
Yatrá stitirdhanamghahritpitripitivardhanam.

Satsnānāt tīrthakōṭīnāṁ vadhapāpādvimuktavān
Dharmādhikāramanvatra dharmarāgāpyavāptavān
~~Dharmādhikāramanvatra~~
Chidvishayantapastāptā paramenā samādhinā.
Kāshīmopiciraṁ prāptā jñānasaṁsāramochanam.
Kāmyeṣvarasmaṁ prāpta bahuvāpādrimān.
Kālīmvadarshanādeva durdhamāmapārdhivān.
Udrejakopilokānāṁ kshamāddardurativabhūt.
Vāsyatīmvasyamānātmyamāvirbhāvacha sundarī.
Chidhānmayālīdhāsyāmi mahāpātakanāshanam.
Dharmapīṭhasamādvādṣādiṣṭamātrāsamudavanamma
Kalpīṭhadarshanādeva narāpāpaiḥ pramucyate.
Purāvi vāsvatāṁ putrī yamāyāparamā samyamī
Tapastatāpavipulamvī shālākshī tāvagratāḥ.
Sha shirejalamadhyastō varshāsvabhrāvakāshakaḥ.
Kapartāupamenā vahnistthaḥ kadāchitī tāptavān.
Kadāgrāṁgushṭabhūmichcha bahukālamvatastthivān.
Chapādastthitasyopi kadā chid bāhvamchasā.
Samūrdhvayā harta chid bāhudishṭam sadishṭavān

Pañcamātu pipāṭu e śankhuśāgra jalaṃ pibet.
Divyāṃ chaturguṇīkṛtāṃ śamāya śatāvarśmarāṃ.
Chaturmāsaṃ dīkṣhitvā śrīmān paramena śamādhinā.
Kṛtvā tapaśchāsyā śaṃ tu śrīṇāśtrīṇi śatāni ca.
Jagantāsaṃ aśuraṃ dātuṃ śamāyā mahātmanā
Yatrāsāṃ chāmu śāṅkhāgre śtūpatāpa śaśaṃtatāṃ.
Durīchakāra śuśrī nāgo bāhuvīja śamāśrayāt.
Mandāmmandāmmarullola pallavair Kāra pallavaiḥ.
Jodhayāmāsa śaṃtāpitāśāhāyāsaṃ vatāpanīt.
Śāmurāgaiś śurabhiś śrīdu bhiś śrīśapa śchelimaiḥ.
Śrīmayedati śārdhaṃ yo vrittair vīja pratāmratāṃ.
Śīdhā śtāchchā śitaṃ śrīkṣhyatāmāmatāpa śāṃgajaṃ.
Ittāmuśrīśhenatāvarśhmāṣaṃ māśāgraṃ yatāvenaṃ.
Tatāśtē jobhirudyuddhiḥ paritaḥ paridhīkṛitāṃ.
Bhānumantaḥ mivākhśhe śuśīle śvetāja śā
Śvākhyāṃ kṛitaṃ mānālingaṃ pratiśṭāpyāti bhaktitaḥ.
Śvachchhā śtrī yo pālamayaṃ tejaḥ puṃjair ivarchitaṃ.
Śākshī kṛitya tallingaṃ tāpyaśmāraṃ mahāttapaḥ
Pratyavochaṃ dharmarāja varaṃ vbrūhitī bhāśkare.

No. 157. Vrindāpurānam Kāśīkhaṇḍam

ādau tapo mahāyogaprasannaśrīśivānana.
śivāṅgaśhaṇmanaśchetī dhyātvāmantrāṇāṃ ādau
chandāstavanamchāpi kavitvādi dhyāyāmi
śaṅkarāyatanādāvaddhāmnāsrīgaṇādinandanam.
dhanadāyāṃ śāmonamanurāmanāmapa.
śāmonamaṃ nāmanavarjitāya
śāmonamaṃ nāryamayāyatuvyam.
śāmonamaṃ nāryavinutī rūpā.
ādirūpārūpāyā samastarūpam
nārāmurūpāyaparāparāya.
ādparāpārā yavnavadhirūpārā
nadāyatuvyam śnaśhmanuyonamaṃ.
ādhīśvarastvamjagadīśvarastvam
guṇārjitastvam gunavarjitastvam.
kālānalastvamprakṛiteḥ parastvam
kālāyanāyām tarite namaste
Ivamevanirvāṇa padapradosu
Ivamevanirvāṇapamanamta śhakte.

Chandakuraṇḍam. Kaduriandam

Jīvātmarūpaṁ paramātmarūpa

Stamaṁ tatvātmaśivārāma rūpa

Kalpajālaṁ kaudeva śarīni.

Jagatīdipaṁ jagadīśvaṁdha

Kartaśivātmaṁ pradhāno vidhāta

Vidhātaṁ vidhi śhamo namasti.

Mṛidatrāmeva śritivartmadeśu

Śhāmeśvarīma śritivartmadeśu

Śhāmśhamiarśa somaśuvanitīśhajāṁ

Kāroṁ rudroṁ śuvanitīśhajāṁ

Śhāmeva śritid vi tāṁtsameva

Śhāmmaśheto vapuśhāṁ śrivoṁ

Śrīlamūtha śarīśhaṁ vapadā śritāmaṁ.

Śuratmaṁśhāṁvhāla nalāṁpitamūtha

Śhāmostute śhaṁkara śhāṁtā śhaṁbho

Śhāmostute śhaṁdraśekhalāvatāṁśa

Śhāmostutubhyaṁphaṁbhi śhanāya

Śhāṁkapāṁmdhaka vairuṁśhamaṁ

— [illegible] Mandalamaṇḍalam Kasinandan.

Kuladharmastavanaikitnāsya.

Nāmarenamopa śuddhitnarotī

Jānāstīti mānuṣuti śadaiva

Sanātipati duḥkhensa nādidaiḥ.

Kāstrantavāstō tūmanantā śnaikti.

Śnaikti mādṛiqiagirvuddhaivaivaran.

Praṇamma vāsanamapigoenarogan.

Nitīstvadiṣṭamatirevaśevatam

Śrandan. Adirnaśūrya śyaśutōtīnaktya.

Śrāmaśāśnirāyetīsamaenenivaran śai.

Jāmiyamanuṣirativa iriśitan.

Śanaśrakṛitvanpirnamanamānam.

Yatasnśrīvastāmtāpaśatī śrimsan

Śrīvāryatāśrīyan tranatīnya Īśvaran.

Śarandadau śaptāturamoa śūnave.

Śvamvdharmarājo bhavamāmatōpi.

Śvamevadharmādikṛitāśamasta.

Śhartrinā iśtnāvarajamgamānāmi

Bhayāni yuktō dyadi śnādhi śritye.

Prashādhi sarvam mamvśa śnāsane na.

Śrī Śrī Śrīmadajurāgam Kāśīnandan

Śrīmadanenā ápāṭhenādi nopīnadra.

Itarnarmanenāritāvasura ātan.

Śrudoa: eritan dharmamitovajantu.

Śrutar mārgapadāmgatimutta mādhamāḥ.

Śrayagadi tanmama nakti vnapā.

Liṅgam samārādhitamatradharma.

Śaddarśana śparśana durcanamātrāt.

Śiddhir vnavisṅyat vacirenapumsām.

Śarve śvaramyaśaśrīdevamartyo.

Śiśkapatyat pupadātā śuddhiḥ.

Śrutapuraitatra cha dharmatīrdhe.

Śrātāsyadūre puruṣārdha śiddhiḥ.

Kṛitvāpyaghāna mihayaśahāramu.

Śharve śvaramupāśhgatī daivayogāt

Śahetanojātusanāra Kimṅkhapāmu.

Kadhāmta diyyāmdivi Kurvatēmarāḥ.

Śo dharmapīthamu prati labhyakāryāmu

Śva śhreya śeno yatatētra martyaḥ.

—— ॥ ॥ ॥ Skandapurāṇam. Kāśīkhaṇḍam ——

Kadrāmnāmadatrāmnāyāyalekhāḥ.

Kāriśyalātrāmnāritakṛityamevaḥ.

Jayādyadhāṣṭā Śhadhārmarāja.

Śhamoradhāsteguruvīrishapoviṇ.

Jadhaivadhārmeśhvarāvarāhaistovājaṃ.

Hāṃvāṣṭhāvāśhyaṃtīrṇa śaṃśhayotra.

Kṛitvāṭ: sagnāṃyenavāṇāṃtyapīna.

DharmeśhvarārchāṃvāKṛidevaKurvaṃ.

Kutovi vāheti priyaśaṃdhurena.

Jarvatvadivyarchita iṃyaśhaktāḥ.

PātreṇapuṣpeṇaphalenaKurvaṃ.

Yodharmadharmeśhvarāmarchayiśhya.

Disamarchayiśhyaṃtyaṃṛitāṃdhāśastaṃ.

Mānvdāramālābhiratīprakṛishṭāḥ

Svattovri cheśhyaṃtī Kṛitaiṃ śoyē.

DhayaṃmatēśhāṃbhavitāKradāchid.

DharmeśhvarārchārachanāṃpraKurvataṃ.

Kārī hṛitāṃtē Kṛipayāṃnāśyatāṃ.

Yadatradāsyetīhi dharmapīṭhe.

— Śrī Skandapurāṇa Kāśīkhaṇḍa. —

śrāddhasyādyaṃ hitaṃ ajñānāśena.
Jādāśnayaṃ śāri yuāmitā repi.
Kṛitapramāṇa āstavadharma bimge.
Śrī kārtikī māsitā dhaśita mitīdhau.
Yātrāṃ kāriśyanti nārā Upośitāḥ.
Yatrau śnavaijāgaraṇaṃ mahotsavai.
Dharme śvarātmapunarbhūvābhuvi.
Itiṃ chayvait vadu dirītāmimāṃ
śārāḥ pariśyanti mamāgrataḥ kvachit.
Śrīmā śastē mamālokagāmi.
śāṃ prāpśyanti te vaibhava tāśa khitvaṃ.
Punarvarāṃ brāhi yadīpsitāṃ cha.
Yejoni dhevmaṃ dana dharmarājāḥ.
śdeyamatrāstīna kiṃchideva.
Vidhehi vāgud yamamātrameva.
Prasannamūrtiṃ savilokya śaṃkaraṃ.
Kāruṇya mūrtiṃ svamanoradhoditaṃ.
Ānanda sandoha śaronimagno.
Vāktuṃ kshamaṃ naiva sha śāka kiṃchit.

...ri tōr Śrāmadapuránam. Pāramānandam.

— Iti śrī Śrānandalahari kathanam de dharmena manirna —

— — kavānam nāma aṣṭa saptatitamo dhyāyaḥ. — —

Śrīnandaḥ. Ātmānandarūpa satīnāmuddhārantim vilok-
ellīn dānpuṇe pareśa pavitramyām sandhyāyām yatu sudhām śhu- -yutam
ebdhatīt spurśena sauhityenadharmarajo manatā pūrv- -dhūḥ
Punarānandurayāmā satāpognīmbalitāntīnam.
Sutān pronuśca cavaradhir devadesamunimathurām.
Tacam na vadanan vesrāntam śrantā pāriśada ortum.
Pāsam svi yadi sāma sarvajña karunānidhe.
Kimanyena varemātra yattvam sākṣāt kṛtō maya
Jannava veda vidus samyug bhavantam vedapūrusham.
Satōhi vara yogyo smi tāmmārdhaprārdhu yanmyanam.
Śrīkamtnamdajadinmanānā manā snānmanadhuravu vām.
Matta pa śreṣhara sāksūnānnmat purāṇ prāpta janmanum.
Pitribhyam parinītnānā mitīnā sakadhavidām.
Tyaktā nara virā rānām kurānām varadosva va.
Etat pra sāti samayehyā manasyena ptdita.
Śukt pañcatvamāpanna śukaḥ singenena rakṣitā
Rakṣitānām nādhamām sadāmanmukhadarśanām.

— N° 157. Skandapuraṇam Kaśmíraṇḍam. —

[illegible]mádha[illegible]adhabharatán vayuśeśa śaśa[illegible]upṛṇa.

Midharma vachanaśritva pariprantiti[illegible]mátam.

Yanan vaya[illegible]śanamur [illegible]ayá [illegible]ata[illegible].

[illegible]uchadharmatipṛtaṇ śmuna śnaván idam vachan.

Ityipatra [illegible]adhávruta śádhanam dharmasaṃgatam.

yo varo [illegible]avatam deyo dharmeśna parichariṇám.

Sadhu sam śarga samutśhiṇa [illegible]mántara [illegible]anaina-
-śam.

Iti śṛitva mane śhaśya vachanam[illegible]patáltṛiṇam.

[illegible]ocauk praṇamya devesam samastabhavanáśanam

[illegible]śhiṇa [illegible]cam.

[illegible]ádhanádha sarvajña nopara[illegible]śśa[illegible]nitam.

Itopitṛyanena yaśśám śhaltirya[illegible]picha śa[illegible]kśhitam

Śávhá śyamtidya mavalámgiri śhanipara śhśnatám

[illegible]aram varoyam[illegible]abhotra yatvadṛiggo charikṛitam.

yadetat sadṛiśham[illegible]adha tat sarvam[illegible]śhaṇabhamguram.

[illegible]bhamguro bhavaneka stvat saparyápiyabhamgurá.

Vichitrajanmakoṭinám[illegible] smṛitirnotraparisparet.

[illegible]tattapa svirachita limga pujá vilokanát.

— — — 1157 Śrīmadpuraṃ ca Paramānandaṃ

Eka yoni pariprāpta nirāmayaviśeṣataḥ.
Eko yogī yogamaṣṭāṅgaṃ tatra vyaktā śaktayaḥ.
Ādyudāra vināśot nairṛtir vāpi rāmaṃ.

Tāi dyadhāraṇaṃ dhāraṃ yoniṣṭhāmaviraṃjitā.
Ākāratvaṃ vyapatitvaṃ ca pariprāptāṃ mene śanaḥ.
Śaṃkhacakratvaṃ ca śrīmaṃ cakrāṃ tatra cakrā.
Śaṃkhavaṃśāvatāra sarvajāta ādāmeśvarāmāśiṣaṃ
Ekāro yaṃ cakra ekaṃ śaṃkhāro vyonātarāṃ
Śrīmaṃ śrīkaṃ yaṃ jāta dvārṇiṣṭo yaṃ śaṃkhaṃ.
Jeta ra ekaṃ vāyaṃ vyāpitāṃ para jetāra Ekaṃ.
Ādhāti śaṃ śrīmaṃ śrīkaṃ ekaṃ śaṃkhaṃ śaṃkhāpi
Ākāśaṃ ekaṃ vyāpitā ādāmeśvarāyuktā śaṃkhaṃ śaṃkhaṃ-
Ādhāti vāri ekaṃ ekaṃ śaṃkhāṃ śaṃkhāpi śrīkaṃ yaṃ śāgatāṃ.
Śrī yoṃ ne śrīto yoṃ ne śrīto yoṃ ne yato yoṃ yatāṃ.
Śrīmaṃ śrīkaṃ śrīkāpi śrīkāpi śrīkaṃ ekaṃ śaṃkhaṃ śāgapi
Ādāraṃ śrīyoṃ yoṃ śaṃkhāraṃ dhāraṃ ekaṃ śaṃkhāraṃ vilāsāt.
Śrīyoṃ ne ekaṃ yoṃ śrīyoṃ śrīkāpi śrīyoṃ śrīkāṃ.
Śaṃkhāraṃ ekaṃ tryaṃ ekaṃ śrīkāṃ śaṃkhāraṃ śrīkāṃ śaṃkhāraṃ.
Śrīkāpi ne dvāro deva śrīyaṃ śaṃkhāṃ śrīkāṃ śrīkāṃ
Kṛiṣṇa ne ekaṃ śrī ekaṃ ekaṃ śrīkāṃ śaṃkhāṃ śrīkāṃ śrīkāṃ.

— ete ca. Śrī-Śaṅkarānandaḥ Kāśīnāthaḥ —

jeṣṭhaṃ śeṣaṃ muktāḥ mukhyāt sarvaṃ śarabhaṃ dhanā-
-rāt.
punitān prāpitān pāpai śaduṣṭe dyaiḥ sena mādri-
-dhan.
Ādi indra upadaṃ ca vaṃśena mocāmadraṃ dhanya-
-ke vari.
Śāmvena mantre vatam mrityum rāśyāṃ śaṃbhupa mut-
-bna vam.
Vat śāmi dhgādvijāt mam śarvaṃ śarvatam vayam.
Śadhāna dhanā śarvargāt śarveśrabhayo dri mam.
Ātāde śapra nojāsa nam śarvāśvenmitti ra mam.
Śapur vi śarjaśeśāto gatra nāmadhanā mane.
Ātir madhya vi śvavāgjātam śarabhāta midam param.
Brahmano dritam pūr vam śā śyāṃ muktāstāmut ga-
-jām.
padvāchyam vāmvhi grasmnai ātāda ntābhirināt śena-
-rain.
Hari noktāṃ purāṇāpi kaivalyam ira śhi śam vethiten.
Gajna vallyo muni vara pro ktāvāmmuni śam śadi.
Śaveradritya mati mānvikā śhyāmantra pāram padam.
Śvāmi śrapi jagad dhātri purato mandarāchalo.
Idam eva purā proktam vikā śhāni vāṃ jam mabrūm.
Krishṇadvaipāyano pyevam śhambhovāk śhgatīn ta-
-gadhā.
Gatra vishve śhvara śākśhāṃ muktāstātra pade pade.

Sa cet kandapnanan Vasunandan
cadantvanapi mu anustidhadan nadanain
bhitantān ātmaseadpatnadinamutinaena.
Tapanal naianne pita svaratanain cint.
Tonan dana andenangunemanasastatiti nienoritān.
Khulān nanamaveeneneta saroamatvara satate.
Tat saivameraja me dharme sānmoranat parat.
Etonirangagarōmantānnaripurantānmanuritān.
Paratpruntān cānmimitān sāngnecānmāmenapun
Karā mainapat sarva netādvaranonondām dagoianan.
Etenadvāggocharestaivadharmapitranisne vasāt
Oramarajaeyatāpasātir yan caopi sayam rivao.
Jātasmonirvinaipanhi sarva vijnāna chapunam.
Ubadauramnidutam sat yam supramānam susamsnti.
Hitamenaesudrisantamtām snritvapuneni vibhasnitam. -tān
Sevopi visnmāyanisntō varsnāyatpitna gauravam.
Trailokya nagare chatrahasni rāja griham mama.
Vatrapi bhogibhavana manargnya manimir nitān.
Ubhikshalaksnmivilā sasya kalasno yair virinsnitān.
Sidhanakalasnāstemān namuncanti padepade.
Kuratōpipatākāpi mamaprāsadamūrdhaga.

ekādaśī dvādaśī vai ekādaśī dhāyo mama
Yāmyāṃ nitya svayaṃ yatā ekāt prāśāda mi ṣṇa mani
etnaṃ dāsīya ṣyasaṃ dāṣya ṣopye ṣna parāmāṃ mura
Brahmādi ṣṭhāvarāṃ tāni yatra rupāṃ ya sena ṣhaṃ
ellame ṣpa ṣate nitya nitya nitya yatā ṣyapi
Sadāsadā nerniṣore ṣṭhāṣaṃ parama nir vṛiteḥ
Kati ṣnata ṣameramyā mama ṣi ṣhrāṃ ya vṛmitra.
ellama sarvavatā ṣyapi pra ṣāda ṣa parā ṣpadaṃ.
Paravranna yada mata ṃ parāmopa ni ṣnadgirāṃ.
etnartāṃ tādanaṃ mārte nā vabhartā ṛipāva ṣnāt.
ellai ṣhre ya ṣyaṃ ṣhriye dhāmatādyāmyāṃ ṣoma ṃ tāpo ṣṭime.
Yatramaṃ ṣatāta ṃ ti ṣhṭe tal-sado ma ṃ tāpaṃ mama.
ellime ṣhardha pramāṃ ṣāṃ ṣoma vatāṃ ti ṣhṭhāti ṣi ṣhoma-
Yatra ya ṣtena vai yoga ṣ samabhya ṣtā ṣ sa mā ṣhṣhatāṃ. -tau.
Nirvāṃ ra mamṃ tāpaṃ mamāmatāt Kh yatāṃ jagatitale.
Yatrarchaṃ sanya pamne kāṃ labhet sarva ṣhṛiteḥ phalaṃ.
Prāṇāyāmaṃ tu yaṃ Kuryādapye kaṃ mukti mamṃ tāpe.
Yenā ṣhṭāṃ ga ṣ sama bhya ṣtā yogo yatrā dyutāṃ ṣ samāṃ.

-ch 15. Śrī Kapuraṇam. Kuśhuṇḍam.

Śrīrvāsamantāpe yatra jāpe deśam śubhaṃ śhubhaṃ.
Koṭirudreṇa jāpena yatpuṇyaṃ tadvadāmyahaṃ.
Śrīcakrāṅgāṇḍabhāsīmate yo jāpe cakrāta rudrigaṃ.
Śrīrvāsamantāpe śrīyaś śarudrādrigaṃ śubhaṃ.
Brahmayajñaṃ sahṛitiṛitāmanudāsīnasamantāpe.
Brahmatoṭakavāpyādiṣu paramabrahmadrigaṃ cakrāti.
Śrāmaśāstrapurāṇāni śetrāśāmatātrayaṃ.
Pāṭhe śrīrāmitā śhaśaṃ śavaśemamaveśhmani.
Śiṣṭādindrigacāpalyaṃ yonivarga ṛśiṣaṃ vadi
Śrīvāsamantāpe yatra tenatāpta vmanātāpaṃ
Vāyuvāṛśiṣaṇato yatra yatpuṇyaṃ śhaṣṭadaṃ śhatam
Yatpuṇyaṃ gatirdhenāmanudāsīnasamantāpe.
Upaśhṛitoṛcāyetīmyaṃ śaśarvavratāpuṇyaṃ bhavet.
Yatra datvāmanādāsamātāṛitvā mānāvratāṃ.
Yatra dhṛitvāṛhitaṃ veda ṃ cyavaṃ tenamanādivaṃ
Prāṇamaṃ kurvato yaśyaprāṇāmonmṛtimasvatāpe.
Yamanamupraviṣṭotrati śhṭe dyavadanamṛhatu.
Yatakṛidaṃ vadāsurgaṃ jñānavāpyāṃ śanomayā.
yadaṃ vrupāmātreṇa jñānaṃ jāyetāsīrmatam.
Vajjalaṃ vṛṛda śaṃ sthānamatiprītiraṃ manat.

(15.) Mandapurāṇam Kaśmīramandalam.

Ekamaṇḍalaṃ rājadadaṃ jadyaṃ rijjalapūritam.
Tatpradadapurobhāge śramaṇaśrīmadāramaṇḍapaḥ
Kṛṣṇatāmbūladdāvijñeyaṃ śrīśaśrī śasmarpaṇam
Ekadardhamṛtāpodadgad dustālāni śaucāsyane.
Ekatyāni śuvicitrāṇi yaṃśhaskardamaṇḍitam
Śrāmaṇe padmya vaṭrāṇi pūjopaskaraṇāni yapi.
Ya śrīgatamṛṇṛtāstiṣṭhēdyatra kṛtrapi śattamam
Śirvāṇalam śmirvāṇir śrīpitātasmirvāṇapadāpitāḥ.
Tatra kṛtrāpi śidhamaṃprāpnuvānamapidhrivam
Ekorśnamam śmi vitāśāṅgapprāśadadgottare mama.
Ekiśvarga mamṛtapaṃvramgamṛtatrai śvaryaṃ dadāmya-
Ekatpra śadeṃdradigunaye jñānamaṃḍapamastigat. -nam
Jñamaṃvdi śāmā śatātaṃtātrāmāṃvdagatāṃ śatāṃ.
Śnavaśvāja śadam mamāstīna mamā śamaṃ.
Tattatro vaṃṛitaṃpuṃgair nirviśāmi mudai vatat.
Viśāśāśhyā mamā śaudvamamavi śramatbāmitā.
Tatra śaṃvṛitāni mānāṃ viśrāśaṃ śrāṃgamyāmaṃ.
Ekyamaśāmatīrdhamvna śhakrapuśkaraṃ mama.
Tatra śrāmavatāṃpuṃvāṃtāmmair di śāmyahaṃ.
~~Ekyamaśāmatīrdhamvna chakrapuśkaraṃ mama~~

— — — — Skandapuranam Karmanandam:

(Sutra ~~sna navatirdhasu~~ Snatanapunyam)

Yadanu paramatatvam yadanur vrahma sattamam.
Iva sam vedyam yadahu sneha tattatramti dishnyam
yatra mangalavadir yatra paramamani karnika.
Tipa shagamitatraham karmabhih pa shitapa shrin.
Nirvana shrananeyatrapatrapatramnacinmaya.
Anandakanatanmedanastnasamdivani shnam.
Shavambudhavagadhehi pranimah parimajjatam.
Shutvaika karnadharoyam yatra samtara yamyanam.
Saubhagya bhogabhir yavai vibhyatamanikarnika.
Tadamita syam sarva syamagrajayamtyaja yava.
Mana samadhi sampannair vedamtardhani shevibhih.
Ushpraponyatramokshoyah shochyaire vapyatra sah.
Kshito pi di vakirtim pandito vapyapanditah.
Pulyautaumokshadikshayam yamprapyamanikarnikam.
Yanmargen yatra kripanah tatprapyamanikarnikam.
Tadamrijamtumadaya sarvasvamchira samchitam.
Yadidaivadi haprapta tvayam yogo durghatah.
Avicharamtadadeyam sarvasvamchira chimtitam.

— 1210. Skandapurāṇam. Kāśīkhaṇḍam.

Śatrumardnasampatti vadnasamasamarsina.

Śrisamyogo yamaprāpyo devairindradibhirapi

Punaḥpunarvicārgeti jantūnāṁ tārakaṁ vahi.

Śrīvāsaṁ tatkṣaṇaṁ gacchennāmi sadopamanirmitam.

Muktidaṁ mānavānāṁ vārāṇasyāmahiyyasi.

Yanmani rajasa samyaṁ vrailokyamapi modvanet.

Tarāṁ liṅgārcanāstnāsu mavimuktē śvarāṁ vinā.

Yatra pūjāṁ samritkṛitvā kṛitakṛityo narobhavet.

Sāyaṁ prātaḥ śrupatiṁ saṁdhyāṁ kuryāt pa śrupati śvare

Vibhūti dhāraṇat tatra pa śrupā śhair nabādhyate.

Prātā saṁdhyāṁ karo mye vaṁ sadoṁkāra nirēta ni.

Yatrairkāpi śrita saṁdhyā sarvapātakakṛiṁtanā.

Ya sāmikṛitti vā sohaṁ sadāpratī chatardashi.

Yatra jāgaraṇaṁ kṛitvā chaturdashyāṁ nagarbhabhāsi.

Ratne śhvarārchakodadyāṁ mahāratnāni bhaktitaṁ

Ratnai sa marchya tallingaṁ strīratnādi labhennaraṁ

Vishṭapatritayāṁ tā stho pyahaṁ liṅgetri vishṭāpe.

Vishṭāni satatāṁ bhaktā manoradha samriddhaye.

Virajaskaṁ mahāpūtaṁ tatra saṁsevya mānavaḥ.

— — — 137 Skandapuranam. Kashmirkhandam.

Tirajajagatenmanovatirnadanritidaran.

Manadevimahapitham manasadhana siddhidam.

Jalpitha darshanadeva mahapapaikpramochati.

Vitripritipradampitham trishnadhvaja samjnitam.

Pitripurvajaktittapitrim stara yatirnanat.

Tadirenavapitheneu madikeshanrispadrit.

Jwetadripam nayedinaketdhvai shnavamati vallabham.

Jatraiva mangalatirdhe sarvamangaladayini.

Upapanchanadotirdhem vasitam samtaraykhyakam.

Kindumadhava rupena yatranam vaishnavamgamat.

Tayepanchanadasmandat tadvishnoh paramapadam.

Tamena mudre mamapitheyepitheshvara sevitam.

Deshamparamanirvanam Kalemalpenajayate.

Jatra siddheshvarepitham chandreshvara samipatam.

Jatra samidhisartrinam siddhi shnasmadatobhavet

Kashyapenacha yoginipitheyoga siddhi vidhayini

Siddhi ruchenihatamadyashchakrirmolabdhasusadha-
- Raih

Tenekasinapithani samtikhyanpadepade.

Paramdharmeshapitha sgakhachichchhatiramuttama.

ekāṃśe Skāndapurāṇam. Kāśīkhaṇḍam —

jalaṃ vāvatantra śrīna nirmalaṃ nāma vāpajanam.

etat sarvatra dṛṣṭe śāpo gatē pitrādi vā śritam.

Etad dharme śvaraṃ pṛṣṭhaṃ dhyāyēt śrīgaṇādyadi vā vadhū.

ekādaśī cittaraṃ jalāpo varṇa mamuttamam.

eka mā mugrahatāṃ kīrā netāṃ pa śyaraveśrita

Divyaṃ vimāna mārūḍhyaṃ gaṃtāro nepuraṃ mahat.

Jalavāmuktvā śirambhogāṃ jñānaṃ prāpyaṃ mayeritam.

Inamuktī mavāpyaṃ tīvat saṃ sargātī sirmalāṃ.

Ityuktavatī deve śne Kailāsa śikharopamam.

Divyaṃ vimāna māpannaṃ rudrakanyā pariśritam

Ārunyatēna yānena divya ṛṣṭa dhurakīnayam.

Kailāsa mabhitō jagmur dharma māpriśhyatē dvijāḥ.

— Iti śrī skāndapurāṇe kāśīkhaṇḍe dharme —

— śāsen gaṇa nāmaikā nāmaśititamo dhyāyaḥ. —

Śrīgaṇeśāya. Ārambhodhitāṭādāśchārya vilokyajagadaṃ-
Avāśa śaṃbhuṃ pranatā pranatārtiharaṃ parāṃ. -bitā.
Ēkāyapitrāsyamāhātmyaṃ mahādevamahēśvaro.
Vīra śchāmapi yatrēdaṃ jñānaṃ sa ṃsāramocanam.
Ētaṃ prabhāvaṃ vijñāya dharmapitrasya dhurjaṭē.

— — — c. 15. Skandapurāṇam. Kāśīkhaṇḍam. — —

Ekārme śvara sampūrṇamva śāmyadyadi nā vadni.
Jātrati ṅgetu yetbhartāstrī yovapuru śopivā.
Ye śnamabni shṭa sanvsiddhim sadhayi śnyamyanam sa-
-dā.
Īśvarai. Sadhuitānvitvayade vistritavatyāparigrahaṃ
Eśyeṇadharmapitha syamanwradha kritā śatāṃ.
Ja Evavi śhvabnostārai vi śnvamāṅgāstā Evani.
Jetvanvi śhvabhuvdmatra pūja yi śnyamtī mānavai.
Yi śnve vi śnva bhuje vi śhvaśtritvutpatti laya prade.
Nāraśtvadar eṇa kāśeṇatra bhavi śnyamtyamalātmanam.
Manoradhatri tīyyāyāṃ vyastūbhaktīṃ vidhā śyati.
Jammanoradha sanvsiddhirbhavitrī madanugrahāt.
Nārivāpuru śhovādha tādvratā charanāt priye.
Manoradhānīha prapyajñānamanvtē enalapnśyate.
Shrī devyuvāca.
Manoradhatri tīyyāyāṃ vratanki drikkadhā kadhaṃ
Kinpnaiamvkaih kritānnādhakadhayaitatkripāṃ ku-
-ru.
Īshvarah. Shrinudeviyadhāpri shṭanvhavatyābhavatārini.
Manoradha vratanvhaitādguptādguptāratāraṃparam.
Pulomatāsayapurvanvtātapaparamantāpah.

Skanda Purāṇam. Kāśīkhaṇḍam.

Kiṃcinmanoradhaṃ rāpiṃ dhapatāpa śatam.
Āpuja gattalōmaśaṃ bhaktapāramayāmuda.
gitēna śaranāgena śatasaṃtāntalena ca.
Jadgaśe nati śaṃtiṣṭō mridunā madhureṇa ca.
Jubhavena śuragena śudhāmātrāmayāvatā.
Rovacna cnavaraṃ vrikhipraśaṃmo śipulomaje.
Cōnena cna śugitēna tvamayāliṃgapūjayā.
Pulomajo vacna.
gadipra śaṃmodeveśha śadego mēmanoradhaṃ.
Jaṃpura ya mahādeva manādevi manāpriya.
Sarvadeveśu yomāṃya śarvadeveśu śuṃdaraṃ.
yāyajūlieśhu śarveśhu yaśreśhtha śo śtrumepatiṃ.
yadhavni ca śnitaṃ rūpaṃ yadābhi ca śnitaṃ śukhaṃ.
yadhā bhi ca śnitaṃ vnāyuṃ pra śaṃmodeni mēvnava.
yadhā yadhā cnapatyāme śaṃyaḥ śyacnena śuśnecnnayā.
Jadhatādhā cnatāṃdeṇaṃ tyāktvāṃyaṃdena mapiṃyaṃ.
yadhā cnatiṃgapūjayāṃ mamabhaktī ramuttamā
Javabhū yād bhavanarāyārāmaranāriṃ.
Sarvī vya yeṣi vai dhavgaṃ śhaṇamātramapīhaṇa.

Bhar

Abhinavinandadevapati pratyanucha yatinam
Nandan. Onnamanoradhanuta syan parlomyan purasu-
Samaraviyar snanamvethitva prane no visma yanvilah. -dasam
Nenvaran. Pulomanaye yasnenaisnaetvayaropimanora-
Vrate nirtenirabyasi onavi snyandi manoradhan. -dhan.
Pulomajo vacha. Karmnya varidne snanonpranatapraji-
Abhanoradhanvratamitinchilatrapriyatrade vata. -snarmada
Kadacnatadvidhalavyamitirtavatacnata.
Styatarnya snivovarkyamtamitpranijagadahi.
Nenvaran. Abhanoradhatritiyayanvratamparomitacn-
Ujyavi snivaunjagauri bhujavinenatinashani. -onnubham
Viradabhayanashta shna sarkeni sitrassamodatan
Cevyan purastadvratina priyadenavinayatan.
Cnaitra snuklatritiyayanirtivavaidamtadnavanam.
Dayamta monenanirvartyanatitu shtyabhujitriyam.
Niyamanucheti grihniyajjitakrodhojitendriyan.
Samtyajyaspriha samvsparshanvenuchistadgatamana-
Ratarvratanchari snyaminatarvisnabhujenaghe. -sah.
Vidhehitatra sannidhyanvnamanoradha siddhaye.

— 1515. Chandaparasam. Kasmanandam. —

Cisamasmeti sangiya sajendratram sarvamemam-
-ram.
Prata ruddna sa vidnavad vidná sá vashgatra vidnim.
Shaucamácamamam Kritá dantará entá sandacnarel.
Cénoma vrisénaé sa snuvam sarva snoira vimaénam.
Citgatramacna vi snpadya vidni vidhi vidá mvaram.
Snalva snuddna mvara é vogamgauri prijám samárabnel.
Cé dam vi nágatra mpujya gáritá prupasmi ved jacna.
Jatórena yedvi snvavnyá ma shokaku sumai é snubnaim.
Cvasmenaitra tritiyá gágam vgatiyá gágá mpuro maje.
Jadádi pnatgumá mtásu tritiyá suvratá menarel.
Kramesa dantará entá si Kadna yá mita dmaghe.
Asnulepasavastúsi ku sumásitá dnai vaena.
Chai ved gá sigajá é gaé ga devyá enchápi shuna vrate.
Asmá sicnaitra bnatitá é ya é ni mutá sipha lá ptaye.
Jambvapá marga Kna dira játi enitatka dambasam.
Jatkno du mvara Knarjuru bijapúri sadádima.
Cantará entá drumá é té pratima é samudá hritáh.
Sindhurá garuka stúri chamdanam ratká chamdanam.

— 157 Skandapurāṇam Kāśīkhaṇḍam —

vīrcchanadevadarupadmakeśānandanaśīnadīgam.
Dravyasaṃpatsamavāle yaṃśaṃkardamaṃ saṃgatam.
Sarveṣāṃ nevacchātaṃ nepraṣṭāsyo yaṃśaṃkardamaḥ.
Kastūrīrāgadūrvābhāgau dvāvāgaurukuṃkumaṃ śyāmaṃ.
Anandamaṃ śyāmaṃ yogabhāgāṃ śaśīnāṃ śvetaṃ Śvāni
yaṃśaṃkardamaṃ Hye śāṃ śaṃkarā surāvallabhāḥ
Anuvipyādnāṃ kusumai ~~rarcchayedvacchmitāḥ~~ -
— rarcchayedvacchmitāṃ yapi.
Pātālāmallipadmakeśāṃ karavīrakaiḥ.
Utpalai rajanīpaiśchanna nāṃvyā vartāiśchanyatikhiṃ.
Kuṃvārbhiṃ karṇikārai ratābhnena sadā śaṃa.
Sugandhivāpraṣṭhaṃnaughaiḥ śardatābhe śapūjayet.
Indirikā śchanandhūtā māgnelaṃpā śhiśā śhubhā.
Cūṣhṭikā śharkarāgarbhā śarpi śhā pari śādhitāḥ.
Nidadyat phālgunedevyai śārdhaṃvighna jitāṃnda.
Niveda yedyadanno ṇa ṃvekabhaktepitāt śmritāṃ.
Anyaṃni vedya śaṃmidho bhuṃyāṃnoyatpate dadhaḥ.
Ratinā śaṃvritiyyāyā neva māradhya vat śarāṃ.
Vrata śaṃpūrtā yeKuryāt sthaṃvdilegni śamarchanaṃ.

— — — — ch 157 Skándapurásan. Kásikhandam.

jálave dasamantrenalilájyapravineschá.

Shatamajadivamnomam Karayedvidhivad vratá.

Jadai samastéprjonta sadámastéenubhojanam.

Shakta ó vanihomogam nasta ó vanenamápanam.

grinasuprjam mebhastyá mátarvignamjilasana.

Shamo stirté vi shabhvjeprirayá snemanoradhanu.

Shamovignamhritó tibhyam samaá shá nayasta.

Jvam vi shnavnvjayá sárdham mamadehimanoradnam

Étam ~~vishnu~~ mantram samuchenáryaprijyamgauri vinayanam

Vratatsna mápanedyam paryam kastiri rámvitam

Upadnamyá samá gurtó dipadarpana samyutah

Ó enáryamena sapatnikam parpaka Upavenyacha.

Vratí samarcha yedvastrair naranarna vibhúshanair.

Jugamdhi chamdanair vnálair dakshinábhir mudá vritam.

Cadyát paya svi mumyámcha vratá sya paripirtaye.

Jatópi bhogava stiti enhatropámatka mamdalam.

Mano radhatriti yyá yám vratá metam mayá kritam.

Ayá náti riktam samprirna metá dastubha vadgirá.

— 15th Mandapuranam. Kaumudam. —

Ityácharyam samáśri cchatādhet putrā śchatē nadi.
Ó śrimantā mamu vrajya datványēbhyopi mahitāh.
Chattam śamacharet pōrgais śardnam śuprita mamasam.
Ratā śnenaturdhyam sambhojya chatura śchartu mára-
-kám.
Ó bhyarchyagandhamályádvairdvada śháprithu maritám.
Óram śamsprirmatamyáti vratāmotat śuśirmatam.
Kāryamnamo radhá váptyai sarvai reva dhriyamvēhubnam.
Patim mano ramám Kulyam mano vrityam śáriśam.
Śáramindurga śam śára śagara śyapati vratám.
Kurvamnotādvratam var śhamtumáraprápnuyat śhnu-
-tam.
Kumárapatimápnoti śvadhyam śaraguradhikam.
Juvásimitabhet putrám patyu śaukhyam nakhamditam.
Śubhagá śubhagá śyá śchadhanádhyá chadaridriná.
Vidhavápisa vaidhavyam prumaráp noti Rudrachit.
Gurvimcha śhubham putram vindatē śuchirayuśham.
Bráhmano labhatē vidyám śarva saubhágya dáyinám.
Śhra śhtam rájá labhedrájyam vaiśhyo lábham vindatē
Chintitam chalabhet ch chhudro =
= vratā śyá śyani śhevanát.

(12/5) Skandapurāṇam. Kāśīkhaṇḍam

Śrīmārdhdhārmamāpnoti dhanārdhidhanamāpnuyāt.
Kāmārthāmāvāpnoti mokṣārdhmokṣamāpnuyāt.
yoyo mano radno ya ṣyā ṣamaro vindate dhṛiyam.
Ekamo radnatrilīyyā yā vratā ṣyā ṣna ṣādyatī.
Skandam. Iddhamiṣhamya ṣni vatā ṣn-
- ṣni ṣā ṣamuta ṣnta ṣnāṣa ṣā.
Pāṣuk prapra ṣnna vi ṣn ve ṣnam prabaddhaṣa ṣamuputa.
Śrīyatrage vratā mchaitat Hari ṣnyamuti ṣadāṣniva.
Jeṣṭa dhanpujayi ṣnyamuti vi ṣnvamba ṣnā vi ṣāyastam.
Ṣni ṣam. Iadhupri ṣnta mmanade vi ṣarvu ṣamdenatnēdi ṣu.
Vrāṣna ṣyam ṣamarchyatvam vi ṣnva pratyaṣṭṣna ṣupi ṣu.
Śo ṣnā vignna jitā ṣardhan ṣarvā ṣnāpurti ṣāri ṣu.
Hari ṣnāṣna mtā vignnāṣnā mmanaṣṭṣnetra ṣnuṣnārdhni ṣu.
Kṣhipra ṣāgama yitvā cha ṣnatvā dhṛa gatā ṣnapi.
Kṛitā kṛityāṣn vi dhāyādha ṣni mtitai ṣ ṣvmano radhaiṣn.
Śrīyatra vratibhir vi ṣnve ṣtāṣn ṣnāṣni pratimātava.
Pāṣn ṣna kṛi ṣhṣna la kādardhan ṣtārya vignnan ṣṛitō pieha
Śenārgāya vratī dadyād vratāṣn tē pratimādvayam.

Adh 157. Skándapurána m. Ka shishmandam

Sanrit nrite vrate ená smi nritan ritgo vratí bna vel

Satapuloma jádevi sa ritvaita vrata muttamam.

Kritvánanoradhan prápa yadhábhila snitan nridi.

Sruvdhatgá va si sntopi tabdhotri rasna sngagá.

Sunilgot tásapáda shenadhrivan prapton gajottaman.

Sunúte durvágat vanena punara syavratádgatam.

Shatur bhujan pati práptah Kentra ~~ma~~ mtradni janmaná.

Kimbanúsiten su shronistritan yena vratá notidam.

Vratásiten sa rvání Kritáni vratinádhruvan.

Sritvá chennám Radhánpuvgámpuna stadgatámánasam.

Shubhánubuddhi navápnoti pápai rapihimuengate.

—Iti shri Skandapuráne Ká shikhandedharmashástrhyáne—

—Vishvabhujávinágaka prashansane—

—Manoradhatritiyádhyáyanámná shttitamodhyayah—

Agastyah. Dharmatirdha syamahátmyam Kdrigdevenashan-
Skandadevyai samákhyátam vtadá Rágáhi Kripám Kuru bhuná.

— e 1157 Skandapurāṇam. Kāśīkhaṇḍam: —

Skandaḥ. Vindhyonnatiṃ vidārāgnimadharmatirdharasamudbhavam.
Kīrtayasva mahāprājña yadhādeva vināśitam.
Vṛitrasyonnatya vṛitrāri vipranātya mavāptavān.
Etanutāpto dhapapraechhaprāya śchittamprorhitam.
Vṛiṇaśpatiḥ. Yadi vasu deva rājeṇa nvrahmanātyāṃ vṛudus-tyajam.
Epamunnut śu stādyāni Kāśhīṃ vi śve śhapāritam.
Nāmyat Kiṃ vehit-Kvachid dṛiśhṭaṃ brahmanātyāmanau śha-dhaṃ.
Rājadhānīṃ parityajya śnaikravi śve śhitiḥ parim.
Bhavaśyāpthana stāgrādapatādvaidhasaṃ śhirasi.
Patrāsaṃda vanetatra vṛitra śnato vrajadṛitam.
Śrmāna mapi śaṃprāpya śhaikrāmanda vanaśyani.
Brahmahatyāpatāyetā vepamānāsi rāśhrayā.
Eriye śnāmapi pāpānāṃ mahāpāpa yujāmapi.
Etā śhayitri parāKāśhī vi śve śna śa madhiśhṭitā.
Mahāpātakato muktiḥ Kāśhyāmeva śhatāKrato.
Mahāsaṃśāratō muktiḥ Kāśhyāmevana chāṃgatāḥ
Śivānanagarī Kāśhī sarvāgha saṃghanrit.
Vi śve śhitiḥ priyā Kāśhī dyauḥ Kāśhī sadṛiśhīnahi.
Brahmahatyā bhayaṃ vyaśya yaśya saṃśāratō bhayam.
Tātu chittenanat śāyā Kāśhī Kāmuktī Kāśhīkā.

— ॥ १३१७ ॥ Skandapurāṇam. Kāśīkhaṇḍam. —

Jāmitrāmaṃkarmabījānāṃ yatīradeva viśarjane.
eśajātir eṣitpraro no śīti haradṛiṣṭiprāpta śuddhmanāṃ.
Jāmṣkāśhiṃprāpya vṛitrāre vṛitrahatyapa muttayé.
eMahā rudrajapā śaktaś śuṭrā mādnatrito eśasaṃ.
Sadarshalinga madhyastāṃ śvabhā śādipitaṃbai-
-raṃ.
Pura stu śṇtā va vedoktāi rudra śuṭṭ tairaṃkadhā
Tini śikra mṛyatālōlinga dāvirbhāuya ~~bhavirbhāuya~~
-bhāvovadat.
Iha chipalē pra śanno śmi varaṃvaraya śuvratā.
Hiṃdeyaṃtāṃ namāṃkhyāhi dharmapitthaṃ ṛitā śpadā.
Ṛitveti devadeva śya śapremavacha namvhariḥ
Sarvajñaṃ kiṃtē bhihitāṃ tāṃ muvāchetī vṛitrāṇā.
Jatā stat kṛipayāmmo dharmapitha nisne vanāt.
eśhpādyatīrdhaṃtātre sholra śāniṃdretī chābravit.
Jatreṃdraḥ śnāna mātreṇa divyagaṃdhobhavat kshai-
-nāt.
U-vāpa charu chaṃ chārumprāktāniṃ shatā yajñikam.
Sadā shchar ya madhodṛishṭvā muṃa yo nāra dādayaṃ.
Pari śasmur muda yuktā dharmatīrdhe gna hāriṃ
Jaṃtārpya chapitṛṃsvdivyāṃ vyadhuḥ shrāddhāni-
-shrāddhayā.

— ch. 157 Skandapuranam Kashtnandam. —

Ekanne shanmashapayanaṁ sustattirdhāmbudhritair-
-gnatair.
Jadnāprabhrititattirdhanadharmāmburitivishritam.
Brahmanatyādipāpānāmasete shanmukhālanapparam.
Yatphalamtirdhārājaeyasnānenaparikirtitam
Sanaeragunitāmdātsyāddharmāmbuenānamātra-
-tam.
yamgadvāre kurukshetre gamgāsāgarasamgame.
Yatphalamtabhatemartyo dharmatrupetādāpnuyāt.
Narmadāyāmsarasvatyamgautamyāmsindhavegau-
-rau
Snātvāyatphalamāpnyetā dharmatrupetādāpnyate.
Mānasepushkare chaivadāmbnithe sāgare tadhā.
Pitrdhe snātvāphalamyatsyāttātsyāddharmajatāshaye
Kārtikyāmsuktarakshetre chaitryāmgaurimahārā-
-de.
Shamukhadvāre haridine yatphalamtātphalamtvitha
Pitrdhadvaye pratikshamte sinnāsampitaronarāh.
Gamgāyāmdharmatrupe chapindamirvāpanāshayā.
Pitāmahasamupevā dharme shaeyāgrato dhavā.
Nalgaucha dharmatrupe chamodyamte prapitāmahāh.
~~Pitrya~~ Dharmatirdhenachaivāpurnamyusnamnaivachā-
-dhikam.
Jedhanyāh pitribhaktāste prinitāstair pitāmahāh.

Ch. 15. Skandapurāṇam Kaumāra-khaṇḍam

Īśādīnāṃ dhanaṃ atīdānīṃ nītiśāstrānītaṃ tathā
Kṛtvā tadā śrāvayitvā ca nidāpāpanutiḥ sadā.
Śrāvayamāsa devasya mandrāgādāmarāvatīm.
Śrāvayamānīmalā sā dharmatīrthaṃ sanātanam.
Jalārthī śrāvayiṣyāmi śrāddhadānapramāṇataḥ.
Jalārthī śrāvayāmi mālāṃ yacchet pitṛṣu dehataḥ.
Śrāddhaṃ yāpitalāmapnotīdharmapitṛprabhāvataḥ
Jalārthī yo vipre dvijāṃ gatī nodakālā pavitram.
Siddhaṃ śrīsvetabrāhmaṇodna vajipeyapramāṇam śrutam.
Prāpyāmarāvatīṃ śrāvayetādadi śrādhāmpuram.
Dharmapitṛā śrāvayamānatmyaṃ mānatnachāsmo varṣayet.
Ekāgatyapunarāpatra śrāmbarāmandakarāmā.
Ekunibrindāraṇaiśārdhaṃ nivāmaṃ tathapa yaddarāṇ.
Jārake śrālpaśrenimalā Indrā śrvaramitirilāṃ.
Jaśya sandar śrāsālpunvā mindralorīnadīratāḥ
Jaddale śrino śrachi śrā śrcha śrayaṃ śrachyāpratiṣṭitāḥ.
Śrachi śrārchamalāstrīṇāṃ sarbhāgya mālāsambhāvet.
Jal sandpe tīrambhe śho bahusaṅkhya samṛddhidaḥ.

Skandapurāṇam Kāśīkhaṇḍam:

Indrenāraṇyaṣaṣṭhīṣu tapasā saṃrāḍhunaḥ.
Tadarcanāt prasādaṃ tīrthapālasya mīḍhuṣaḥ.
Tasmāt pūrvaṃ tu yo mānaṃ pūjayet sa kṣaṇāt tilān.
Tadarcanāt madhyaṃ yaṃ dravyajātādi kṣaṇāt.
Tasmāt tadaṃśaḥ sampūjyaḥ tatra kāśīyaṃ parāṃ sarān.
Tatra yātrāsu sarvārtā tatra liṅgaṃ sa vai sa marcanāt.
Tasmāt pūrvadigīśāge vāyavyāṃ kṣaṃ sa marcayet.
Tīrthe tīrthe tu sa yāt liṅgaṃ yat parena nādapi
Tasmāt kṣaṃ tadā kṣaṃ yaṃ pūjayed sarvadā nṛpa.
Tīrthe kṣaṃ yaṃ kṣaṃ mudī chaṃ kṣaṃ liṅgāddhasmāt kṣaṃ yāt kṣaṃ
Tadarcanādbhavet nṛṇāṃ aiśvaryaṃ mahāsiddhitāṃ.
Pūjanāvakhyāsya rūpāṇi liṅgāṇi ye tāni tānvibhajya
Tāṃ yo vaṃ yaṃ vaṃ yaṃ nārāṃ prāpnoti kṣaṃ kṣaṃ tam.
Tīrthat tatrāiva yad vṛittaṃ tadārthyā mimuṃ śṛiṇu.
Yacchṛitvāpi naro ghore saṃsārābdhau na majjati.
Tadā ca kṣiti kāro nāma vindhyapādo mahānṛipa
Tasya sa putra stātrā siddhir dasyo nāma pārdhivaḥ.
Tīrthe yo parate rājyaṃ sa prāpyā nirjitendriyaḥ
Tatra pūrvaṃ dṛiḍhaprasabhāt pauranāṃ vitāmanohitaḥ.
Tasādhavaḥ priyāstasya sādhavo priyatāṃ yayuḥ.

Skandapuranam Kashirakhandam.

Ekadandyam dandagasvenairedandye sva eritpara jmu-
-irnat.
Sadarva mrigayayashta sobhisomrigavashamvatam.
Sivasitan sadvishayatlena sadgati dayinam.
Sharmadhiraranah shudra brahmanasharadhimitam.
Paradare shu samrahtam svadare shupa rajmuthan.
Shareshajatu chinnaiva devau dvishandatarinau.
Harinau sarvapapasamsarvavamchhitadayinau.
Sarve shamvagatamvarau shrirama shripatipati.
Sapradu sveva Ekito dhanmasetu rivapavan.
Purdamo nama bhupalah shayayatamda Svani.
Sahada chinnmrigayubhih papadurvyasna shaturan.
Savi ve shatvaranyami hrishtapri shtamugobali.
Ekaki daivayogena durdamna sovanipatin.
Dhanvitturangamaruddho vishadasamda Kanavam.
Savitoryadhavar svatrapadapasnavake shinah.
Suchchhayamvshashena sv vistaramgata shrama Jva-
-bhavat.
Sugandhena su shitena su mandena su vayuna.
Hshanam su vijitorajapalla vayajanaih Rujain.

— c14 15 Skandapuranam Káśikhandam.

Kesaiḥsaṃjigayájátá śátrakhedo sa ápraja.
Ejasmajanitáḥkhedo nirágattad sameśénalat.
Elladáyevasaṃ śachápaśéngatpráśadaṃcáru vitaṃbaraṃ.
Ellaṅaratna śalátádásaṃvaṃgamekaṃnivátaraṃ.
Edhava ruṅyaturagát sabhúpálopi vismitáḥ.
Dharmeśhasamutapaṃprápya śvátmánaṃprasna śanaṃ-
-śaṅa.
Dhanyo śmyaṅaṃpra śamno śmidhangomedya vito śhaśe.
Dhanyamadyadhanaṃ śháṃ yadapaśhyamimáṃbhu-
-vaṃ.
Punarnirinda śhátmánaṃ dharmapitṛpraśhávatáḥ.
Dhinnaṃ durjana saṃsargaṃ tyakta sajjanaśaṃga-
-naṃ.
Katudvegakaraṃ nidhaṃ prajápidana paṃditaṃ.
Paradára paradravyá pahritya śukhamánináṃ.
Edya yávanmamagatáṃ vridhájanmálpamedha sáḥ.
Dharma sthámánidrishyáni yaddrishtá nirakutrachit.
Evaṃ bahuvinindya śvaṃ vratvá dharmeśhvaraṃ vibhuṃ.
Ruhiyá shvaṃ yayau rájá durdamo vi śhayaṃ śvakaṃ.
Palo mátyáṃ śasmáhiya Krasná yátáṃ śhchiraṃ tánáṃ.
Sáṃ sarvám samá shvásya pauráṃ śhchápi samáṃ vha-
-yat.

Adhyáya 15. Skandapurána Kásikhanda.

Brahmanánscha namaskrityatebhyo vrittimpradagá-
-cha.
Putre rajyam samaropya prajádharmeshu vesyacha
Paridandyacha dandarhan sádhúnscha parito'shyacha.
Parámapi parityajya vi'sáya'e'shu parámmukhah
Sannagaká'shatta daikáni Kásikshetrosikásikam.
Dharmeshvaram samáráddhya Kálágnir vánaráptavan.
Dharmeshadarshanádiddhamtadhábhútá'sadurdamah.
Abhúvadamisráscshre'shtáh prámtemokshamchalab-
-dhavan.
Iddhamdharmeshamáhatmyamnagásvalpamnirú-
-pitam.
Dharmapitha'yamáhátmyam sanyakkovedakumbhaja
Iddhamdharmeshvarákhyánamyah shro'shyatinarottamah.
Ajanma sanchitátpápát'samuktobhavatikshanát.
Shráddhakále vi'she'shenadharmeshákhyánamuttamam
Shravayed bráhmanánvdhímanpitrúnámtriptikárakam.
Dharmákhyánamidamshrisvanapitrdúrasthitásu-
-dhih.
Sarvapápairvinirmuktogam tátte shivamandiram.
— Iti shri skandapuráne Kásikhanda dharmeshva —
— Ákhyánamnámaikásitatamodhyáyah. —

— ch. 157. Skandapuranam. Kashikhandam. —

Sarvatyuvacha.

Ittre shasyamahe shasha shrugate manimamahan.
Paramsiddhimparapetus latra siddhaparashatan.
Kadhamavirbhavastasya kashyamlingamparasatat.
Etshusiddhikarasyaivatanme vrinugatpate.
Maheshvarah. etishamamahadevvirebhavamvaram
Gamshritvapinarahpunyamprapnoti vipulamshive.
Sidamitrajanamarajaparapuramjayah
Dharmikassatvasampannah prajaramjanatatparah.
Gashodhamo vadanyashcha sudhirbrahmanadaivatah.
Sadaivavabhridhasnanapariklinna shiroruhah.
Tirthanti sampannah kushalassarvakarmasu.
Vidyamamparadrishvacha gunavangunivatsalah.
Hritajno madhuralapah papakarmaparanmukhah.
Satyavamchauchanilayah svalpavagvijitendriyah.
Ranangaprikritamtashcha sam vamshcharanajire.
Kaminikamakelijno yuvapistha virapriyah.
Dharmardhadhritako shcha samriddhabalavahanah.
Subhagashcha surapashcha sumedhassuprajashchayah.
Dhairyastkairya samapanno deshakalavilakshanah.

— No 15. Skándapurán Kasmandan —

Mángamanapradoritgam sarvadushanavarjitah.
Vásudevánghriyugala cholovritti vidhayasah.
Shakárarájyasthirdvandvandvi shamritiva vjitah.
Sriangha shásanah shrimán vishnubhakti parayanah.
Abhimakpra sarán bhogán samantádvi shnu satiri-
-tán.
Hareravatánnyu enchain prati sandhampadepade.
Vasyá shtre samabhavan mahabhágya vidhe shve
govindagopagopalagopijanamanohará.
Yadapáne gunatitá gunádhvagarudadhvája.
Ke shikrit kaitabhárátirandáre kamalápate.
Kri shnaike shavarnyáishaurna shabhayanáshana
Purushottamapápáre pundaríkavilochana.
Pitámbar shegavasanapadmanabhapará para.
Janardanajagannadhajahnavijalajanmabhuh.
Janmisvanyjanmanáranajanyjapurkarghanáshana.
Shrivatsa vakshah shrikántá shrikara shrí yasampidhe
Shrirangá shávjná Kodanda shaure shritamshulochana
Daityáre dánvaráte dámodara dhuramdhara.

Ch. 5. Skandapuranam Kaumaramdam

Devakinidayasanda dandda śrutesiva veśvara.
Tiśnovaimusitna nilayavasare viśitara śravaṇ.
Tiśvaśesnavibhovra vasanatinlali priya.
Sri vikramatrilokesha chakrapāṇeśnalurbhuja.
Utyadisupavitrani nāmani pratisamdirani.
Sri vriddhabālagopāla vadano dirilānyasu.
Sruyamte yatrakutrapi ramyāni madhu vidvishaḥ
Sulaśrkanasvasi geva vilokyamte grihe grihe.
Pavitrāṇi vichitrani charitrāṇyastri japate.
Gudhabhitti śrudrishya mte chitra Krisvnirmitānitu.
Sute harikadhālāpāsvasanyā vartāni śhamgate.
Harināmaiva vadhyamte harināmam śadharinah.
Ga śya rājyo bhayādvyādhairaṇya śukhavāśinaḥ.
Ca matyānaivakamarānavarāhāshchakre nachit.
Hasyamte kvāpi lāshchhityā matsyamāmvādinapivai
Apyuttāna śhayāsta śya rāshtrenilrajitāh kvachit.
Stāpāmanvganakurvanti samprāpte hari vāsare.
Pashavopitrinā hāram paritya jya harevdine
Uposhaṇaparājātā ange shāmvkākadhānrinām.

— Skandapuranam Vaishnavamdam —

Maha manotsava sarvaishpurauroonir vitan yate.
Ekeminpra sna satinnvam samprapte nari sarare
Sa vadamd vonitta sya rajyo mitra jitanirnitau
go vi sn nubnaikti ranitan prasairapi dhasairapi.
Ekmitya ja apitadrá snte sna mena onarrá mádnarnam
Sampraptya vai snavrnodursna nvrnita Vasamotatam.
Shubna sa yá ni karmasaeri yanté nidinamjanain
Hásude ve samarpyamotétáni vai raphalepnsubhin.
Ishámnu Kumda govinda paramanamda maonitam.
Eka sgo japyetamasyetá nabhajetá janirevanit.
Ari snna Evaparode vaw iri snna Evaparayatin.
Ari snna Evaparobamodnatá sya ká dvanipaten.
Evamtá sminvmahipate rajyanv samgatpra shá sati.
Eradá náradaw shrimánv étá mdidrik shna stámá yayau
Rájná sa marchita sodha madhuparka vidhánatáh
Náradovarnayá mása tá masmitra jitamnripam.
Naradan. Ona nyo erkzitá irutyo ri mas vopya si divanisadam
Sarvabhite snu govindam pari pra shya nvi shá mpate.
Go yajna purusho vi snnur yoveda purusho na rih.

... śrīmad bhāgavatam Kāṇḍam ...

jñānatarat mādya jagatāṃ kartāmartapitā vibhuḥ.

Jāmmagaṃ pādapatō śrīdharaṃ tārabhūpāla sattamaḥ.

Śarīramāṃ prāpya sarvadaṃ śrīnilāmavamāṃ parāṃ

Śrīcāni sarvatra sarvaṃ sarvaśrīmatmanāṃ gure

Hamatamāṃ tāpadabja cāmtibhāvo nitāpradaḥ

Śāritajjāni yaśāsarvaṃ viśvāmeśaṃ sadābhajet.

Śuddhā sāmbhajāṃ tāpadardhāśarvaśāśāni

Hṛiśāśne śnehṛiśāśāni yaśyaśhair gaṃgatāṃ gaṃ

Śacāstrair gamapnotī vrahmāṃ dēpāśa cāṃ chalaṃ.

Jāmovāṃ dhāmāgrāyāṃ padmāmājalabindubhiḥ.

Śītīvāśāṃ chāṃ jñātvāśāṃ yatāmotāṃ sadāśrayet.

Śāśīnetā śīrāmtāgo yaśyade vo jāśārdāṃ

Śāśīva śarvadāṃ vāṃdyo mārarūpī jāśārdāṃ

Śrīgajāpāra nidhāmeśa prīmāgitāśāśrīgaṃ pathi.

Śuruśottamatāṃ tomāprāptāvāśāvāhūtāt.

Śāmāyāviśnītu bhāmtyāte śāmtiśītēṃ dhiyāmāśāśāṃ

Upāsārtāmāsabhrīyāṃ tāmāśāmāyā bhūpāte

Śātāvidyādhārasutāmāmāmālāyāgāṃ dhiṃ.

Śrīdāṃ tīpitūrāpritē hṛitāsāṃ vālāśetūmā

Mandakrantam. Madhurasam.

Kapúrarelu kutre na dasa ve na vali gya ca.
Ca ma ni ga ni triti yyá gam lá ca yam tá ni oranam Kilam
Pátaseka m enakapalyam nagar gam da ti sampratam.
Kálake snat samáyacchanam stá gana m sa en ni ne tra vá.
Cri sata spra sam ga vi gnapto gudná tacch ami sna ma yá
Bran macari n mu ni sire sta gandha madhasa snaitatam.
Jólakrudanaká saktam mám nritvá tam ni ná ya sam
Kamsálakelu dur vritta stva je yo n ga stra gná tatam.
Sasvatri snulagná te na mri gate nam ya dha ra ce
Jagat pur ya kuti kritya ni drat yatrá ti n ir bha yam
Yadi kopi kritá gno mám hat ve na mo du sta dá na vam.
Jadud dá tatri snúlena na red bhadra m bha vettatam
Yadatro sa eni kir snu stva m ras ena mám du sta dá na vát.
Cha mápi hi varo datto bhaga vat go na yá mune
Tisn na bhakto gunádhi mápu tritvá pari se sn gati.
Ctri ti yyáti dni yata tá d vák ya m tádn ga tá m vra jet.
Jadá ni mitta mátra m tva m bhava gat na m sa mácara
Iti tad va chanáxo drájaro vi sá m bhakti parágam m.

— (1915) Skandapurāṇam. Vaishṇavakhaṇḍam —

guṇavarṇaṃ chapidharmaṇṭāṃ tvamupitāpitā vānanam.
Vadgacchanastargasidhaitaṃ natvātāmdhuṇḍadanavam
Ekagaṇamanāvāno bhrūnamātagajamdhiṣṭam
Yatividyadhanarvāta vitongatāṃ nareśvara.
Sarvaḥ sarvanaddhuṇṭaṃ gatā gīrgal gagatmatam.
Iti nārada vāṅgaṃsa vishṇagamitrajiṣṭaṃ
Chaṇḍaṇḍatikājato vidyādhara sutaṃ prati.
Upagaṃ chāpipapraṣṭhā gaṃtīṃtāṃ chaṃpasiāiatiṃ.
Tārade nāpuṇaṃ prostāt sarājogirrajaje.
Jurṣamarṣa vamāvādya purṇiṣṭa divase nṛipa.
Bhavandrasi ṣṇgatipotāstnaṃ kalpa vṛitchaṃ radnastritaṃ.
Jutradi vyāṃgamarṣa vid divyapargaṃsta sustritā.
Ti nāmadagaya gaṃtī gāṃdhaṃ ṣṇgaṃgati sus varaṃ
gatstarṇa vihitaṃ gena bhrūnaṃ vadna bhrūnetaraṃ.
Ja E vabhrumjlē tattadhagaṃ vidni sūtrā vi gaṃtritaṃ
gadhā ~~rni~~ ni nāṃ veni saṃgi gga saradhā samahrrna.
Kapargaṃ kāmitsnadeva madgesinvdhaṃ pravetchgati.
Bhavanapi gavi bhaṃsta ṃchatātaṃ potaṃmahārnave.
Sāmasmvraja tātchipraṃ gajva vārdna matmavam.

(15) Skandapuranam Kashmirandam

Sato dran sarvipatale nagarim cha mpurapatim
ekamonaram rajadhanim sadnadnamalavatim.
Nyasta tamtarito devi sacnatur marsha mandanam.
Rajapravarnavamasadya gadhonta mparitam sarvacha.
Tivesnamtasamudramcha nagarimasasadatam.
Sadna vidyadharavala setrapranirinirita.
Jesnarajnatrijayati sammdarva shriri vairista.
Pataladevate gamva sna mametrot sadagatim.
Tiramagimadhnudvesntra sra ~~sri~~ shtri sri shti vilakshna.
Kuhurambnagade shanda nti shchandramasirim
go shidrupamsamashritya ti shta tetrakutobnaga.
Uddnamirshamamti nirvarnya sarajagattadanitinam
Savilostyadhnatambala nitaramgadhuranritim.
Tishalosra sthalatala pratamvilutasi srajam.
Shamvicnaserasma subnagamatmjadvagavirajitam.
Harisamasma rasudha sudhantara damavalim.
Bhadasi bnasti bhjoddna bhurunam purusharitim.
Prapto sma mandabhagyasa chetovritti vairmdnagam.

— cit 157. Skandapurāṇam Kaśīkhaṇḍam —

yaḥ sarvā gati sarvayaś caratho rataraṁ ritiḥ.
Atripar yānatanrityā trilokamayarṁ manaṁ.
Kaṁnátanetur durvṛitta stoa u dayaṁ parane tibhiḥ
Yá vadyuptaṁ sanáti antra sva strága retragaṁnate.
Svame naṁ svá vratam mnaṁ gnaṁ vtaṁsva mardna ilmarvat.
Ayoámimyaṁ triti yyaṁ yaṁ para sva vaḥ puṁ ipridanaṁ.
Yaena nir ṣnati du ṣnát má gatá gur na ma sná patáṁ
Sibatad bhitáṁ kuruguvaṁ vtaltárgaṁ vhavitáchiraṁ.
, Vidyá dnár geti snoktas saṁ sva strá yá re ti gúḍnavat.
Itritō vro mand vánur dása váyamanuṁ snaṅaḥ.
Svodna savaṁ samayatō dáma vobmi sha na kritiḥ.
Iri smilaṁ kalayaṁ páṇam mritgora pu bhuyá vanaṁ.
, Sōgal yadásvavo raudraṁ pralayáṁ budanisvanaḥ
Vidyádnarīṁ jagádeti madagnūr nitálochanaḥ.
› gṛiháṇe máṇiratnáni divyáni vara varṇáṇi.
Kanvyat vaṁ vcha para sva sté páṇigráho bhavi ṣ́yati.
; Ṣa sirnámagutaṁ prátā dá syámitá va sundarí
Sō surīṇáṁ surīṇáṁ cha dánavīnáṁ manoharaṁ.
Gandharvīṇaṁ narīṇáṁ cha kinnarīṇáṁ snatáṁ snatáṁ.

(1512) Nandapuranam Kásinandam.

Vidyadharanam nagranam yat sri mánonasatani sat.
Kanchanam nam satáni ya entau shata mapsaraságparam.
Ità ste parienáringa bhavingam tamatá singe.
Yávat sampatti sambháro dispalanangrine sarvai.
ellal pari grahatámprápya lávatá stva mahe shvari.
Eivyá nbhogáso mayá sárdhanvbhoksh ya se mat pari grahát.
Hadápa ra shvo bhavitá ya smánvai vá hita vidhin.
Spadanga sanga sam spar sha sukha sandoha medurán.
Varám nirvriti mápn eyámi para shvo nikatam yadi.
ellanwradhá sneniranyá vad ye me hridi sa ye dhitán.
Yánvritadhi rari shyámi para shva sta va sangamát.
Jitpa de vánv ra me sarvá nindrádin sumriga locha ne.
Vrai lokyai shvar ya sampatte stvánvkari shyámi Ishvaré.
Ittháyá mitri shulanvsva smasne myeti pralapganah.
Paramvanv sara sáspada pramattopitá pádhva sah.
Taranvsmarati ságaurvá vidyádharakumárikká.
Vijnáyatánpramattanchapra suptánvchati sirbhayanv.
Ithu yatá nvsmaravaran varano sarvánga sunvdaranv.

(1215) Skandapuranam Karmikhandam.

Ityevam ārtirnritatrāṇapurāṇa nadhetyalpagaṇa.
Śrutamātādamnādādāya grināmaimanandaritām.
Itītri śrutambālada bālarīta śadri śhadyuti.
Sumādāya mahābāhuḥ śatada mitrajinmripaḥ
Janarśnjagarjo ca nair bālajāśnenā vrayamdiśnaḥ.
Tāmapadapranārena śamātadyaśanirvayaḥ
Yamśmaramśnenarrāmchindeṭagadrarśnamanimnarin.
Jagādotti śhtatē dusnlā ramyadarśnamalālasa
Budhyaśvacna mayāśardnamnaśrplāmhasmgahamripum.
Iti śam śnritya śambhramtā Uddhāya śadamoś śritaḥ.
Iri śhutamodehmeṭāmtē provāchetī muhur muruḥ.
Kovāmrilgugrinamprāptam Kaśgadrśnlōdgovāmtārtaḥ
Kaśnchāgu śnādya śam gurtō yaḥprāptō mamagochāram.
Ubamapracharmdadordamdalkamdukamdtyamaśnamaḥ
Vāṭalomaro yambhavitā Kimdri śnilena śumdari.
Mārbnai mekamtukampa śnyabnaśnogammamaśampra-
-tam.
Kālenamatto bhitēna śvayamēvopapāditam.
Utyuktvāmashtighātēna tēnochair damśāmna
Hridayemihatōrājā shilādi Kathine dhritam.

— Ch. 15. Skandapuranam. Kaśikhandam. —

Jaganniśāśritā trāṣṭāṅ pidāmmālpigya śmapi.
Śiveda śatrinoraśkaśādurah pratyatāla yat.
Śdnakopa parārāgṣa nalā bulṛi śchhallayā.
Śtgnurṣata śnirābhinau patitvā punaruddhitau.
Ilvacha śnavacho dnairya mavaṣṭā bhyamahābali.
Śāsnavaṅ. jamatāt vam mamuṣṭyoṣi śvarūpe ṇachaturbhu-
-jaṅ.
Śdyaśnidram samāśādyanamtrimmāmdāma vāmtaka.
Śkamvidneni madhubhid yaditvam balavāmasi.
Vināyaitam mahāchennilamyudhyaśvaśvāyudhairmaya.
Śvayaśapatarūpeṇa balinaḥ śaitabhādayaṅ.
Śkabale nahatāś samṭhyehatā śvachhalenani.
Śalimpātāla mamayaśtvamṣṭrvāmana samgataṅ.
Śrimṛigatvena bhavatā hiraṇyakaśipurhataḥ.
Śvayājatam larūpeṇa lamkeśho vinipātitaṅ.
Gopāla veṣha mādyaśkam śādyāghātī lāśtvayā.
Strībhirgamaharatvamtu viṣhtāmbhāyāstā śāyudhamu.
Gadārūpeṇa bhavatā śhamkhādyāvihatā bahu.
Śbāyāvināmagragaṇya sarvamarmajṣa mādhava.
Śatvatlohamu bibhemyadya sadgaṅ pāta śnśhariṣāmu.

— (13151) Śrīmadpurāṇam. Kaścinnandam —

Kāraṃ ena śreṇa śrṇvitgur bale nāpi chhale nava.
Ślāt yan śrṇyaśeṣṭri śhilamena natvāṃje śrṇyāmi yanamvaṇa.
Śvaśhyāmevanartavgaśadyaṃpālāśrṇaṛiṇāṃ
Yaramtu varagemṛitgum bale nāpi chhale nava.
Śyaṃ vaidyādharīṇāṃ nāmayādu śnitāsati.
Kālśnā chhṛiva mantāvgālā vardhamvrālśhilāmayā.
Ityuktā vāmadordamda prahare nāti nishthuram
Ṛijagnādhanośāmustāṃ shilochena yatāṃpirā
Ṛipa varyo bhujāghātam vi śnahgaraṇa mūrdhani.
Jagnāna śhutādākrūramvṛi śhilānādna vālśnaśi.
Tat prahārāvmahābāhuṃpa mchātva magamalśhanāt.
Vddhamvṛāṇāṃ kālaśetum sa nihatga śuratta ṃpa nam.
Vidyādharīṃ prapa śhyamtiṃ prāhaṛi śhtātā mūrdhāṃ.
Nārada śyamunervālśyāt tāva śhuśhrosi vāṃ nhitāṃ.
Kṛitāṃ mayā kṛitāj śetiṃ vara vāṃ yadhunā vṛṇu da
Śṛi śhvetātā śyaśāvālśyaṃ prāhagaṃ bhirachetāna.
Mata yagaṃ dhinyuvācha.
Ityudāramatevīra śṛiyaprāṇaiḥ pa mālśritāṃ.

— Sa 157 Skandapurāṇam Nāgarakhaṇḍam. —

Kiṃnāmaṃ prichchhanasi jīvātaḥ kulatiṃ ca madhuchhitāṃ.
Iti tri vaṃ tyaṃ Rangāyāṃ punaḥ vai racha ro mushiṃ.
Starhitāgamaḥ prāptō nārado devalokatāḥ.
Jata ēlu tu shalu ēlaulu tāṃ dṛishṭāmunisattamaṃ.
Kritā pranāmamunina pari vichhrāṇitā chi ēnaṃ.
Pāṇigrahēṇa vidhinā chikitāṃ nārade nātu
Jagnatur nārada di ēlā vartmanā kritā mangalaṃ.
Vayāmala yaga mdhinyā punaḥ yo mitrajinnṛipaḥ.
Gaḥ yāṃ pur yāṃ prave shaṃ ca labhaṃ te vā sarā dayaṃ.
Hai va lya jana yitr yāṃ vai tāṃ pur mavi shaṃ nṛipaḥ.
Ēpismṛitvā purīṃ yāṃ vai kashṭrailokyakāṃ kchitāṃ.
Chāmaro lipyatē pāpai stāṃ vi ve sha sabhrpatiḥ.
Gaḥ yāṃ pur yāṃ pravishṭānāṃ mahadbhirapi pātakaiḥ.
Ēkabhirgē tātāṃ kāshṭhaṃ prāvishat sa vishāṃ patiḥ.
Yāpi vidyādhartikāshṭhaṃ samṛiddhāṃ vikshyadūratāḥ.
Ninda svarga lokaṃ vha pātāla nagar mapi.
Prāpyāmitrajitaṃ kāṃ tāṃ tādṛishṭā vara vadhūḥ.
Gadhādṛishṭvāhya hekāshṭhaṃ parānandanikētanaṃ.
Vākṛitārdhamivat mānaṃ manyamānā mana svini.

——— c 157 Skandapuranam Kashikhandam. ———

Senapatyacha Kashyanscha paramnirvritimayayau.
Sopyamitrajidasadya patnamnamatayagandhinim.
Charmapradanamsamsevya Kamanpraptottamanvu-
-shanv.
Saikadatampatimrajni vishnubhaktiparayanam.
Rajovipsupayanscha Krepatibhakta sutardhinah.
Bhupabhishtatrityayayashcharishyamavratanvshubhanu
Cchanat. Yadyanvipsubhavedbhartuvputrakamardhita pra-
-da.
Rajovacha. Devyabhishtatrityayanvvratanvkidrigbhaved=
= vada.
Hadevatatatrapajya Kimvidhanamvchatatphalamv.
Karipatyamanupsatayavratadisamacharet.
Jivantidurvkhinasasyanvmritamirayamrichchhati.
Mirajnoditarajni pravaktumupachakrame.
Iti Kartavyatamvtasya vratasya saravasyakam.
—Iti shri skandapurane Kashikhandevireshvaravirbhave—
—Amitrajitparakramonamadvyashititamodhyayah. ———

Avadhehi dharamadha Radhayanivadhatadhamv.
Vratasyasya vidhanamvchaphalamvchabhishtadevatamv.
Purapura shridampatnya shrimukhyabrahmasununa.

——— 1357 Skandapurāṇam Kāśīkhaṇḍam ———

Evaṃ deva sutārdhiṃ gavrataṃ tādudritaṃ.
Nirmanyenādhatā gādevyā putrobhūnalakūbarāḥ.
Ebhirvahnirapi bahvabhiḥ putrān prāpta vratādibhiḥ.
Vidhinā pātra sampūjyā gauri sarva vidhānavit.
Hamandhayena sahitā dhayatāstāna mumukhaṃ.
Ebhargva sarsatrīṇyāyaṃ sukhāyāṃ kata shopari.
Pāmrapātraṃ vidhāyāsaṃtāṃ dulaiḥ pariṣṭitāṃ.
Evichinmanmadinaṃ ena raja śrāgaraṃ jitāṃ.
Yā saṃpātro pariṇyasya śarśhmāt śrīśhmatāraṃ paraṃ.
Yasyopari śhubhaṃ padmaṃ ravirasmi vikāśhitāṃ.
Jatkarṇikāyāmupari śhatīśvarṇa vinirmitāṃ.
Gauriṃ sampūjayed bhaktyā ratna padmāṃ varādibhiḥ
Puṣpair nānāvidhair ramyaiḥ phalair lāṃgavinmukhyakaiḥ
Sugandhai śhobhanādyai śhobhakarpūra mṛigamābhi-
-bhiḥ.
Paramānnādinai vedyaiḥ pakvānnair bahubhaṃ gibhiḥ.
Dhūpair agarumukhyai śhobhaṃ yeḥ kusumāmantāpe.
Ratrau jāgaraṇaṃ kāryaṃ vitāṃ drāṃ paramotsavaiḥ.
Hastāmātra mitekuṇḍe jātāvedasa Ityuchā.
Ghṛitena madhunāplutya juhuyāṃ mantra vidvijaḥ.

Jaha sram Ramalamena smerarnam sva yamevani.
Navapra sutam Kapilam sushilamcha pa ya svinam.
Cadvada cha ryapa ryaya salamkaram sadakshinam.
Upo shya da mpati bhaktya navambara vibhushitau.
Pratasnatva cha turdhyamena sampujya charya maditau.
Vastrai rabhara nair malyair dakshina bhir mudasvitau.
Yopa skaramcha tamvarti machar ya yapra dapa yet.
Samuchcharadinamvamantramvratakrisvidhanamvamu-
-da.
Omsiamovi snavidhanajnevishvevidhatkarim.
Sutamva shamkaramdeki tishtamushtamadvratach-
-chhubhat.
Jaha sram bhoja yitva dhadvijanambhaktipurvakam.
Bhukta sneshe na chamnesakuryadvaipara nantatah.
Uddhamne tadvratamrajan chikirshamitva ya saha.
Kuruchai tatpriyamvamahya mabhishtaphala siddhaye.
Uti bhupala varyena shritva samvrishtacheta sa.
Musevratam samachirnam samtarvatnibabhuvaha.
Sa ya dhapradhita gauri garbhi yvya bhaktito shita.
Putramdeki mahamaye sakshadvishnvamsha sambha-
-vam.
Jata matro vraget svargam punara yati chatravai.

Bhaktā śradā śivetyardhanapraśiddhaśarvabhūtale.
Tīnaiva śānyapāmeva śabdāḥkṛitīkṣhanāt.
Evambhūtāśrutāgarī yadhāmeśyāttadhāsurī.
Vibridāṅgāpiladhetmuktā rājñā bhaktyāpi tūṣṇīta yā.
Adhakālenatānayam mātarkṣhe śāpiyajjanāt.
Kilāi ramātyairadhaśā vijñaptāriṣṭā śaṃsthitā.
Devirājārdhimātvamchettyajadruṣṭārkṣhajaṃsutāṃ.
Śāmantrīvākya mākarṇya kevalaṃpatidevatā.
Ekyākṣhittaṃtādhāpraptāṃtānayaṃnayakovidaṃ.
Dhātrīgikāṃdamākarya prāhedaṃśaṃripāṃganā.
Śaṃchaṃmudre mahāpīṭhe vikaṭānāmamātṛikā.
Jadagre sthāpiyitvāmmuṃbālaṃdhātrīgikevada.
Jaurīdatta sh shi shuraṣaṭāvagre vinivedilāḥ.
Rājñāpālgrih prigeṣhiṃyā mantrī vijñaptinnayā.
Śāchārāgg jñyuditāṃ shṛitvā bālaṃ sha shi samaprabhaṃ.
Vikaṭāyāḥ purobhāgegṛihe dhātrīgikāgatā.
Adhaśā vikaṭādevi samādhiyacha yogināṃ.
Uvāchanayatākṣhipraṃ shi shuṃmātrigaṇāgrataḥ.
Śāśāmājñaṃcha kurutarakṣhatāmmuṃprayatnataḥ.

——— e 1357 Skandapurāṇam. Kāśīkhaṇḍam ———

Yoginyo vikaṭā vākyāt khecharyastatkṣaṇe sati.
Nirgurgayā nāmārgeṇa brāhmyādyāyatrā mātarāḥ
Prasannā yoginī bṛindaṃ śrī śhuṇḍāṃ śrīryāvarchasaṃ.
Puronidhāya mātṛṇāṃ prochuśchā vikaṭoditāṃ.
Brāhmaṃ vaiṣṇavī raudrī vārāhī nāraśiṃhikā.
Kaumārī chāpi māheṃdrī chāmuṃḍā chaiva chaṃḍikā.
Śrīṣṭvā tāṃ bālakaṃ rāmaṃ vikaṭāpreṣitāṃ tataḥ.
Prapracchur yugapad bālaṃ kasto tātaḥ prasūtchakā.
Ebālī bhiśchetī pṛiṣṭasya yadhāttiṃchinnavaktrcha.
Jadā tā dyoginī chakraṃ prāha mātṛigaṇaṃ tvitī.
Rājya yogyo bhavatveṣa mahā lakṣaṇalakṣitaḥ
Punastātrai vaṃ tā vyo yoginyastva vilaṃbitāṃ.
Pañcha mudrā mahādevī tiṣṭhātā yatrakāśikā.
Yaśyāsaṃ sevanāṃnnṛṇāṃ nirvāṇa śrīradhiratāḥ
Sarvatra śubha jaṃmiṃgāṃ kāśyāṃ mukṭiḥ pade pade.
Sadhāpi savi śeṣaṃ tāt pīṭhaṃ sat vara siddhikṛt.
Satpīṭha sevanā dasya śhodaśhābdā kṛitā śhi śhoḥ.
Siddhir bhavitrī paramā viśve śhāmugrahāt parāt.
Itimātṛigaṇabhiṣṭā yoginī bhiḥ kṣaṇe nahi

Prāpito mātṛivākyena pasvena mudrāṃ kitāṃ purāṃ.
Jaṃ rājyatāṃ mahāpīṭhaṃ svargalokādi nāgatāṃ.
Etan nandadāmanoramyetatāpa vipulaṃ tāpaḥ.
Japa sāti vatī vreṇa nishchalendriya chetāsaḥ.
Jasya rāja Kumāra syapira sannobhū dumādhavaḥ.
Etir babhūva purataḥ liṅgarūpena shaṃkaraḥ.
Uvācha chapira sannosmi varaṃ bruhi sripāṃgaja.
Jata jyotir mayaṃ liṅgaṃ purato vīkshya vāgmayaṃ.
Japtā pātāla mudbhidyoddhitaṃ bṛiha dasugrahāt.
Ramaṇīya daṇḍavadbhūmau paritīṣhṭāva dhūrjaṭiṃ.
Sūktair jasmānvitārābhya stais suhṛishṭo rudradaivatāiḥ.
Varaṃ cha prārdhayaṃ chakre parihṛishṭatā sumukhaḥ.
Devadeva mahādeva yadi deyo varo mama.
Jadatra bhavatā stēyaṃ bhavatāpahṛitā sadā.
Asmin liṅge sthitā shshambho Kumbhakta samāhitaṃ.
Vinā mudrādikaraṃ mantrenāpi vinā vibho.
Dīsha siddhiṃ parāmatra darshanāt spardhanāmnateḥ.
Asya liṅgasya ye bhaktā manovākkāyakarmabhiḥ
Jadaivānugraha stēshu Kartavyo vara Eshame.

— c 157 Skandapurāṇam. Kāśīkhaṇḍam —

Iti tadvaramāsādya liṅgarūpo sadāśivaḥ.
Evamuktvā yadukteṣṭe vīravaiṣṇava śṛṇu mā.
Janito viṣṇubhaktā śchakrāja nitrajitobhavan.
Viṣṇuvaṇṣa Eva utpanno mamabhaktiṣṭparāṅgatan.
Kravi śhve śvaraṇṇāma liṅgametāva dāsthayā.
Kāśhyāṇvdāsyat yabhiśhṭāni bhaktānāṅchiṇuttāṅyaho.
Asminvliṅge sadāvirasthāsyāṅvyadyadinā vadhi.
Tāsyāṅnichaparāṅsiddhi nāśhritebhyo na saṅvhayaḥ.
Paraṅmamahimānaṅṇmetatkāśhichchavetsyati.
Yattvetsyati bhāgyena varāṅsiddhi mavāpsyati.
Atre dattaṅhutāṅjapitāṅstutamarchitāmevavā.
Śrāddhādikaraṇa mātshayaṅphalahetukam.
Evaṅtu rājyaṅparamprāpya sarvabhūpāla durlabhaṅ.
Bhuktvā bhogāṅ śhcha vipulā nante siddhimavāpsyasi.
Purivāraṇa sipuṅyā sarva śhṅvjagatimate.
Hayagrīvāchchavaitīrdhād gajatīrdhaṅvishi śhyati.
Yatravai śnāna mātreṅa gajadānaphalaṅlabhet.
Holāvarāhatīrdhaṅcha puṅyadumgajatīrdhataḥ.
Holāvarāhamabhyarchya yatrano jaṅmabhāgjanaḥ.

Apikolávaránáchcha dilipeshvara sannidhau
Dilipatírdhamnu shreshtam sadyah pápa haramparam.
Tata ssagara tírdhamcha sagaro sha samípatah.
Yatra majjanatō majjennabhúyo dukkha ságare.
Sapta ságara tírdhanncha shubham sagara tírdhatah
Saptábdhi snánajam punyam yatra snátvá narolabhet.
Mahodadhiti vikhyátam tírdham saptábdhi tírdhatah.
Sakrid yatráplutō dhí mánam stare dha ghamahodadhim.
Chora tírdham tatah punyam kapáleshvara sannidhau
Pádam sauvarna chaur yádi yatra snánát kshayam vrajet.
Hamsa tírdham tatah pitōá kedáreshvara sannidhau.
Hamsa svarúpi yatráham nayámi brahma dehinah
Yatra tri bhuvanákhyasya keshavasyáti punyadam.
Tírdham yatráplutá martyá martyalokam vishantina.
Vyághreshvarasya tírdhamcha tatōpyadhikamevahi.
Svabháva vairamut srijya yatrōbhau siddhimápnutah.
Tatōdehi param vira tírdham mándhátri samjnitam.
Chakravarti padam yatra práptá tenamahibhujá.
Tatōpi muchakundákhyam tírdhamchátivapunyadam.

Yatra snátō naro yáti ripubhir nábhi bhúyate.
Kridhu tīrdhamvatō'pyuchai shreya sáṃ sádhanamparaṃ.
Kridhvi śvarasyatō drishṭvá naraḥ kridhvi patir bhavet.
Yatah para shurámaṇya tīrdhamvchátīva siddhidam
Yatra Kshatra vadhát pápáj jámadagnyo vimuktaván.
Adyápi Kshatra vadhajaṃ pápamtátra vinashyati.
Ekena snánamátrena jnánáj jnánam Kritōnahi.
Yatō'pi shreya sámvartī tīrdhamKrishṇágraja syacha.
Yatra shitá vadhát pápád bapladevo'pi muktaván.
Divodá sasya vaitīrdhamtátra rájnoti modhasah.
Yatra snátō naro yáti vinajnánáchya vatō tatáḥ.
Yatō'pi hi mahá tīrdhamsarvapápa prasháshanam.
Yatra bhágīradhī sákshánmurtīrupe nati shṭati.
Snátvá bhágīradhī tīrdhe Kritvá shráddham vidhánavit.
Datvádánamcha pátrebhyo na bhúyo garbha bhágbhavet.
Haraṃ pápamcha bhovīra tīrdhambhágīradhī tatō.
Yatra snátvá Kshayaṃ yámti mahápápa Kulányapi
Gonishpápe shvaramlingamtátra pashyati mánavah
Ni shpápo jáyatē vīra sachalinge Kshanát Kshanát.

No. 157. Skándapuránam. Káshikhandam.

Dashá shvamedha tīrdhamcha tatōpi paramam matam.
Dashánám ashvamedhánám yatra snánát phalam labhet.
Tatōpi shubhadam yatra bandi tīrdham prachakshate.
Yatra snátō naro muchyedapi samsára bandhanát.
Hiranyákshena daityena bahusho devatáh purá.
Bandīkritá nigalitáste tushtuvur jagadambikám.
Tatō vishrimkhalī bhútair vanditá yá jagajjanih.
Tadá prabhriti bándīti gīyate dvápi námavaih.
Bandi tīrdhamdū tatraiva mahánirgala khandanam.
Yatra snátō vimuchyeta sarvasmát karmaleshatah.
Bandi tīrdham mahá shreshtam Káshipuryám vishámpate.
Tatra snátō naro yáti vimuktim devyanugrahát.
Tatōpi hi shreshtataram prayágamiti vishritam.
Prayága mádhavo yatra sarvayága phalapradah.
Kshonīvaráha tīrdhamcha tatōpi shubhadam param.
Yatra snátō naro játu tiryagyonim na gachchhati.
Tatah Káleshvaram tīrdham atra shreshtataram param.
Kalikálaurna bádhite yatra snátam narottamam.
Ashoka tīrdham tatraiva tatōpyatitaram shubham

Yatra snátó narojáti sapatechenhoka sagare.
Yatópi nirmalatáram shukratírdham nripángajam.
Shukravárenajáyeta yatra snátó narottamah.
Yatópi punyadam rájan bhavání tírdha muttamam.
Yatra snátvá bhavání shandri shtvánaiva punarbhavet.
Prasádatírdhám vikhyátámtatópi shubhadam nripám.
Jo me shvara sya puratá státra snátó nrajanmabhák.
Yató garuda tírdha mena sam sáravi shamá shanam.
Garude shan samabhyarchya tátra snátvá na sho chati.
Brahmatírdham tatáh punyam vatrabrahme shvarát purah
Brahma vidyá mavápnoti yatra snánena mánavah.
Yató vriddhárka tírdham cha vidhi tírdham tatáh param.
Yatrápluto naro yáti ravilokam sunirmalam.
Yató nri sinha tírdham cha mahábhaya nivárakam.
Kálápetu tá státra snátvá paribhe tirah.
Yatópi punyadam nrinám tírdham chitrádhe shvaram.
Yatra snátvá cha datvá cha chitragupta mapa shyati.
Dharmatírdham tatáh punyam dharme shapuratah sthitam.
Yatra shráddhádikam kritvá pitrinám manrivo bhavet.

— Ch 157 Skandapuranam Kashikhandam. —

Vishalatirthanvi malanvishalaphaladanvitan.
Atra snatvavi snatakshinvdrishtvagarbhenajayate.
Jarasamudrenatirthanvenajarasamudrenasamidhan.
Jamsarajvarapidabhistatrasnato manushyati.
Atopi lalitatirthanvmahasaubhagyavardhanam.
Snatvarchayitvalalitamanadaridromadukhabhak.
Atogauritanatirthanvenasarvapapavinodhanam.
Snatvapindanvinirvapyatatrasnenatinakvachit.
Jangakesvaratirthanvenatirthanvenagastyasangikam.
Atastuyoginitirthanvtrisandhyakhyanvitatkpram.
Atastunarmadatirthanvtrisandhyatatarundhatevaram.
Vasishtanvchatalastirthanvmarkandeyasanuttamam.
Jnevanyetanitirthanipunyadanvuttarottaram.
Khurkartaritirthanvchatalastirthamanuttamam.
Atrashraddhadikaramanaromuchyetakilbishaih.
Atobhagiradhanvtirthanvrajarshechatipunyadam —
Atralpamapiyaccchhetakalpantopyakshayanvitat
Elabhyosihitirthebhyolinganotitrayadapi.
Viravishveshvaranvlinganvmahashreshtanvbhavishyati.

Ch. 157. Skandapuranam. Kashikhandam.

Viratirdhe naran snátvá vireshan paripujyacha.
Ekhutirdhe shu sarve shu snáto bhavati nányadhá.

Yastu vireshvaram lingam nakta mabhyarchayi shyati.
Nenatikoti sankhyani lingani harchitani vai.
Yastu kámayate lakshmim bhukti mukti pradámapi.
Nenavi shveshvaram lingam sanvsevyamati yatnatah
Vidhá yai kanyjágaranam naro vireshamarchayan.
Bhutáyanmaivagrihnáti shariram pánchabhautikam.
Idam lingam samabhyarchya siddheshan siddhikámw.
Ati hikámu shmikámu kámyán yatá sarvan samarchayet.
Panchámritena snapanam yah kurishyati mánavah.
Pale pale phalam tasya vireshe ghata kotijam.
Yadanyatra phalam linge kotipu shpa pradánatah.
Vaddhi chaikena pushpena vireshe nátra sanshayah.
Ekámapyá hutim dattvá vireshvara sanpatah.
Koti homa phalam samyajnatra kárya vicháranná.
Sikdhe sikdhe cha maivedyo koti siddha phalam labhet.
Atyalpamapi vireshe kritamakshayatám vrajet.
Apyekam yo mahárudram japed vireshasannidhau

— c. 157. Skandapurāṇam. Kāśīkhaṇḍam. —

japayedvā bhavet tasya koṭirudraphalaṃ dhruvaṃ.
Vratot sargādi vīreśe yatkṛitaṃ vratibhir nṛibhiḥ.
Tat koṭi guṇitaṃ khyātaṃ bhavat eva na saṃśayaḥ.
(Kṛitā aṣṭau namaskāra phalaṃ tasya na saṃśayaḥ.)
Kṛitā aṣṭau namaskāra Ena vīreśvarāgra
Aṣṭakoṭi namaskāra phalaṃ tasya na saṃśayaḥ.
Sarvā sāṃ sampadāṃ sthānam idaṃ liṅgaṃ bhaviṣyati
Vīreśvaraṃ namaskṛitya deho dhīraṃ varadā nataḥ.
Jñānam utpadyate puṃsāṃ tārakākhyaṃ na nāśayet.
Ye vatāṃ nevatā sevyā metal liṅgaṃ śubhārdibhiḥ.
Etat kṛitvā purā prāha vīro mitrajitā sutaḥ.
Praṇamya deva deveśaṃ pari pṛiṣṭa manoradhaḥ.
Tīrdhāṃ yeṣu deveśa yaṃ yuktā sumgrataḥ.
Kṛipayā punar apy eva tadasmyā nivada prabho.
Adi Keśava nārabhya tattīrdhāṃ ch chabhāgīradhaṃ.
Ye śhāṃ śravaṇa mātreṇa nishpāpo jāyate naraḥ
Iti kṛitvā maheśāno mahīśa tasya yo ditaṃ.
Punas tīrdhāni jagmāyā vaktuṃ sa mupachakrame.
— Iti śrī skandapurāṇe kāśīkhaṇḍe trayastitamo dhyāyaḥ. —

Adh 157 Skandapurāṇam Kāśīkhaṇḍam.

Skandaḥ. Karṇayakṣo'ṅgiraḥ yadhāsthāṇuraṣṭikadnat.
Jaṅgavaraṇa yokṣuṇyāt saṅvāne dattīrdha bhūmikām.
Saṅgame tatra chaṣṭāṅe saṅgame ṣaṅ samarchyacha.
Ṣaṭrogaṇa jātijaṇāṇi garbhaṅgaṅgamavāpnuyat.
Tatra pādodakaṅtīrdhaṅ yatra devena shārṅiṇā.
Ādau pādaṅkshālitantu maṅdarādāgatēṇayat.
Vishṇupādodakeṭīrdhē vārikāryaṅ karotiyaḥ.
Kāshyāṅ sabhūmirudditā shvetādvipadi dvijaiḥ.
Tatra punyārjaṇaṅ kṛitvā shvetādvipādhipo bhavet.
Tataḥ pādodakāttīrdhā tīrdhaṅ kṣīrābdhi saṅjñitaṅ.
Tatrārjitā mahāpuṇyo vanet kṣīrābdhirodhasi.
Kṣīrodāddakshiṅe bhāgetīrdhaṅ shaṅkhākhya muttamaṅ.
Tatra snātō bhavennūṇaṅ ~~naḥ~~ sa shaṅkhya dinidhekpatiḥ.
Ārvākchashaṅkha tīrdhādvai chakra tīrdhaṅ nasuttamaṅ
Jaṅsāra chakrunapo pale ~~tīrdha~~ tattīrdha jalamajjanāt.
Gadātīrdhaṅ tadagretu saṅsāra gadanāshanaṅ.
Tatra shrāddhādikaraṇāt sa shyoddevaṅ gadādharaṅ.
Padmākṛit padma tīrdhaṅ cha tadagre pitṛitṛiptikṛit.
Tatra snānādikaraṇāt prāpnuyādagha saṅkshayaṅ.

Yatá tírdham mahálakshmyá mahápunya phalapradam.
Yatrábhyarchya mahálakshmím nirvánakamalámlabhet.
Yato gaurímatám tírdham sanvásaraga śhá śhanam.
Kritodakakriyá tatra vaikuntham vasatim labhet
Yato náradatírdham cha brahmavidyaikakáranam
Yatra snánenamuktih syád drishtvá náradakeshavam.
Prahládatírdham tádyámyo mahábhakti phalapradam.
Yatra vai snánamátrena vighnah priyatáro bhavet.
Ambarísham tat tírdham mahápátakanáshanam.
Yatra vai shubhakarmánam janánam garbhabhájanam.
Adityakeshavam námna tadagre tírdhamuttamam.
Kritábhishekastátrábhir labhet svargábhishechanam.
Dattátreya syatatrástí tírdham trailokya vishrítam.
Yogasiddhim labhettatra snánamátrenabhávatah
Yadagre bhárgavam tírdham dharmajnánasamarpakam.
Yatra snánavidhánena bhaved bhárgavalokabhák
Yato vámanatírdham cha vishnunámnidhyaheturam.
Pitrúnám tárpanát tatra muchyate pitrijádrinát.
Naranárayanákhyam hi tátá tírdham shubhapradam.

Atha Vrindāpuramāhātmyam.

Jattirdha majjanāt puṇyāṅgarogavināśaṇam durlabhaḥ.
Jagnadāranatīrdhanvena tattoddarshinata ṇshulham.
Jatīrasnata ṇa vaipuṇyo rājasuyaphalam dhrivam
Vidarasnarasimhāṅganatīrdhantatrāstipāvanam.
Jatrairkasnānato nashyedaghanjanma shatārjitam.
Gopigovindatīrdhanvena tato vaishṇavalokadam.
Jatīrasnata ṇa vaipuṇyo rājasuyaphalam dhrivam.
Vidārasnarasimhāṅganatīrdhantatrāstipāvanam.
Jatrairkasnānato nashyedaghanjanma shatārjitam.
Govindatīrdhan shatato vaishṇavalokadam.
Jasminsnāto naro vidvānavindyādgarbhavedanam.
Kārshṇimuri simhvatīrdhan chagopigovindadakshiṇe
Nirvāṇalakshmyā jatrat yā hrigantātīnarottamāḥ.
Yaddakshiṇāyāṅkāshṭāyāṅshe shatīrthamanuttamam
Mahāpāpaugha shesho pi nati shṭhedyannimajjanāt.
Shaṅkhanādhavatīrdhan chatāsyai shāṅdishichottamam
Jattirdha shevandanmrinnāṅkutaḥpāpabhayanmahat.
Jatopi pāvanatarantīrdhantatkshaṇasiddhidam.
Nilagrīvākhyanatulantātnāyī sarvadāshuchiḥ.

— 157 Skandapuranam Kashikhandam. —

Tatroddálanatírthanchá sarvapápaghani nashakrit.
Tadáli mahati mriddhinchánamátrenatannirmánam.
Tadasasvikhyámkhyatírthancha sanikhye swaradamé-
-patam.
Tattírtha sevanát pumsámsánvikhyayogah pradishyate.
Svarlokádyatra samlinah svayamtenatunmapatih.
Tatasvarlinatírthancha svarlinesvara sannidhau.
Tatra snánenadánenashraddhayádvijabhojanaih.
Japahomárchanaih pumsá manishaggamsarvanevahi.
Ebhanishá suratírthancha tatsamipeti pávanam.
Tatra tapta sadaityendro vijigye sakalan suran.
Tattírtha sevakodyápi náribhih paribhúyate.
Chapálakair mahádbhi shchaprátardni labhatophalam.
Kásatírthancha tatsárá tátsahasrabhujapradam.
Tatra snáto narobhaktim prápnuyáchchhambhavimvithi-
-ram.
Gopratáreshvaramvidmatadagretírthamuttamam.
Tatrotpitarye dyatra snáto vaitaranim sukham.
Tírthamhiranyagarbhákhyamtádyamesarvapápahrit.
Tatra snáto hiranyenamuchyate nakadáchana.
Tatáh prasnavatírthancha sarvatírthottamottamam.

jīvanmukto bhavettatra snānamātreṇa mānavaḥ.
Yatrāpi śaṅgilā tīrthaṃ darśanādapi pāpanut.
Uttarāmānadhiṣṭānaṃ vaitadaṅgastyāti siddhidam.
Jñātvāpi śaṅgilā tīrthe datvā dānaṃ ca kiṃcana.
Kiṃ śocati kṛitāt pāpādaṅgatrāṇi mṛito yadi.
Gavāpi śaṅgilā tīrthe snātvā mānaṃ ca yi śyati.
Śhaveśyati sa me mitraṃ mitrato jaḥ sa mapraṭhaṃ.
Yatra trai viṣṭapī dṛiṣṭiḥ nirmalī bhūtā duṣṭritaḥ.
Tīrthaṃ pilipilā khyaṃ vai mano mala vināśhanaṃ.
Yatra śrāddhādi karaṇāddi nānaṃ dānaṃ pratarpaṇāt.
Manatiṃ śhriyamāpnoti mānavo tī vani śhchalaṃ.
Yato nāgeśhvaraṃ tīrthaṃ mahāgha pari śhodhanaṃ.
Yattīrtha majjanādeva bhavet sarvāgha saṃkṣhayaḥ.
Yaddakṣhiṇe mahāpuṇyaṃ karṇādi gākhyamuttamaṃ.
Tīrthaṃ yatrāplutō martyo bhāskarāṃ śhriyamāpnuyāt.
Yato bhairava tīrthaṃ ca mahāghaugha vināśhanaṃ.
Chaturṇiṃ cho dayakaraṃ sarva vighna nivāraṇaṃ.
Bhaumāṣhṭamyāṃ naraḥ tatra snātvā saṃtarpya vai pitṛiṃ.
Dṛiṣṭvā cha bhairavaṃ kālaṃ kalikālaṃ ca saṃjayet.

——— (1310) Skandapurāṇam Kāśīkhaṇḍam. ———

Tīrthānī kharāṇī sinvāṅgam tīrthadbhairavatāṅpuraḥ.
Yatra snātvā vaipuṇyaṃ kuloṇa janitaṃ bhagam.
Ekīnāmdo ena mune tīrthaṃ dadyāṃ vāmatīnirmalam.
Yatra snāne na martyānāṃ nāpāyamarasaṃkvachit.
Yatāḥ pañchamadāthyaṃ vai sarvatīrthāni śhevitam.
Tīrthe yatra marāṇ snātvā na saṃsāri punarbhavet.
Brahmhmāṃdodaravartīni yānitīrthāni sarvataḥ.
yatra sadāstaṃtiṃ svāgnogha parimuttayé.
Sarvadā yatra sarvāṃiṃ dashaṃyādidinatrayam.
Iśhtaṃ tīrtha varyāṃ vijanairmalgahetave.
Bhūtē shaṣ sarvatīrthāni madhyeKāśhi pade pade.
Parasyāṃ pañchamadaḥKāśhchinsmahimānāpi kutrachit.
Ayyeka kārtikasyāhas tatra vai saphalīkritam.
Japahomārchanādānaiḥ kritākrityā ēta Evahi.
Sarvāṃyapi chatīrthāni yugapattvlitāṃyapi.
Abhijagmuḥpañchamadyāḥ kalayāpi tulyatāṃ.
Snātvāpañchamadetīrthe kritvā vai bindumādhavam.
Najātu jāyatā dhimān jaṭhare jīve.
Yato jñāna hradaṃ tīrthaṃ jadānāmapi jādyahrit.

Adh 157 Skandapurāṇam. Kāśīkhaṇḍam.

Yatra snāto naro yāti jñānabhraṃśam na chāpnuyāt.
Yatra jñānanadeśnātvā dṛishṭvā jñāneśvaraṃ naraḥ.
Jñānanidhi dadhigacchedvai yenano badhyate punaḥ.
Yato sti mangalaṃ tīrdhaṃ sarvamangalanāśanaṃ.
Yatrāvagahanan nitrā bhavenmangalabhājanaḥ.
Etanmangalāni na śhegur bhavegur nanmangalānicha.
Snātur vai mangale tīrdhe nanaśtar tīrthamangalaṃ.
Ebhyūrdhvam nālinaśtīrdhamvādagre malanāśhanaṃ.
Yatrāplutogabhastīrthaṃ vilokya vi nalobhavet.
Ebhir nalīrdhamvītatrai vamakhe śhvara sannipatāḥ.
Ebhirkhajanpunyamāpnoti tatra snāto narottamaḥ.
Yatpūrvebindutīrdhaṃ chaparamajñāna kāraṇaṃ.
Yatra śhrāddhādikaṃ kṛitvā lābhet sukṛita muttamaṃ.
Pippalādaśa chamnaśtīrdhalādyāmadhi sthitāṃ.
Snātvā śhanerdinetatra dṛishṭvā vai pippaleśhvaraṃ.
Pippalaṃ tatra sevitvā aśhvaddha Itmanvitatāḥ.
Śhani pīḍāṃ nalabhate duḥ svapnaṃ chāpinaśhayet.
Yatastā mravarāhākhyaṃ tīrdhaṃ chai vatīpāvanaṃ.
Yatra snānenadānena nanajjed agha sagare.

Vadugrenálagangácha Kalikalmashanásanam.
Tasyám snátvá narodhímán̐ sarvapápaiḥ pramucyate.
Indradyumnam mahátírthám Indradyumneshará-
-gratáḥ
Yo yaṣṭi tatra ritvá tenamaindramavápnuyát.
Tatastatra mahátírthamcha víraráneshvarágratáḥ.
Tattírthasnánamátrenavaishnavam lokamápnuyát.
Tato daśhodakam tírthám sarvaghaughavinásanam.
Tatra snánenapútátmá jáyate manujottamaḥ.
Tato marutta tírthamcha marutteshvara sannidhau.
Tanmarchya tatra snátvá cha mahádaishvarya mápnuyát
Mitrá varuṇa tírthamcha tatapápatakanásanam.
Tatra pindapradánenapitrinám jáyate priyaḥ.
Tato gnitírthamvimalamnagnishapuratomahat.
Agnilokamavápnoti tattírthaparimajjanát.
Angára tírthamtatraiva angáreshvara sannidhau.
Tatrángára chaturdhyánam snátvá nishpápatámiyát.
Tato vai Kála tírthamcha Kaleshvara sannidhau.
Snátvá tallingamabhyarchya Kalikálamabibhyati.
Chandra tírthamtu tatraiva chandreshvara sannipataḥ.

Ch. 187 Skandapuranam. Vaishnavakhandam.

Yatra snátvárchya chandreshaṁ chandralokamavápnuyát.
Yadagre vratirdhaṁcha vireshvara samipatah.
Yadukta ṁprákta mapura tirdhásá muttamaṁparaṁ.
Vighneshatirdhaṁchalalat sarvavighnavighátakrit.
Yatu chittatra samsnátá vighnerabhi bhúyate.
Harishchandra syatirdhetu rajarshe stata tirdhamanuttamam.
Yatra snáto naro yatu na satyá chhyavatekvachit.
Harishchandra syatirdhetu yachhreya samupárjitam.
Yadakshayaphalaṁnáta mihalokeparatracha.
Yatá parvatá tirdhaṁcha parvate sha samipatah.
Parvaparvaphalaṁprápya snátáh parvanyaparvani.
Hambalá shvatáraṁtirdhaṁtatra sarvavishápahaṁ.
Yatra snátvá bhavenmartyo gitá vidyá vishárdhah.
Yata sarasvati tirdhaṁ sarva vidyopapádakaṁ.
Vishṇu yuhpitára statra sahadevarshimánavaih.
Uná tirdhaṁtu tatrásti sarvashakti samanvitam.
Jaumeyalokaprápti ṁsyát snánamátreṇa nishchitam.
Yata stri loka vikhyátaṁ trailokyoddháraṇakshamam.
Tirdhaṁ shreshthatamaṁ vira yadákhyámanikarniká.

Chandraprēśvarādītīrthānītadādarvīśhmanāritam
Sadānyāsarnamādeva sarvapāpair pramuchyate.
Sūryaṇḍa sastrīsandhyāmnai japantī manikarnikām.
Yannāmnagrahanamapuṇyāsaṃśhre yaśe paramāyahi
Yair śhritā yair śhritā vīra yair dṛishṭā manikarnikā.
Taireva kṛitinolokē kṛitakṛityāsta evahi.
Trikālam yejapantīha mānavāmanikarnikām.
Japānitānahasarvatrikālampuṇyakarmaṇaḥ.
Ajyantē tair mahāyajñair sahasra śhatadakshinair.
Panchāśhat mahāvidyā yairuktā manikarnikā.
Mahādānāni dattāni tēnavaipuṇyakarmaṇā.
Yenāhamarchitā vīra saprāpyā manikarnikām.
Ebhir karṇyamrudhirēna tarpitāḥ prapitā mahāḥ.
Yēna śhrāddhāni dattāni gayāyāmmadhupāyaśaiḥ.
Ebhir karṇajalamvyēna śhupitāmśhrāddhabuddhinā.
Kiṃtasya somapānaistaiḥ punarāvṛittitāḥ śhaṇaiḥ
Yēsnātāḥ sarvatīrthēshu mahāvidyāsubhrīśhaḥ
Yadhācha sarvāvabhṛidhair yairnātā manikarnikā.
Yaiḥ sadā pūjitāḥ sarve brahmavishṇumukhāḥ sudhāḥ.

——— ch. 157 Skandapurāṇam Vaishṇavakhaṇḍam ———

yaiḥ svarṇakhaṇḍaiḥ ratnaiḥ rachitāmaṇikarṇikā.
Chandanena maya dattaṃ dīpānāṃ sampradāpya chandhavaṃ
Archayaṃ pratyahaṃ tena pujitāmaṇikarṇikā.
Upāṃ ite na tāpitāṃ chhrī naparṇā dinā chiraṃ.
Suṣnātā shraddhayā yena shrīmatī maṇikarṇikā.
Datvā dānāni chitrāṇi nānkhāni cha pāpa bhūrī chaḥ.
Chitraṃ tat prāpya karṇaṃ gaṃ svargaṃ svargāṃ mahīpuraḥ.
Tipuleṭu mahipri ente pa ṃchakro ṃgaṃ ṃmanohara.
Su shrīta maṇikarṇā yaiḥ tejatā shchakravartikāḥ.
Dānānāṃ cha vratānāṃ cha kratūnāṃ tapasāṃ api.
Udaṃ eva phalaṃ ṃmanye yadhā khgā maṇikarṇikā.
Mokshalakshmīryaṃ sākshā chhrīmatī maṇikarṇikā.
Prāvyākhya syādu hi mānaṃ te nivedyā mapi sphuṭaṃ.
Avāchyaṃ ṃmaṇikarṇyā shchatīrthaṃ ṃpāshupataṃ ṃparaṃ.
Tīrthaṃ tu rudrā vā sākhyaṃ ṃ vi shvatīrthaṃ tataḥ paraṃ.
Muktitīrthaṃ tato ramya maṃ ṃmuktā madhoshubhaṃ.
Tīrthaṃ ṃchatāraka shkandaṃ ṃdhuṃ ṃditīrthaṃ ṃ, ~~madhotatah~~ ×
Bhāṃ ṃ vi yya madhai shānaṃ ṃ × tato pi cha
= jñānatīrthaṃ madhotataḥ.

—— Ch. 157. Skandapurāṇam. Vāsuki-maṇḍalam. ——

Chandatīrthaṃ vishṇutīrthaṃ tīrthaṃ nīlamanāmakam.
Abhitīrthaṃ midaṃ chaiva brahmakālamataḥ paraṃ
Tato bhāgīratī tīrthaṃ yattadhāgre purāṇadi
Tīrthāni puttarāhāṇyāḥ svardhuṇyāḥ kīrtitāni sannidhau.
Satyaṃ mekhāni punyāni mayoktāni yatra chāt pura.
Tatrāpi nīlāraṇyeṣṭaṃ pañchatīrthaṃ nṛipāṃgaja.
Yasmin sutvo narobhāyo garbhavāsaṃna sanvemuret.
Pradhānaṃ chāpi sambhedastīrthānāṃ pra varaṃ paraṃ
Tato dashāshvamedākhyaṃ sarvatīrthaṃ niṣevaṇaṃ
Tatra pādodakaṃ tīrthaṃ nādiṣṭe chava sannidhau.
Tatra pañchanadaṃ punyaṃ ṣhāsamātrādaghaṃgahṛit.
Ete ṣhāmapitīrthānāṃ chaturṇāmapi sattama
Pañchachamaṃ vasuṣṭhānākhyaṃ mahāpuṇyaṃ vayavā-
Bhaṃ ṣhāsyotra satata munayo ṣaha parvasu. -shuddhidaṃ
Brahmaṇa vishṇuṣṭhāṣṭhaṃ ṣaha sendrādi surarṣhibhiḥ.
Atra Evātra gīyetā gādhe yaṃ shṛiti sammatā.
Nāgalokā kṛitāvāsaiḥ svarganko bhishchasaṃtatāṃ.
Satyaṃ satyapuṇyaṃ satyaṃ satyapūrvaṃ idaṃ vachaḥ.
Vasukarṇi samaṃ tīrthaṃ nāsti ~~brahmaṇḍa~~ brahmāṇḍa
-golake.

— (1415) Nandapuramahāt Kāśīkhaṇḍam. —

Kāmeśvaratīrthe mahāt sudeśaṃ pāṃśvaṃ tīrthaṃ

gṛihṇāti jātiviśiṣṭāṃ gaṃpāṃśvaṃ śo vadhaṃ jayate.

Iti datvā varāṃdevo vīra śaṃ tārdadhe mahāt

Pacha vīropi vīre śaṃ prāpitaṃ prāpa śaṃ hitaṃ

Śīrdhā

Skaṃdaḥ dhyāyan nimaṃ puryaṃ yo vāgastya vi śāmayet.

Śa śāgha ṃ śaṃ vi śe ma yaṃ yāyā dapi jaṃ ma śu tārjitāṃ.

Iti vi śve śvarā Kṣyāmaṃ tīrdhā Kṣyāmaṃ pra śaṃ gatāḥ.

Kadhitāṃ te purāyaṃ ge Kāme śaṃ vi Kadhayā mgatāḥ

— Iti śrī śkaṃdapurāṇe Kāśīkhaṃḍe viśve śvarākṣyāmaṃ —

— Kāmaśatīrthaśritā modhyāyaḥ. —

Skaṃdaḥ jagaj janaṃ gāḥ pārvatyāḥ pṛoyastyapṛaśnā.

Gadādhyāyi Kadhāpuṇyā tādhāte Kadhayā mgahaṃ.

Purāṇakhaṃ nāṃ śarvaṃ śa śaṃ mudrā dikāṃ śaṃ.

Śa sarit Kāṃ śchaṃ śa śhrīṃ śaṃ śaṃ grāmapuraṃ pattaṃ śaṃ

Paribhrāṃ ya mahātejā mahāmarśo mahātapāḥ.

Pūrvāśa śaṃ śaṃ pari prāpta śchaṃ śbhorbhaṃ śaṃ da Kāṃ śaṃ śaṃ.

Vilokya Kṛdāṃ śaKhilaṃ śaṃ śaṃ prāśādaṃ śaṃ śaṃ dutāṃ.

Kahrukuṃ śaṃ da tāt Kaṃ śchaṃ śbhoḥ śrī śaṃ śaṃ mupāgamat.

— — — ... Khanḍapurāṇam. ... Kāśīkhanḍam. — — —

Padepade mumukṣūṇām ojitānanda mandiram
Dṛṣṭvā tīrthagṛhāṇi sarvāṇi durvāsādis mitō bhavat.
Pravartamānam vṛkṣenāsvenenehnā yānplekenapallavān.
Apnavan salatāśca liṣṭāndṛṣṭvā ~~pānam~~ prītimāyānmunih
Sarvāsu śākhāṣu śrīṣālābaud dṛṣṭvā pāsam palottamam.
Bhūti bhūṣitā sarvāṅgān jaṭājaṭītamauṇḍitān.
Kaupīna mātravasanān smarāri dhyānatatparān.
~~(Kakṣākṛtā manaḥ svādyān smarāri dhyānatatparān.)~~
Kakṣākṛtā maheśvarādyān kāyakleśojitānbudhān.
Karaṇḍu daṇḍa pānīya pātra mātraparigrahān.
Kvachit dṛṣṭvā niṣṭhāṃś cāsaṅgānniṣparigrahān.
Kāladapi nirbhitān kāṃ viśveśvaraṃ śaraṇaṃ gatān.
Kvachid vedāraha sayajña bālya brahmachāriṇaḥ.
Nityam bhāgīradhī snāna paripiṅgala mūrdhajān.
Vilokya kāśyāṃ durvāsāḥ brāhmaṇān mumude satān.
Paśuṣvapi cha yaḥ tu śāntiḥ mṛgeṣvapi cha yādṛśītiḥ.
Virakteṣvapi cha yā dṛṣṭiḥ kāśyāṃ nānyatra yat sphuṭam.
Yaṃ su śreyase vṛṣṭiḥ kvāmare sruti viṣṭape
Gatāvyeṣvapi tiryakṣu paramānanda vardhanam.

— — — Adh. 57. Skándapurán. Káshikhandam — — —

Paramesha pashavánanda ramacháriṇaḥ.
Yadánandápuranardevánanandasvamáshritáḥ.
Taranirváshipurivásinochchhopicha shubhápatiḥ.
Ánandatrat godikshitopi sahimukter nabhájanam.
Yat shveshvarápurichaiṇá yadhámne chittahárinim.
Sarvápi natádhikshoṇi na svargo nai vamágabhiḥ.
Sthairyaṃ bandhanakvápi bhramato mamasogatiḥ.
Sarvasmisvapi bhubhágo yadhá sthairyamagádihá
Ramyápuri bhavedeshá brahmáṇḍádatkilládapi.
Paritusṭyeti durvásá shchetovṛitti magádiha
Japyamáno bahutápaḥ supraṃsumahátápaḥ.
Yadánápa phalaṃ kiṃchi chchhuto pachatádá bhṛishaṃ.
Dhikchamántápa saṃchápi dhikchamedushchalaṃ tápaḥ.
Dhikcha kshetramidaṃ shaṃbho sarveshámchapratárakam
Yadhávimukti ratrasyát kasyápi kuruto tarhá.
Iti shaptiṃ yadodyuktas sajahá satádá shivaḥ.
Yatra liṃgamabhúdekaṃ khyátaṃ prá hasitéshvaram.
Sallimga darshanát puṃsá mánaṃ dasyát padet pade.
Uvácha vachanaṃ devo mama sevaṃ mahositá.

——— c. 157 Kāṇḍapuraṇam Rāmāyaṇam ———

Idṛiśaṁ yatra pravṛitto yo mano'tīti punaḥ punaḥ.
Tatraivāsita paśyanti yatraiva vinitā śhrayāḥ.
Śabdapratiṣṭhā yatraiva tatraiva marṇi rodvijan
Mānāḥ chintita mātrantu chellabhante mātapaśāḥ.
Kṛidhā tadhaiva jīvanti hariṇyaḥ tapaśāṁ śhriyāḥ
Yadhāpi tāpaśāmānyāḥ śvaśro yo vṛiddhirā mathibhiḥ
Krodhanā Krodhanāvā chinnā chintā hi tāpaśvi śhāṁ.
Iti yāvan mahe śhāsno mana eva vichintayat
Yāvattat Krodha vahniṁ vyāna śevyo mana mandalaṁ.
Yat Krodhā naladhūmau gnair dhāpitāṁ yaṁ nabhomaṇḍalaṁ.
Yatrā jhadi nachā śyāpi nitinā nāṁ mahattaraṁ.
Yatōrṇavāḥ pari Kshubdhāḥ pralayārṇava vatravat.
Kimu tāt Kimetādvai bhā śhamāsāḥ para śparaṁ.
Garja yaṁ tā śtarja yatāḥ prodyatā yudhapāṇayaḥ
Pramadhāḥ paritaḥ śhuśtē pariṭōdhāma śhaṁ Karaṁ
Hoyamaḥ Kodhavā Kālaḥ Kommṛityuḥ Kaśtadhoṁ tāKaḥ
Hovā vidhātā Kelekhāḥ Kṛiddhe śhvaśmāsu Kaḥ parāḥ.
Agniṁ pibāmo jalavaḥ chārṣiKur mokhilāṁ girīṁ.
Saptāpi chārṇavāṁ śtīrṇāṁ Karavāma mārusthalīṁ.

Ch 157 Skándapurána Kádikhandam.

Pátálamvásayámorunva madnodadnodhavádivasu
Eka meshvi vágrámasu nagaram Kara vásahe.
Brahmándabrándamadhavá sphotágámah Kenamenad-
-iv.
ché sphotágámoványonyam Kálamurityumchatálavat.
gra sgámovádna bhuvasasu mukhvá vársha stnpurim
Ga tra mukhá bhavanti yevajátamátre na jantavah.
Kuto yasu dhúma samvháro jvalá valyá Kula stvabhút.
Kovámrityumjagamrudram rovindyásumadamohitam
Ití pári shadhá ení shambho mahábhayabhayapradah.
Jvalatan Kalpayámásu prakáshamgagasasphutam
Shakalikrityabahu shan shilávat prálayámalam
Nandichamandisho nashcha somasandi sahodarah.
ché bahá hasurmanágrivo mahákálo jitántakah.
ché rityu prakampano bhímo gháyatá karmo mahábalah
Kshobhaso drávaso jrimbhi pamvéná sgahpam chalo-
Dvi shi rástri shirá s somah pamchahastóda shásanah -chanah
bhamdo bhrimgiri tistamdukpra chamdastámda vapro-
Pi chamdilah sthúla shirah sthúlaKe shogabhastimán. -gah.
Kshemakah Kshomadhanvácha virabhadro rasapriyah

No. 157 Skandapuranam Kaumaramandam.

Chandapani cha kulapani pacha panir Hri chodarah.
Chirgha grivo dhapingaksha pingalah pingamurdhajah.
Sahasraloca nabarnah kharvapar vata vigrahah.
Gajarnogaja varnacha Rohilacho gajanasanah.
Chamucha naigamesha cha vikata cyotitanacikah
Shirapani cha shivadavo vainiko vemu vadanah.
Durdharcho durasanacha gajamo ripu tarjanah.
Nyadagogamu chanacha cha tarkotirdura sadah.
Kashyamu nivarayanasu rapipra bhanujanungatim.
Kshubdhe chute chu vire chu vichartanupe bhavanatraganu.
Durvasa sacho kopagni jvala bhi vyakulikritam.
Jadapravi chatah kashmu chu ya chandramasavapi.
Naganaira kritanugnatatteja chchamita prabhah.
Nivarya pramadhanikamapi kshubdhanunmadinavah.
Ubadanucha Evahimunirasa cugeya Cchavai.
Adhodurvasa solingadavirasa kripanidhih.
Mahatejo mayashchanubhumunishapat purimavan
Mabhichchhapomunech kashyamunivanapratibandhakah
Nyamukro chato devas tatra pratyakchatangatah.

——— cl. 157. Rámadaprásanam. Rashirnandanam.

Uvácha chapra sanno'smi mahá Rodnasatápa sa.
Varaya svaiarah kasto mayádeyo vi'sanmRitánu.
Yato vilajjito gatya shápo dyata Ruro munih.
cApparáddhanubanamayá Rodná vi'sa'tena durdhiyá.
Uvácha cheti bahu sho dnijnanmRodná vashanmvadanm.
Trailokyá bhayadánmRá shinm shaptu mudyato chetásanm.
Duh Kharnavanmagnánánm yátá yátáti bhedi nánm.
Harmapá shitá kanmthánámm Rá shye Rá sukha sádnanam.
Sarve shá nmjanmtu játánánmjanamye Raiva Rá shi Rá.
cMahá nmrita stán yadhátri netre cha paramanmpadanm.
Janmanyá sahano Rá shi labhe dupa mitinmRvachit.
Dhárayejjanamú garbhe Rá shigarbhádvi mochayet.
Evanm bhutá nmtu yah Rá shi manyopi hi shapi shyati.
Sa eyaiva shápo bhavitá matinRá shyah Radhanmchana.
Iti durvá sa so vá Kyanmshritvá devastrilo chanah.
Ati vato shito játah Rá shi stava nabdhanut.
Yah Rá shinm stoti nmdhávi yah Rá shinmhridi dhárayet.
Se na tápta nmtápastivranmtenmeshtanm Kratukotibhih.
Ji hvágro vartate ya eya Rá shit yah shara yugma Ranm.

Ekatāsyagarbhavāsaḥ syāt kvacid dhaivasvamedhadaḥ.
Gomantrajapatī prājñaḥ kāśīvarṇadvayātmakaḥ.
Ulūlokadvayaṃ jitvā lokātītaṃ padaṃ vrajet.
Etvā śīve yatē jñānaṃ kāśīstavaṃ pramyatāṃ
Yadhe dānāṃ sammitpannaṃ tadhanatāpa sāpurā.
Ebhirnamo priyastādvad dīkṣito mamapūjakaḥ
Yādvaḥ priyatāra sattvaṃ kāśīstavanatāla saḥ
Dādṛiktu śhtīvnamedānais tādṛiktuṇṭīvnamo mahaḥ.
Chātu śhtistavanāttādṛig yādṛik syāt kāśī sammatāvāṃ.
Etmandakāmanāṃ yena stūtāmetāt suchetā sā.
Yenāhaṃ sanstūtā sannyag gānais śuktāi śhvatīritaiḥ.
Yavakāmāś sannid dhāsyurāma śīve yatāpa sā.
Jñānaṃ tē paramaṃ chāpi mahāmoha vināśhanaṃ.
Eparamchanaraṃ bruhi Kiṃdātāvyantāvanashv.
Idṛi śhā Eva munayaḥ shlāghaṃ nyyāyatā satāṃ.
Yasyā sevāhv sāmardhyaṃ tāpa saḥ kṛidhyatīhasaḥ.
Kupitō pya sa mardhastu Kiṃkartā kāśīnavrittivat.
Ut śhritvā pari śhtutya duvvāsa kṛittō vā sasaṃ.
Varaṃ chaprārdhayāmāsa parihṛishtatā suruhaḥ.

Ch 157 Skándapurána. Kásikhandam.

Durvásáh. Devadevajagannátha Karunákara sankara.
Mahápuráda vidvansinvandhakáresvarávrtáh.
Mrityunjaya yogabhútesha mridání shatrilochanáh.
Yadi prasannomenátha yadi deyo varomanah.
Yavidanvikámadanvámalinganastvinadhrjate.
Idanvenapalvalanvmetra Kámakunvdálingavnastuten.
Devadevah. Evamastvanátejo munesaramakopana.
Yatvayá sthápitanvlinganvdurvásesvarasanvjnitanv.
Yadevakámakvasnirúnávkámeshvaramikastvinah.
Yanprado shetra yodasyánvshanivásara sanvyujv.
~~(Yvatsthápitanvdatkámeshanvlinganvdratishyati)~~
Sanvsnásyati narodhrmánv Kámakunvdetvadáspade.
Yvatsthápitanvcha Kámeshanv linganvdrakesyatimánavah.
Na vaikámakritádo shád yámyámv yásyati yátamánv
Bahávopi hipápmáno bahubhijannabhiv kritáh.
Kámatirdhanvbhusainná nádvilayanv yánvtitátkeshavát.
Kámasamriddhimeshyanvtikáme shvaranv shvavát.
Uti datvá varanvchhanvbhustallingela yanmáyayanv.
Skandah. Yallinvgáradhanát Kámáh prápta durvásasanv-
-bhrisham

—— Ch 15. Skandapurāṇam. Kāshīkhaṇḍam. ——

Yasmāt sarvapragatirevaṃ kāyaṃ mānuṣe sarvadā.
Yogasiddhipragatirevaṃ mānāsāmabhilāṣhitaiḥ.
Kāmasaṃdeha kṛitasaṃsāraṃ mānāpālāila sāmtaye.
—— Iti shrīskandapurāṇe Kāshīkhaṇḍe durvāsovara ——
—— Radānamāhāmapaṃchatilāmdayā yuḥ. ——

Pūrvatpuvāca.
Vishveshvarmevaliṃgaṃ vyat Kāsyāṃ pradhitāṃ purā.
Yadyaliṃgaṃ ya Radnaṃ devadevasamudbhavaṃ.
Devadevaḥ. Shrīmudevipruvisvāmi Radnāṃ pālāila māsna-
-nāṃ.
Vishvaṃ Kārmevha liṃgaṃ yā prādurbhāvaṃ manoharaṃ.
Vishvaṃ Kārmā bhavat pūrvaṃ brahmaṇastvapurātanaḥ.
Tvashṭuḥ prajāpatēḥ putro nipuṇaḥ sarvakarmasu.
Kṛitopanayanaḥ sodhā bālyē guru Kulevasan
bhakāra guruṣhu shrīḥ (sh) dānvbhi Kshāsmaitrita bhojanaḥ.
Ēkāvāraṃ guruḥ prāha pravṛitti Kāle sanāgatē.
Kurutā jaṃmadardhaṃ tvāsvya dhāpravṛiṃ nabādhatē.
Kadāchinmaiva bhajyetā napurātanatāṃ vrajet.
Guru patnyāt vabhi hitō retōdhṛtra Kamchu Kasyūruṃ.

— — — (12157) Śrīmadapurāṇam Kāśīkhaṇḍam. — — —

Kamaṇḍalu yogyaṃ nogādhaṃ nirdhladaṃ chapra yalmalāḥ.
Vimalaiva vāsa sāchāru valkalaṃ cha sa dojvalaṃ.
Guruṇā tena chājñaptō mamārdhe prādurkarū.
Yadhārīdhasya me pādau nipaṃ kasaṃ spṛiṣel kvachit.
Charmādi bandhanirmuktē dhavalō me sukhaprade.
Yatkiṃcha daṃ chare varisthale bhūmā vivadrutaṃ.
Gurukaṃ yāpitaṃ prāhal vashṭar me shravaṇochitē.
Bhūśhaṇe svena hastēna kurukāṃ chana nirmitē.
Kumārukṛidaṃ niyāmi kaṃ dukāni chadehimē.
Lamti dantā mayāsvayaṃ gastvahasta rachitāṃ yapi.
Gṛihopakaraṇaṃ dravyaṃ musalolūkhalādikaṃ.
Yadhā ghaṭa yamedhāvin yadhā tṛiṭyetāmakvachit.
Ekshāli tāṃ yapi yadhā nityaṃ pitthāni sattamē.
Ujvalāni bhavaṃ tyē vasvardhāvikāni tadhā kurū.
Dūpa karmaṇyapi chandāṃ prashādhit vashṭrinvandanē.
Yadhāṃ gulgo nadahyāṃ ti pāpakhyāchchha yadhā shubhaṃ.
Ekastaṃ bhamayaṃ geha mekadāru vinirmitaṃ.
Yadhā kurupatāṃ tvādshṭa yatrech chhālāt pradhārayet.
Ye sahā dhyāyino pyasya vayo jyeshṭā shchalēpiha.

——— c. 157 Skándapurána. Kádhikhandam. ———

Sarve samasamdhamte karmatat kritamevar.
Vadhetí sanpratijnaya sarve shámpuratodvija.
Madhyevamanprávishaccha mahácchimtábhayárditah.
Kimmenitkartumajánátí pratijnátam chatenavai
Sarve shampuratá sarvamkarishyámite nishchitam.
Kimvitaromitvagachchámivová sáhayyamarpayet.
Buddha Evavamastá syashara namvimvrajámicha
Angikritya gurorvákyamgurupatnyá gurushishyoh.
Gomimishpádayesmuddhasabhamentrayimmaran
Guru shishrishanamdharma Ekohibrahmachárinám.
Asishvadyachatadvákyamkadhammenishkritirbhavet.
Gurunámvákyakaranát sarva Evamanoradhah.
Ishyantí tá radhánaivatá sadat kárya hitadvachah.
Kadhamchatádvachasiddhimpráphsyámyatrámavasthitah
Kashchametra sahayasyád dhishaná durbalasyavai.
Astámguruka dhdhiram yonyasyápi laghorapi.
Anityuktvdma kurute kárya sogham vrajatyadhah.
Kadhametáni karmáni karishye jno sahayavan.
Angikritáni tádbhityá sanmastobhavitasyate.

— Ch. 15. Skandapuranam. Kashikhandam. —

Gavadiddhamchintayati salvashtro vanamadhyagah.
Sa vatturdaiva sammasta nairo darshitapasah.
Odhamatva satampraha vanedrishtamtapasvinam.
Kebnavasmana samyomnitaram vrikha yatyaho.
Ovaddarshenamegatramchintasamtapatapitam.
Himanigananenevashitalambhavatikshanam.
Hisntanmeprakitanamkarmapraptamtapasarupadhrik
Odhavakarunavarirashibhutashshivobhavam.
Gosirko sisamastibhyamupadeshena yujkehvanam
Gurukitam gurupurokta gurusatyukta mevacha
Hadhamitartimahamshaktah karmatatpravadadbhutam
Kurume buddhi sahayyam nirjanebandhutamgatah.
Ityuktastenasavanetapasobrahmacharina.
Karunyapurnahridayo yadhoktamupadishtavan.
Gapatenasampristo durbuddhimsamprayachchhati.
Sayati narakamghoram yavadabhutasamplavam.
Sapasah. Brahmacharimchhrimubrayamkimadbhuta-
Vishe shanugrahadbrahmapyabhavatshrishtikovidah. -taramtridam.
Gaditvamtvashtrasarvajnamikashyamaradhayishyasi.

Ch 157 Skándapurána. Kashi Khanda.

Yata ste vismaraṇmeti manasatyam bravishyati.
Kshaṇenáṭ radhanátrádhyá mabhilashásadurlabhán.
Sulabhaḥ paramasarve pyatra mokshastā nutyajan.
Yishṭenaraṇa sámarda pam sriṣhṭi ran sháprávṛṇatá.
Kdhi na vishṇu sadhapi vishvesha muorahatparát.
Yáni vai shveshvaram sadma padmayoni madhishṭitam.
Chirvá na sanjna yábala yadichchhesvám manoradhán.
Yahisarvaprada shambhur yáchitashchopamanyuná
Ayomdtram dadautasmai sarvanshrábdhi meccha.
Chnandakásmaṇe sanbhohi sriṣṭi kṛena nalabhyate.
Yatravásakṛitám punsám dharmarádhin pade pade.
Svadhu ksparshamátreṇa mahápátaka santatin.
Yatra sanskshyatikshipra stámkká shmkra sanshrayet
Chitá vaddharma sanchárolubhate kratukotibhih.
Yádṛigvá ṇa sikká shl sanchárenapade pade.
Dharmárdhakámamoksháṇám yadyatrápy manoradhah.
Yadá vá ṇa sim yáhi yáhitrai lokyapávanám.
Sarvakámaphalávaptistadhaivayaddhi vanmṛiṇáṇ.
Yadhaiva sarvadashsharvah kká shyám sarve shvarah sthitah.

(157) Skandapurāṇam Kāśīkhaṇḍam.

Jalāpadoktamākarṇyāt vāsitra Siddhanusuhṛiṣṭavat.
Kāśīsaṃprāptyupāyaṃvenatadhuna vasmapṛicchata.
Vṛiṣṭiran. Jadānandavanamdhanbhonkvāste tāpasasattama
Jatrasudurlabhaṃkiṃvehit vādhakānāmitisthitaṃ.
Svarge vā martyaloke vāṃ bāti sadmanivāsmane.
Kṛitadānandagahanaṃ yatrānandapayobhiḥ.
Jatra viśveśvaro devo viśveśāṃ Karṇadhārakaḥ
Yā cha sāte tāranāṃ jñānaṃ ye natāsmayamāpnuyuḥ.
Sulabhāyatrasāyatā mānanandānandacārinānu
Epimai śreyasīlakshmiḥ kimanyelpamanoradhaḥ.
Kāstāṃ mānuprāpa yechchaikaṃ Kādhaṃ yāmitādhāvata.
Japasvīcha tadvākya mākarṇya shraddhayānvitaḥ.
Viprāgachchhanayāmitvāṃ yiyāsuramahāprabho.
Durlabhaṃ prāpayāmāṃ śhyaṃ yadi Kāśīṃ vasevitā
Viśvākhyavṛittaṃ śhreyobhiḥ Kākāśī Karmabandhabhit.
Vṛidhāgatī hi mānuśhye Kāśīprāptī vi sarjanāt.
Āyuśhyaṃ cha bhaviśhyaṃ cha sarvasmeva vṛidhāgataṃ
Etdhānaṃ saphalī Kartuṃ mānuśhyaṃ vāti chaṃchalaṃ.
Gāsyāmi Kāśīmāyāsi mamasaṃgāttvamapyaho.

— Ch. 157 Skandapurāṇam Kāśīkhaṇḍam —

Itite nadanat rāṣṭro manuṣyāṇāṁ kṛipālunā
Puṇyaiśvaryaṁ prāpto mānaṣṭhānaṁ rāṣṭrakaḥ.
Tadanuprapyādhyātmikāṣṭhānaṁ kṛāpyatarkitaṁ.
Jagāmāśu vanaṁ sambhūtā satrāṣṭhropitya mānatā.
Eva dhyānaṁ vāni viśveśvaraḥ sarveśvaraḥ vicintitā pradaḥ
Satva vāstnira vṛittānāṁ dūrāstnopi samāpagaḥ.
Yadminpra vasmādṛikṣāṇāṁ tattadiṣṭāmapidṛivaṁ.
Yanedṛiṣṭaṁ karotyevāsvadharma mupadeśayet.
Kvāhaṁ tatra vanabālāśchintāmṛitā mānasaḥ.
Tāpasaḥ svagamāgatyakopadiṣṭeṇa chānayat.
Cheṭāya dāsyatṛyakṣāsyā svāsyabhakṭāsyatra chit.
Nādurlabhatāraṁ kṛiṣṇi dahekvāhaṁ kvakāśikā.
Nārādhito mayāśnaṁ kṛuḥprākṭāne jannāsikvachit.
Śarīritvāmumāsena jñātametāda sanvāsaḥ.
Yasmin jannāsibātatvāsī nachaivārādhitaḥ śphuṭaṁ.
Pratyakṣāmevāsne chaitatkṛuṭo mugrahadhīmayi.
Ajñātaṁ gurubhakṭirme hetuḥ śhambuprāsādane.
Yayehāmugṛihītāsmi viśveśhenakṛipālunā.
Medhavākāraṇāpekṣhyāstryakṣhāstāradevāvat

No 15. Chandapuranam. Kadhikanandam.

Himmayyanagrantheti Revatam Karanamitvavá.
Yadinomagga mutreshah Kadhamutápasa sangatiá.
Yadrúpe nasvagam shambhu ráminágehamándhrivam.
Chadánámnavaiyajjam sinatapámsi vratánicha.
Shambhoprasádamtithi Karanamtat Kripai vahi.
Dayámapi tadhá Kurgá dasam vishveshvarah parám.
Yadhá shrutgutta madhvánamvadbhih Kshumnamnavam-
-tyajet.
Anuvro shamvadamardhyeti satvá shtrashámbhavam shruchih.
Kamsthápyalingamá shadyá rádhayat svachchhamánasah.
Anigyapushta sandhárantavam Kámanádbahu.
Inútvá bhgarchya yadi shámam Kamdamúla phalá shanah.
Yddhamtvashtrutamtyasya dridha bhaktyá nayátava.
Prasanno smi bhrishambála gurvardha Kritá chetáná.
Gurunágurupatnyá cha gurvapatyadvayena cha.
Yadhárdhitamtádhá Kartum dámardhyamte bhavi shyati
Anyámvnchate varám dadyámtvá ntra tushtá stvadarchayá.
Dámvchhrinushvamahábhágalimgasyásyádbhutá shriyá.
Ovamvu varnádidhátunámpaurnámvdrishadámapi.
Chbandnámapi ratnánámvpushpánámapi vasasám.

——— Ch. 15. Mahapurana. Mahikhanda. ———

Karpurádi sugandhánám dravyánámudapámapi.
Kandamúlaphalánámanyeshámapi chatvaram.
Sarvesham vastujátánám Kartum Karmapravetsyati.
Yasya yasya ruchir yatra sadmadevata yadishu.
Tasyatasyahitu shtitvam tadná Kartum pravetsyati.
Sarvasu padayo rachanám sarvaneshasya sanskriti.
Sarvásu shilpi karmásu tantri Kamadhápicha
Sarvam jnasyati Kartitvam dvitiyya Svapadmalhan.
Nánávidhásu yantráni nánáyudha vidhánatah
Jalá shayánám rachanás sudurga rachanástadhá.
Yádri Kartum purá vetsi yádri jnáno pi yasyati
Kalá jnánam hi sadvasu dvamava yásyati madvarát.
Sarvendra jálaiti vidyát vadadhná bhavi shyati.
Sarvakarmasu Kausalyam sarvabuddhi varishtatám.
Sarve shám vichamano vritti mtvam jnasya si varávmamá
Himbahuktimayatsvarge yatpátále yadatracha.
Apilokottaram Karmatat sarvam vetsyasi svayam.
Vishve shám vishvakarmásá vishve shubhuvane shucha.
Yato jnásyasitávnáma vishvakarmetitenagha

— (17.15) Vidyāpurāṇam Kāśīkhaṇḍam —

Eṣaraṇo vāro deyastāvatāṃ prārdhayasvabho.
Jāvādeyaṃ mamekiṃ vā illiṅgarcha mārataḥ syāt.
Etrāpi cha yaliṅgaṃ samarcha yati sammatiḥ.
Yadyapi dāsyechhitaṃ deyaṃ kiṃ punar yadi Kāshikāṃ.
Yenakāshyāṃ samabhyarchya yenakāshyāṃ pratishṭitaṃ.
Yenakāshyāstu tāliṅgaṃ sa mekṣāyadarpaṇaṃ.
Yatvaṃ svachho dimukuro mamanetratrayasyāt.
Kāshyāṃ liṅgarchanāt vāshṭrā varaṃ varayasuvratā.
Kāshyāṃ yo rājadhāmyāṃ mohitvā mānamanyamarcha yet.
Yavarā kolpadhir mūrkhol patushṭo muktivarjitāḥ
Yadānandavane nityatra samarchyoyaṃ munikshubhiḥ
Eriniṃ rosuṃdra chandremdrairihāṃ yoṃgaṃ samarchyate.
Yadhānandavanaṃ prāpyatvaṃ mānamarchitā vānasi
Yadhānyepuṃyakarmāṇo mānabhyarchyaivamānitāḥ
Anugrāhye dinitarāṃ tāto varayadurlabhaṃ.
Dhrāṇitaṃ tāda vaihitvaṃ vadamāchirayasvabho.
Vishvakarmovācha
Idaṃ yatsthāpitaṃ liṅgaṃ mayā jñemāpi shaṃkara
Yalliṅgamanyépyārādhya santa sadvaddhi bhājanaṃ.

Etnyachchamádna prárdhyosi tachchavisráyagidyasi
Bhavánvinirmápayitá svanprásádanmadapyadha.
Devadeva Uvacha.
Evamastu yadutámte tavalingadamarchakáh.
Yadbuddhirájamanvaidyuddyuchchanirvánadikshi-
-tán.
Yadá sarájá bhavitá divodáso vidhernarát.
Padámevachanáttáta prásádanmevidhásyasi.
Etávikrilyapumánhásháhnnirvishtámte nabhibhujá.
Yanesha máyayá rájyát parinirvinna chetasá.
Vishnosdanmupadeshásháchchámáneva sharanangatán
Nirvánalakshanmpráptenahitvá rájya shriyanbalan.
Vishvakarmanprajagurekshá sanáyagatásvacha.
Gurubhaktá kritágavmánmadbhaktá nátra samshayah
Yegurunshchávamanyante tenamányámamáppyaho
Yasmádgurupadishtámhikurucheshtá samihitan
Yatongánigatvamepárshvanyávannirvánamshyasi
Yávatsthásyasi shuddhátmanevánanhitamáchara
Yavátralingosatátanstháyáyngahanábhishtadah
Etsyalingasyabhaktánánnirvánashriradúratah

Lingare shyadudi engam yetvallingasya samarenutam
Deshanamanoradhadapitir bhavishyati pade pade.
Utyuktvamtardadnedevastvashtropiguru mapitaram.
Gurosamnitam bhiri vidhaya sagrihasvayam
Grihepumatapitaram santoshya nijakarmana.
Padukta jnanasamadayapunahkashimsamagatam.
Svalingaradhane sakto madyapitvashtri namdanam.
Kashim tyajitumedhavi sarvadevapriyamkaram.
Ishvarah. Erishtanyanilingani tvayadevigirindraje.
Kashyamnmukti samardhanitanyuktanimayatava.
Lingamomkara sanjnamchatadhadevitri vishtapam.
Mahadevam kritivasa ratneshashchandrasanjnikah.
Avimuktam samasadya yenavishveshvarorchitah
Kedaraschapidharmeshastadhavireshvarabhidah
Kameshavishvakarmeshau manukarmeshvarastadha.
Mamarchya navimuktakhyamtatodevinadakhyakam.
Vishvanadheti vishvesmin pradhitam vishvasaukhyadam.
Avimuktam samasadya yenavishveshvarorchitah.
Matasyasti punarjanma kalpakoti shatairapi

——— Ashtadasaḥ Vasishṭhandaḥ ———

Ebhiḥ tanmásaḥ vikasyád yatindrám sam yatát manam.
Bhattachalatanmásá mandaḥ vá yá pa yi ṣyati.
Ennuṣṭa pravishṭásaḥ vikáto naiva ujjhate.
Ellen shṣya vaḥ shayashendratadmátta ṣásaḥ Vashiṣṭá.
Ennandukamanam ṣṭrámam yad pacchettapo vanam.
Yadha yogashena moṣhashena yatitrava madhikavat.
Ṣṭitra yasarva yantrámḥ ṣṣetrametanma yaṣṭritam.
Evasyamevavidyantḥ ṣṣetredmin siddhikámṣṣṣuḥ.
Etitam vartamánancha jjámato jjámatam ṣṣritam.
Yadenastacchenamam yá yá dámandavana vikṣhanát.
Etyugraishenatapvohir yo manádhnaiv mahavratair.
Niyamaishena yamaiḥ sam yag yogenatu mahámagrair.
Vedánta shástrábhyasaiḥ sarvopanishadá shrayair.
Ebhirvairyadapyetatkṣhyámṣhetayápyate.
Karmasutrena baddhávai bhrámyamte tava devani
Gávadvai shveshvare dhámni mamachaivata mutyajá.
Kashyámsvatitayádevi tirvaggonijushámapi.
Dadámichámte matsthánam yatra yámṣṭira yágni Rak.

——— Atha Skandapurāṇam Kāśīkhaṇḍam. ———

Sūtagramvikālopyatra muktikṣetra Kṛitāgamai

Kāśīna mdhanam yato yatveva paramāṅgatim.

Śivanavakta chittopi satyadharma ratāsudhīḥ.

Kāśīm ghitadehotra nasaṃsaraṃ punar vishet.

Tatyage yatphalam devi māgne cho ṣnasi majjanāt.

Satphalam kotiguṇitam vārāṇasyāṃ Kshaṇeśhane.

Gaṅgā Kṣetrayamakhinā Kopivā chāmagocharai

Uddeśhamātra mākhyāyi māyāto prīti Kāmyayā.

Chaturdaśānāṃ liṅgānāṃ shṛitvā Kṛyānāni sattamaḥ.

Chaturdasha sulokeṣu pūjāṃ prāpnotyanuttamāṃ.

——— Iti shrī Skandapurāṇe Kāśīkhaṇḍe vishvakarmeśhai ———

——— Prādurbhāvonāma ṣhaḍashīti tamodhyāyaḥ. ———

Chāgalyaḥ. Sarvajñadūno ṣhaḍvaktra sarvārdha Kṛishalapra bhe.

Prādurbhāvānvishvanyai ṣhāṃ liṅgānāṃ muktidāyinām.

chitārāṃ parilīṣhṭo smi sudhāṃ pītvevanirjaraḥ.

Oṃkārapramukhair liṅgair idamānandakānanaṃ.

Chnandameva janayedapipāpajuṣhāmahe

——— ॐ 157 Śrī Dāsnāmam Vāmānandam ———

Rāmānandam nirāpāpam nirvikalpam nirāmayam
Jīvanmukta Śrīvanam Śrīmeditātra śrutī vanam.
Śrīmad dāsne śivarādhīnī nigamānāmaṇḍalī dāsa
Jīvanmukta nisamāchārī śrīvat pratīvāma śrī śrīta
Jodāsno garīyāmāsa madhye devasabhāyāṃ vidhum.
Śrīrādhānām tīrthānāṃ śrīyā pratyastāpa yadadbhutam.
Jayasaḥ. Iti śrutvā śrīkhīrādhaḥ kumīnāyo nerudritam.
Sūtasaṃ Rādhayāmāsa dāsne śivara samudīnavam.
Śrīmadaḥ. Śrīkarṇayasmune vacāmi Rādhāṃ Rāmāshahāri-
Purashchara nāmāsa sāvdāsāṃ śrīmadāmāyagau. -rāṃ
Chāgavaktro virūpāsyo dadhīcī pari dhi śritaḥ.
Rāyashcitta vidhānārdhamupadi śitāṃ śrayāmbuvā.
Chadādevadevasya devārdhāṃ shashimaulinaḥ.
Kailāsamagamad viśvāmuḥ padmayoni purasritaḥ
Indrādayolokapālā vishvedevā marudgaṇāḥ
Ādityā vasavo rudrā sādhyā vidyādharo ragāḥ.
Rushayopsaraso yakshā gandharvāsiddhacharaṇāḥ.
Sairmato devadeveshaḥ paririshtata mūrtihaiḥ
Pesu shchamāsāmatīhaiḥ shaṃbhumapi kritādarāḥ.

— Ch. 157 Skandapurāṇam Kāśīkhaṇḍam —

Viviśuśchādāsanāśreṇyāṃ tanmunā sahitādiśitāyāḥ.
Ete śuśrūṣayā śrāmaṇā viśitrāsaṃsravāḥ.
Kṛitānāstapariśpardhā mānāḥ śrīśaṃ mānadhanāḥ.
Śrīvatsalāṃchanāhārā daityapādadhānāḥ.
Kechit pālāyitum śaktā śrutvā mastyāhuṃ tritā.
Sāmugāṃ ditijāṃ duṣṭāṃ kechic chādi rajāṃ gaṇe.
Ekpikṛiddhāṃ mahādevāṃ nāmi vipra vimāyase.
Badhnayā rahitā gavaṃ kechit santi mahitale
Strīyas saṃtthisasirikāḥ patīvratāparāyaṇāḥ.
Vidhivaṃ pravartante pṛidhivāyāṃ tanudakshiṇāḥ
Ekirā bādhanāṃ tapaḥ kechit santāṃ tulāpasvināṃ.
Ekiśpralyukhāṃ pattāṃ tyeva sāṃgāṃ vedāṃ vidyottamāḥ
Ekānipālāḥ prajāḥ kechit vāṃ titvāṃ vaiśeshavā.
Śveshu śveshu cha dharmeshu kechid varṇāstadhāśrā-
-mā.
Kishṭhāvāṃ tepi tishṭhanti prahṛishṭe vidriyāṃ nāsāḥ
Pūrjatiḥ paripṛichchhetī hṛishṭāṃ vaikuṃṭhanāyakāṃ.
Brahmāṃ nāṃ vchhipāpapracchchha brahmāṃ stejassaṃ-
-dhate.
Satyāṃ nāsikhalitāṃ kechi dastī traikoṭyāṃ nitāpe.
Ūrdhāvarodhāṃ nakvāpi kenachit kriyate vidhe.

Ch. 157 Skandapuranam. Rásikhandam.

Indrádayasurán Rachenit sve sve shupadesinapi.
Rájyam pradhánatvastháe Rrigvedadandapálitán.
Shatarudrapariharenasvasvásiddhim Rritadarán.
Eridritagamanarámenadevasaudhamadanávinal-
gatenapi enadeveshuvadhisangeshuhrisitanal-
elladhyemárgamsachinitóna darsnassatyápitátadná
Eshyadevasamánassamsaranprápanaenádhiran.
Eltivarshubdhaenittolhummandarágnittábdhivat.
Ivá eha enamanasyetanmahárodharayámdhadar
Eltivagarhitójátassatimmeprápyarannatám.
Eharasya chidasamprayo mamyah Rsporvaenitpunah.
Himpanisyastve sha Rinvogtrah Rinvdeshigyah Rimátmná-
-Ram.
Rinmrittin Rinvsamácharo vishádi vrisha vahanah.
Saprágya shastapasáe shan Rritapashenástradháranam.
Chagrinastéshugamyosau shomashánamilayogatán.
Esaumubrahmacharisyát Rritapanigatrahahsthitan.
Vánaprastham Rritam chásmainai shvarya madamohitan.
Chabráhmanic bhavatye sha yatóveda nadhityasau.
Shastrástradháranát prágyah Rsnatriyasyávnashápyayam.

Kshatasamtrānavāt kshatam natvadhipratāpapriye
Vaidhyopi nabhavedeshe sadāmirdhanivechhitam.
Shudropi nachavet prāyo nāgayajñopavitavān.
Evamvarnāshramātitāh kosaukosau sanyajñavetsyati
Sarvaprakrityājāyetastrāmuḍprakriti varjitāh.
Prāyashaḥ purunmādā vardhanmārtvapurvatam.
Goshāpi nabhavedeshe yato sanshma shrilāmanam.
Elāpunsakopi nabhavel linganāsya yadarekhyate.
Bālapi na bhavetyeshah yato sau bhavārshikah.
Ebhādi vriddhotoresau gi yyate chātra Ehayat.
Elpāyushatvamsambhāvyam nātra sumanveniramitane
Vriddhopi nabhavedeshe jarāmaranavarjitah.
Brahmādivsamharet prāmiti tadhāpi chanapātatāh.
Punyaleshopi nāstyasmin brāhmanaulishennidikritah.
Ashuchivmatapashchāsmin mashuchitvamvinasase.
Hinbahuiteranokinchid jñāyatesyavechhitam.
Ehodaushtyam mayādrishtam jatilasyāsyachādbhutam.
Yadā samānoddhitosau drishtvāmānvshvashuramguruṃ.
Evambhūtā bhavantyevamātāpitrivisarjitāh.

— ch. 157 Nandapurāṇam Kāśīkhaṇḍam —

Śrīguṇā anukramenaiva mādhyāntāsiramīrdhāḥ.
Ānandacāriṇo'nādhyasarvatrendrānimānisam.
Jāmātṛīṇāṃ svabhāvogaṃ sarvato garvabhājanam.
Hetidaiśvaryamādyaṃ chavanīyaṃ nandanaṃ sugam.
Vijarājasugarviṣṭo tonipremanirbharaḥ.
Kṛitti Kādi ṣu chāsneho mayāsaptāṃśhaṃ kṛitam.
Ityapi garvaṃ sarvasvaṃ nariṣhyāmyeva śhilinaḥ.
Jadhāvamānitaśchāna maneṇāsyāgrinamgatam.
Nadāsyānavitariṣhyāmi mānanāśinena sarvitam.
Vamprādhāryeti bānuśhasvatīdaṃśhaprajāpatiṃ.
Prāpyasvabhavanaṃ devāṃ nāpabrahmanāsavāni.
Chaṃyigarśhatyāgaṃmne yajñasānayyaitāriṣaḥ.
Bhavantoyajñasaṃbhārānāyaṃ tīrtharāṃvilāḥ.
Śhvetādvipanmadhogatvā chakre chakrīṇa mechyutam.
Cbahāpratīpadrashṭāraṃ yajñapuruṣha mevacha.
Vasyartvijo bhavaṃsarvaṃ ṛuṣhayobrahmavādinaḥ.
Prāvartatātatāstāsya dakshiṇāsyā chamahādhvaraḥ.
Ṛiṣhṭvādevaṃ nirāyaṃ chatāsmin dakṣha mahādhvare.
Īśhvaraṃ vātovedhāḥ vyājaṃ kṛitvāgrihaṃ vyayau.

Chap. Indra-purandaram. Vashitkar-vdam.

Dadrichi rapi sanvikshya sarvamostaikya vasinas.
Dakshayajna samagatan satishvara nivarjitan.
Prapta sanmana sambhavan vasolam iti purvakam.
Dakshasya chashubhodarka mechhan pro vacha chetivat.
Dadhichin. Dakshaprajapate daksha sakshad dritisvarupa-
chachasti tavasamardhyam kvapi kasyapi nishchitam. -dhrit.
Adrishan kratusambhara stavachehasamikshate.
Chatadrijnidrishaprayastavajatimanamate.
Kratustunaivakartavyo nastikratusamoripun.
Kartavyashchet tadhakaryasyachchet sampritirdrishi.
Sakshadagni svayamkumde sakshadindradidevatah.
Sakshachchasarvamantravai sakshad yajnapumanayam.
Acharyapadavimesha devacharyah svayamvishet.
Vakshad brahma svayamchaisha bhrugurvai karmakandavit. -vit.
Ayamputsha bhagasteshah. Ayamdevi sarasvato
Etedevashchadikpala svayamrakshakritastvihat.
Yamchadikshamishibhamprapto devyasheha shatarupaya.
Jamatatveshate dharmah patnibhir dashabhis saha
Svayameva hi kurvanti dharmakaryam prayatnatah.

— (157) Skandapurāṇam. Rāshṭrakhaṇḍam. —

Jaṇadhanāmayaṇvādhaṇ samāhitāsh shashāṇkhakhṛit.
Saptaṇvishatiṇ sārdhaṇ pātaṇchidāvatārgatṛit.
Jaṇadhāṇpūrayetsarvādvijarāpṇ mahāṇdhiṇ
Cinsitorājarāgasya dattatrailokyadakshiṇāṇ.
Ellārichakhaṇchapashchādvanprajāpatishṇdattamakh.
Nrāgodamaṇmitāṇi sneha chārgāṇi vatāvakarṇavit
Hariṇkāṇmadughāshṭe Kaipa sṛikshasamilkushāṇ
Cārupālāṇi sarvāṇi chakalāṇ maṇḍalādikāṇ.
Ishvakarṇāpigalaṇkārāṇ Kurutechāgatādijāṇ.
Vāsūṇi chāpi vāsāṇi vasavoshṭāṇ dadatyapi.
Svayaṇlakshmīralaṇkurgād yāsi chai vātra sarvāsāṇ.
Sarvasukhāyaṇ medakshā vikshyamānasya sarvatāṇ
Chandukhaṇ karotyeva yattvaṇ vismṛitā vānasi.
Jīvanto yadhā deho bhūmitopiṇa shobhate.
Jadheshvaraṇ varṇayajjnaṇ shonashāna mivadṛishyate.
Iddhaṇ madhchi vachanaṇ shṛitvā dakshaprajāpatiḥ
Bṛishaṇja jvālakopena havishākṛishṇa vartma vat.
Purvaṇ stutyāti sanvtushṭo vṛishṭo yo sau dadhchi vā
Kapālārchi ri vakopāgne rudvasnan vikshito mukhāt.

Ratnavāhanadhanaṁ vipraṁ vepamānāṁ gayaśrīkaḥ.
Kakṣapra jāpatī rcchāj jignāṁsurī vatamdvijam.
Kakṣaḥ. Prāṇmanoṣidadhenetvam kiṁkaro nātavātra vai.
Kṛṣṇadeha mamprāpitaḥ kartumnāyatī kiṁchana.
Śhavāsikena samāhūtō yadatrāgam mahādhvaram
Āgatō pi nare nātra mpṛṣṭā Iddhamabravī śhicha.
Sarva mangala mangalyo yatra śhrī mānarayaṁ harīḥ.
Svayaṁ vai yajña purusaḥ sarvaghaḥ kiṁ śhmaśhānavat.
Yatra vajra dharaḥ śhakraḥ śhatā yajñai śhchadīkṣhitaḥ.
Yatrī śhatārūḍhā mamarāṇāṁ pati svayaṁ
Yatvaṁ chopa mi mi śhe muṁ śhmaśhāne mamahāmakham.
Dharmarājaḥ svayaṁ yatra dharmādharmaikakovidaḥ.
Adhō śhī yatra śhrīdātā śhāk śhād yatra śhrśhukṣhiṇīḥ.
Yaṁ chayajñaṁ mimā śhetva mamaṁgalabhūtayā.
Devāchārya ḥ svayaṁ yatra svayamā chāryatāṁ gataḥ.
Ālhi māna vaśhāttatra nākhyāhi pitṛikāsanaṁ.
Yatrārtvajyaṁ bhajaṁ tyetō vaśhṭa pramukhāḥ śhagaḥ
Yamadhvaraṁ sagnāchakṣhe mangalōtarabhūmivat.
Ā śhamyetī mu nāḥ prāha dadhīchir jñānināṁ varaḥ

Ch. 157 Skandapuranam. Vasishthanandam.

Sarvamangalamangalyo bhavedvajrapurasvamin.
Sadhapi shambhoradhaktir vedeshu shrupradayate
Kumaragam shambhurajasya kaustadita radvidhin.
Kirshito yo shvamedhanam rakshito duti sayudhan
Purvasa sarishamasapi sirito vi shrutamnivan
Punarasadyabhite shamprapai kamamaravatim.
Gastragadharmarajotra kadnitam kratukshaitan
Balamtasyakritairjyatam shvetamprashayatanpura.
Chamadastryambakavakhastachakshushchakshushtsva-
-nih
Sarshnigrahyacnavadrudro devacharyasyasaitadha.
Saramadhaya darshitsadvijarajopi sumdarim.
Devimdamtiva sishthadyastavartvijyanibhajamtiye.
Ekerudronadvitiyosamvidhana avaitini.
Shavartamtarshayoniyepi gauravattavate kratau.
Yadisme brahmanasyaikamshrinoshi vachamahitame.
Yadakratuphaladhishamvishveshamtusamanvhaya
Vinatena kraturasau kritopya krita Erahi.
Yatitasmin mahadeve vishvakarmaika sakshini
Yavapi chaishamsarveshamvbhavishyamti manoradhan.

Ch. 157. Ānandapurāṇam. Vāsishṭhānandam.

Sarbhārne yadhā prāṇin karmaṇānā yadhātanuḥ.
Putrānā yadhā nāri shivānā yadhā kriyā.
Yamyānānā yadhā deshāḥ putrānā yadhā gṛihāḥ.
Dānānānā yadhā dhārāḥ shivānā tadhā kriyā.
Mantrānāṃ yadhā rājyaṃ shrutīnānā yadhā dvijāḥ.
Yoshānāṃ yadhā sarikhyaṃ shivānā tadhā kriyā.
Satyānānā yadhā saṃdhyā tilānānāṃ tarpaṇaṃ.
Yadhāhoma naverhānāṃ shivānā tadhā kriyā.
Siddhānandadhi chinā rikhyātāṃ jagrāha vachanāmnatat.
Dakshedakshopitā traiva shambhoḥ nāgā vinochitāḥ.
Sthite lakshmipatau tāra kāchintātā vanekratoḥ.
Kratunmukhyānikarmāṇi yānisarvāṇi sarvataḥ
Yāni siddhyanti nityatāṃ yadhārdhakaraṇādikā.
Ayadhārdhavidhānena siddhyet karmāpi nechitiḥ.
Svakarma siddhaye chādha sarva Evahi cheshvarāḥ.
Ishvaraḥ karma sākshiti yatvayātvitibhāshitaṃ.
Yatta dhāstivaraṃ sākshinārdhanandadyach chakutrachit.
Jadāni sarvakarmāṇi nāphalaṃ Ishvaraṃ vinā.

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——— 1157. Skandapurāṇam. Vāsukhandam ———

Yadukulāmbhavatānātra vyāso dṛṣṭāmṛtāvāmṛtam.
Jaḍāmapi cha bījani kālam vāmprāpya chātmanaḥ.
Chandrāyamṛtikālāchchha puṣṇāmṛtichha phalāmṛtichha.
Śrīnāshivāmṛtādhārmasvayāmṛtāle phalatyaṇu.
Kimāsvarenāte nātra ano mangala mūrtinā.
Sadnichih. jadhārdhakaranāt siddha mapikārya mṛtādāna-
-na.
Īśvara prātikūlyāchcha siddhamevāshumashyati.
Īshvarechchhālālātkarma kṛitāmapyavidhānatāḥ.
Kāmsidhistadadhīnāchha kadhāmsarvehi cheshvarāḥ.
Kāmānāmya sāsrishvāmmeshāssarveshāmsarvakarmanāmm.
Sākṛishṭhāveda sāmdigdhāḥ phalasyaprātibhirapi.
Bhūjalādisvarūpenabījamāvishya sarvakṛit.
Śrayamṛtālasvarūpenavidadhyādamṛtrodayam.
Yattvayokṛtāmvisrāpishāmkālekarmabhavatsvayam.
Sa evakālo bhagavān sarvakartā maheshitā.
Anyachcha bhavatāproktāmyadekāmtādhyamevatāt.
Kimīshvarenāte nātra mahāmangala mūrtinā.
Ye mahāmto bhavamtyeva yechamangala mūrtayaḥ
Īshvarāḥkhyācha yeshvasti kimtairatra tavāmtikē.

— eh 157 Skándapuráṇam Káshikhaṇḍam. —

Uttará muttaram cheti pratyuttara yatid vi je

Chadhichau chukrudhatyantám daksho pyatyantásushriyá

Tau várikau sampasthá nálokya paritastriti.

Bráhmaṇá pasadaṃ chámuṃ paridrava yatádaraṃ.

Amushmá dadhvara shreshṭhá davarishṭa manogatam.

Uddhaṃ dadhíchirákarṇya provácha prahasanniva.

Kimmanáṃ dúrayasemúḍha dúrábhúto bhavánapi.

Sarvebhyo maṃgaḷebhyodha sarvairebhissamandhṛivam.

Akáṇḍakrodha joḍaṇḍastava mūrdhni patishyati.

Ellahe sni tutri jayatáṃ parishástu prajápatiḥ.

Ityuktva nirjagámáshu yajna vátáttatodvijaḥ.

Tasmin nirgate durvásáshchyavano bhagaván muniḥ.

Udaṃka Upamanyushcha ruchikoddálakopicha.

Ebáṃḍavyo vámadevashcha gálavo gárgi gautamau.

Shivatatva vidonyepi dakshayajnaddvi niryayuḥ

Gate dadhíchau sánandaṃ právartata mahámakhaḥ.

Yesthitá bráhmaṇástatra tebhyo dviguṇa dakshiṇáḥ.

Prádát prajápatir daksha anyebhyopyadhikaṃ vasu

Anyejámátarastenatoshitá bhúri sádhanaiḥ

Anyáshchálaṃkṛitássarvá mahávibhava vistaraiḥ

Ṛishipatnyopabanshe devapatnyopagaṇe Rashaḥ.
Madhāpurāṇa nāsarvāsteṣu nānābhavan Ṛitāḥ
Brahmaṇe sneṣu tāreṣu vyomnaḥ sabda guṇam sphuṭam
Kartā mṛtēṣu dakshe ṣu viprāṇāṃ hṛiṣṭa cetasām.
Agnis mandāgni rāchava tasminjuhvati dakshaṇe
Havishpariṇatenaiva pari vṛitta digaṃgaṇāḥ.
Svāna Rairvashat Rairsurājātapi chandilāḥ
Pacitāgira yasteṣu sadaṇā nāṃpade pade
Gṛita Ruṭgāḥ Ṛitasteṣu madhu Rulyāssanasrasnaḥ
Allahāsarāṃsi payasāṃ dadhnasnehāpi mahāhradāḥ.
Rāsnayasheṣu Rulāṇāṃ ratnāni vividhāni cha.
Yajṇa vāta sya vasudhāsvar ṇarūpya mayi Ṛitāḥ.
Sālabhyaṃ tē Ṛatautāsya mārgitā api mārgaṇāḥ
Drishṭvā drishṭvā svabhavena mapitatva vicharaRāḥ
Dhvanirna ṃgalagitānāṃ vyāna she gaganāṃgaṇe.
Jahṛishe chāpsaro bṛindair gandharvair munidebabhiḥ.
Vidyādharair vanamude chamundā chava vṛidhebhṛishaṃ
Abhāvibhava sambhāro tasminvaksha mahāRratau
Uddhaṃ pravṛitte dhamunih Railāsaṃ nārado yayau.

——— Ch 157 Skandapurāṇam Kāśīkhaṇḍam ———

——— Iti śrī Skandapurāṇe Kāśīkhaṇḍe Daksha yajña ———

——— Prasaṅgonāma saptāśhītitamodhyāyaḥ. ———

Agastyaḥ. Śhivaloka samāsādya muninā brahmaśhaṅkarā.
Kiṃ kṛitaṃ bruhi shaḍvaktra Radhāṃ Kutu Rasālinī.

Guhaḥ. Śhṛiṇu Kumbhaja vakshyāmi Nāradena mahāt-
-manā
Yat kṛitaṃ tatra gat vātu Kailāsaṃ shaṃkarālayam.

Ubhayagaṇa mārgeṇa prāpya tad dhāma śhāmbhavam
Dṛishṭvā śhivau praṇamyādha śhivena vihitādaraḥ.

Jaduddishṭā sanaṃ bhejepāshyaṃ tat kṛidanaṃ paraṃ.
Kṛidālolau tudvandvābhyāṃ yadhāma cha vire matuḥ.

Jadau tu kṛiṇa sanmunih preryamāna Uvāchaha.

Nāradaḥ. Devadeva vakṛidāṃ Khilaṃ brahmāṃḍagolaṃ-
-Ram.
Vāsādvādasha yenādhate sāri phalakṛigrihaḥ.

Kṛishṇaḥ Kṛishṇa tārāyā vaitidhagastāsheha sāri Rāḥ.
Evipaṃcha dashayāmāse śrīKshṇaguṇaṃ vijeshvati.

Śrishṭi pralaya sanujñe dvaṃglahaṃ jagapārajayau.
Devyā jayo bhavet śrishṭi rasrishṭir dhiṃjaṭer jayo.

Shavaṭch Khelasamayo yasyasthiti rudā hṛitā.

157. Mandapurāṇam. Kāshīkhaṇḍam

Aldhanāriśvarasākṣāt nirādbrahmānandasindhavaḥ.
Chandrāvataṃsaḥ pālīnāṃ śeshaṃ shaktiṃ vijānyati.
Kiṃcidvijñapti Kāśīyāṃ tāsāṃ tārapadārgalāṃ.
Īśvarasarvajñamādhyāpi mattiṃ chandravatīdhyate
Ellasanamānagorgasmādasandāre vyavasthitaḥ
Ātmayuṣavāṃ ne śhe vichārādatīnirmalaḥ
Kurvanmapihi karmāṇi bādhyate naivanarmabhiḥ.
Ellādhyasthopicha sarvasyamādhyasthya mavalambate
Parvatrayaṃnmahe shāno mātrāmātra vasāmadrik.
Vrāṃ shakti rasyadevasya sarve shāṃ māṃyabhūrvahā.
Pakshasyāpitvayāmāno dattopatyaṃ nimittataḥ.
Paratamvarvajagatāṃ janayitrī tmādrivaṃ.
Vratta āvirbhavaṃ tyeva dhātrī Keshava vāsavāḥ
Īvasmātmānaṃ mayāsitrgakshamāyāvimohitā.
Ella Evahi mechittaṃ dhāmotyatitārāṃ vati.
Ennyā api hayāsatyaḥ pātivratya parāyaṇāḥ.
Sābhartricharanavhitvā Kiṃchidanyaṃ mānasyate.
Edhavāstāmvyaṃ vārtā prastutāṃ tādbrahmyahaṃ
Edyasālagire stāsmāddharidvārasaṃpatāḥ.

(1415) Skandapurāṇam Kāshīkhaṇḍam

Ēpūrvamivasaṃrakshaparipraptāstavantitam.
Atyāsharyaviṣhādābhyāṃ kiṃchidvaktumāhotsukaḥ.
Āsharyahetūrevāyaṃpuṃsjātaṃtumahītalē.
Pūjitāstaṃtrayikṛite
Adrishṭaṃ sakalatīrthaṃcha dakshasyādhvaramanuṭapē.
Jālaṃkāraṃ samānaṃcha sānandamukhapaṅkajaṃ.
Vismritākhilakāryaṃcha dakshayajñapravartakaṃ.
Vishdakāraṇaṃchaitadyatē jātamidaṃjagat.
Yasminvishvarlatē yatra layaṃ vishyatē taddhrivaṃ.
Yadevatīrthamadrishṭaṃ bhavadvaṃdvaṃ bhayāpahaṃ.
Prāyo viṣhādajanakaṃ bhavatyēr yadadarshanaṃ.
Yadevanā bhavattatra samabhūdanyadhaivahi.
Yachchavaktuṃ na shakyetātadvaktā dakshaēva sah.
Yāni vākyāni chākarṇya drihiṃsrayatatah.
Maharshinādadhichenadhikrito nitarāṃ hisah.
Shaptāshchavaishṇavādevā devarshināṃ prajāpatih.
Bhayāchakarṇaṃpihitau shritvātadgarhanāgirah.
Yadhichinā sanamkechidduvāsapramukhādvijah.
Bhavaddūshanamākarṇya rayaṃtopi vinirgatah.

(1157) Shámadapurána Vashishthadam —

Právartishta mahágago hrishtapríshta mahajanah.
Indádrashtrinvashakhomi vlatáágata dánivá
Chagrigopichagadevi lavalátra valhartitiká.
Vásámgaurava málokyá naikinchid vaktumutsaá.
Uti devivacha vritvá satidaikshakumárilá.
Karádaikshanvanrit vrijya dadhyaukinchit kshanavalá.
Uvácha chabhavat gevan sharanam bhava ovane.
Sanpradhárgeti manasi satidákshayanlatah.
Shritamevavanrita sthanpranavámacha shankaran.
Cbanlávanjali mádáya devamevanvayajijnipat.
Shri devyuvácha.
Vijayeshvandha kadhvanvinityanvbhattripurámtaka.
Charanau sharanamte me dehyanujnanvsadáshiva.
Cbánishedhi prárdhayámi yáyámipitu ranitikam.
Uktiti mauli madadá danvdhakáripadánbruje.
Cdhokta shambhuná devi mridá nritti bhámini.
Kimapúrnanvadástyatra lavasarbhágyasundari.
Lakshmá apicha sarbhágyanvbrahmanigáh kámtiruttamá.
Kachyá shchaivanavinatvanvbhavatyádattamishvari

— 1157 Skandapurāṇam. Kāśīkhaṇḍam. —

Prayāgaśaktiṁ cha nāmnā mahādaiśvaryalakṣaṇe
Śvāṁ cha śaktiṁ samāvādya sālilaṁ rūpadhāriṇī
Tāṁ trijāmipāṁ gadmitvā lilāpreritonugāṁ
Kuto nāmnā valiṁ cha nicchhastvaṁ nāmnā vāmardhahāriṇī
Śivā śivoditāṁ cheti śrutvāpyāha maheśvaraṁ
Jñātā śaṁvinā yatvāṁ nakvāpi parigāmyahaṁ
Ebhāno mecharāṁ dvandve tava sthāsyati nicchalaṁ
Kratuṁ vedrāśrutiṁ pitṛyāmi naikhi yajñe mayākvacit
Śaṁkhaṁ kātyāyanī vākya mitī śrutvā tadābravīt
Kratuṁ tvayā nai kshitāśchedā harāmi tātāḥ kratuṁ
Ebhāchchhaktī rūpiṇī tvaṁ vā śrijai vāmyāṁ kratukriyāṁ
Anyo yajñapramāṇāstu sāṁtvenye lokapālakāḥ
Anyāṁ śivī dhohitvā mṛishināṁ tvijyakarmaṇi
Puṇyajagadadevī śrutvā śaṁbhoruditāṁ
Pitṛyajñotsavo mādhadrāśrāvyodyamayādhrivaṁ
Lehyaṁ yajñaṁ kari śyāmi māmākarśivachonyadhā
Kāḥ pratipāyituṁ śaktāśchetovājalāmevavā
Prasthānābhyudgatāṁ nādhā mādyamāṁ pratiśedhayā

— (14157) Skanda purāṇam. Mahātmyam. —

Ekī bhavanti punaḥ prāṇa sarvajñe bhūtānāgatāḥ.
Ebhāyāni devimāmityaṅkvāgatā chaiva mārishyati.
Ādyapraṇimyi yā sumitvāṃ vāraṇeṭpaṃgu vāsarāṃ.
Chakshatrāṃ chatadhā jyeṣṭhā tīdhi sochamavāmi priyē.
Ādya sapta dashyogo vi yogad yatāmo shubhaḥ
Chanishṭhārdhavāmṭpattistavatārādyapaṃchamī.
Ebhāyādevi gatādyatvāṃ mahidrakshya sināmpunaḥ.
Punarādevi bhāshe sāyatōnāmnāpyahaṃ vatī.
Dadātāṃ vaṃtāre nāpi Kari shyetāva dāsitāṃ.
Yatō bhavaḥ punaḥ prāṇaḥ Kevāvāra yitumkshamaḥ
Pari kshubdhamanovṛittiṃ strīyaṃ vā puru shaṃ tū vā.
Punar na darshanaṃ devi mama sātyaṃ bravīmyahaṃ.
Paraṃ vnadevi gaṃtavyaṃ mahāmādhanepsubhiḥ.
Ākrāntā tāyā Kāṃtē gatātvaṃ nāgamishyasi.
Yadhā sindhugatā sindhuṃ na punaḥ parivartātē.
Yadādyamanyenojātu tāvāgamanamishyatē
Avashyaṃ yadyahaṃ vaktā tāvapādāṃ bujadvayē.
Yadhātvameva bhartāmē jammāṃtarā shatairapi.
Ityuktvā sāyayau devī Kredhāṃ dhi Kritalochanā.

— Chap. 57 Skandapurāṇam. Kāshīkhaṇḍam. —

Giryādibhishekārthāyadhanyairvartavaṇṇanālankritam.
Chāmarādāmanādevam dānachakrapradakshiṇam:
Etāvadi sādevi nagatā punarāgatā.
Praṇamya Chpraṇamyamaheshāmanavidhāyapradakshiṇam.
Adyāpi nanivartante gatāḥ prāgvāsarāgvā.
Dayā charaṇa chāriṇyā rājñāvābhuvaneshatiḥ
Api tālpāvanam varma meneti karinamvahu.
Devopitāṇvatiṇyāṇti drishṭvā charaṇa chāriṇāṇ.
Ativaipyādhe cheti gaṇāṇshchāpi sanābhvayel.
Gaṇāvi mānam nayatā manaḥpavana chakriṇam.
Pañchāshvāyutā sanyuktam ratnasāmudrajochhritam
Chāhābalatapatākamcha mahābudhyakshalakshitam.
Narmadālakanvdāchayatrai shādanvdatāṇvgate.
Chakribhitāṇ chatāṇ shaste sūryāchanvdramasāvapi
Gasnin makaratūṇdamcha vārāhi shaktiruttamāṇ.
Chāsvayam chāpigāyatrī rakshakāstakshakādayaḥ.
Sāradhiḥ praṇavo yatra kremkārāḥ praṇavādhvanīḥ.
Agāniraksha kāyatra vāridhaṇ chhandhasāṇganāḥ.

— Ch. 157 Skándapurána. Káshikhanḍam. —

Atyájnapitáyadastirnamradhamninguharájnayá.
Evi sanádhanitam kritvá cinámanipárshadádivi.
Ennjagmur mahádevim divyatejo vijrimbhitam.
Sáishanamtrayasharanam vikhyádasha makhám-
-ganam.
Chárunyanádi mánastháto vegá duvátarat.
Etasmadyajnavatamena chakitam rakshi vikhitá.
Kritamangalanepadhyám prasimdrishtvátirikitim.
Sabhartivádhicha bhaginir navátam kritishálinah.
Sashcharyáshchasagarváshcha vánamdáshchasasámdhava
-sáh.
Esareni tátva nahitá vimánádharavallabhá.
Hadhamneshá pariprápta kshanamiddham prapashyatim.
Etasamtná shyápitá sarvá gatá dakshanitiramsati.
Pitrá drishtvá dhamátrápi bhadramjátamtvadágamé.
Yadi bhadramnate nashyet sannágamanato bhavet.
Hadhamnáhamsamáhitá yadaitápi vahodaráh.
Dakshah. Ayikamye mahádhamgh yanamye sarvasamm-
-galé.
Atyamnate mahádo sno dosha Evasamnai vahi
Sádrigvidhágapatyaitvamma yadatájnabuddhinó.
Yadahamtámavijnáya Ishvaro sanvarishvarah.

Yadhādhamo vāpyatrāṃ tāmmāpī varṇipiṇī.
Ṣṇaṃ śivāṅga yāmugdho nayāmo śivarūpiṇam.
Pitāmaho nacāhudhā varṇitō sau mamāgratāḥ.
Śhaṃnāro ga mayaṃ śhaṃbhū rayaṃ pashupatī śhivaḥ.
Śrī Kaṇṭhō sau mahō śhō sau sarvajñō sau vṛishadhvajaḥ.
Ṣṣṃgatī kaṃgāṃ prayachchhatraṃ mahādevā yadhaṃ vinō
Tāṅgā chchha shraddha dhe tāsmāt tāsmai dattā mayāmaghe.
Chajaṃ ta vṛiṛpākshamukshāṇaṃ vishalākshiṇaṃ.
Pitṛi Kāsana madhyasthaṃ shūlinaṃ chakrapāliṇaṃ.
Dvijiṇāva saṃgama shubhaṃ jaṭādhāraṃ kapardiṇaṃ.
Kalaṃkīkṛitāmaulim cha dhūli dhūsara charchitaṃ.
Kvachit kaupīna vasanaṃ sammaṃvātila vatkvachit
Kvachichcha charma vasanaṃ kvachidbhikshāṭanapriyaṃ.
Vitaṃkta bhūtāmcharaṃ sthāṇumugraṃ tāmogunaṃ
Rudraṃ raudra parīvāraṃ mahākālavapurdharaṃ.
Chikarotī parādhāraṃ kapālakṛitābhojanaṃ.
Ebahādo sha samāyuktāṃ jānāmopi pratāritāḥ.
Kiṃbahukṛtēna tāmayo samastaguṇaśhālinī.
Kṛipāṃsu pātāla chhannokhamahāshaṃkha vibhūshaṇaḥ.

Prabaddha sarpakeyūrah pratāmbilā jaṭādharah.
Dandavadambararuchi sarvamangala cheshṭitah
Ekridasa daharan Rāge madanotsamangalālayah.
Ekā ca sarvamahilā nehatvam sarvamangalā.
Sukhilā syanurūpānā ratnālankārita yashṭhah
Rāge vatechitastrapashyagatya grihāṇa ena.
Dhanamangala veshṭeshu deveshṭeshu sa shilabhṛit.
Kadhamena sneham vadhati mangale vishamesh eshanah
Etyāhanga sati sādvipitrugrataram vachah
Etvamta mānahṛidayā vahitum sammupachakrame.
Satyuvacha. chārutamitam mayāttinchit vagipra bṛivati pracho
Padadvayamahandhyātvā shambhostatkadhayāsmyaham.
Nāmasamyag vettitam Rashchijjānāmopi pratāritah
Etat samyak tva yākhyāyi Rastam vetti sadāshivam.
Dvamtu pratāritah pūrva madhumātu pratāritah
Kṛitvātenatu sambandhamtvamtu mudhapralāpakah
Yādṛishamvaktitam shambhumtādṛishonastyasamshayah.
Kuto mānada dātyasṛiyasheha Rashchinnavedanā.
Kedhavātena sambandhenaheturbhavato matih

Ch 157 Skandapurāṇa Vāsishṭhamandam

Yatra hetur abhūt tāta mama puṇyasya gauravam
yadhāsīt tāvad bahutarāṇ tvayā sūtasya varṇanam.
Iti tat tena cha dehena pativrat parinigarhaṇā.
Pura eva narāṇāṇ tāsya manye deha vi sarjanam.
Iti sālāghyam yan mayā tāvat pranitā vyaṇsu yoshitā.
Yāvaj jīvitā nādhasya shravaṇi yyā vigarhaṇā.
Ityuktvā Krodha dīptāgne mahā deva sya rūpiṇī.
Juhāva deha sannidhaṇ prāṇarodha vidhānataḥ.
Yato vi ehchhayā tāṇ prāptās sarve devās savā savā.
Chāgair jajvāla chatadhā yadhā tvā hutibhiḥ purā.
Ebaṇ trāḥ Kuṇṭhitāsā mardhyāt Kshaṇā deva chābhavet.
Chhannā nashṭā tāraṇ Kimetat sannupasthitāṇ
Kechid ūchur dvijavarā midhaḥ pariyiyā savaḥ.
Mahā jhaṇ jhānilaḥ prāpa parvatāṇ dosla nakshamaḥ.
Ebaṇ Khaṇḍa tāpaghātena Kshaṇa tāḥ stha pati Kritāḥ
Akhaṇḍa tā tī dā yātā yatrā bhūd bhūmi kaṇ pana.
Divi cholkāḥ pra patitāḥ pi shāchhasvit yaṇ ādadhuḥ
Adhopagridhrair upari gagane maṇḍalāyitāṇ.
Ravera dhastā da shivaṇ shivāstāt pra vavāshire.

A. 157. Skandapuránam. Káshíkhandam.

Abheghárundhiradhárábhistatra vrishtimayugadhárá paran.
Athavatánisvasvabhávam ruddhitō bhūt prakampanah.
Virodhágudhánichasmadhe yudhyantismátō bhíshanam.
Kavasi yyammahádravyam bhakshitam rakhe shtabhik snava-
-bnin
Bakashcha karatik kamuká vicherur yajna mantape.
Gramashanasadrishojátō yajnavátassa chakshanát.
Yad yatrávasthitam sarvam tatraivapari samsthitam.
Chitram yastámi vá sincha vastujátamashobhicha.
Itagitá Isva samvrittástátratátra radhádayam
Lakshopivadanaglánimavápusaparichchhadah.
Punaryathá kadhamvchichcha yajnam pravartayan dvijáh.
—— Iti shri skandapuránekáshíkhandesatideha ——
—— visarjanam náma shtashtitamodhyáyah. ——

Agastyah. Punassanáradogastyadevyáprák samupágatah.
Tadvrittántamasheshamcha haráya veditum yayau.
Drishtvá sanáradah shambhum nandiná sahatátkadham.
Kimchittavjani vinyása pūrvam kurvantamánanat.
Upávishashcha shailádi visrishtásanamuttamam.

Vailakshyam nalayam kimchit kshanamjo sham samastitam
Ekarenaiva sarvajnas tadvrittantam vicedaha.
Evadikena munim shambhur kuto mam navalambanam.
Sharirasam sthitiriya mutpattiprataya tmika.
Eka yapi sharirani kalad yantyeva me vahi.
Ishyam vinashvaram sarvam vishesha dapy aneshvaram.
Kalotra chitram kimbranman kasmat kalah kalayen na vai.
Abhavinovibhava sya bhavah kvapi na sambhavet.
Bhavinopi chanobhavastalo muhyanti nobudhah.
Shambhuditam samakarnya sadadhanvmunipungavah.
Prokta vasu tadhyane vaitad yadde vaprabhashitam.
Evashyane vatadbhavyam tadbhutam matra sanshayah.
Paramanubadhatet yantam kachichchittapramadhisu.
Kapachiyyetate kimchinnopachiyyetavastutah.
Avyayatvachchapratvad dhani vriddhi kutastaya.
Ahovarakasasamsarah kvabhavishyat yanishvarah.
Arabhyad yadinamnatva marchayishyanti kepi yat-
Yatah prajapatir daksho natvanahutavan kratam.
Senadya viditam drishtvadevarshi manujapi

——— Chap. 97. Skándapurána. Káshíkhanda. ———

Jaramandám Karisyanti Kimi dhenati vedinám.
Ráptavaneta nátoráji tarála bhayapi
Eddhai sváraryena sampannah pratisnátabhajanamitimu.
Panchagya dágu snánato dhánvasubhir ~~[illegible]~~ bhiribhishenatim
Yebhimánadhanenalabdha lidhápadepade.
Etenetanasaro vajjaivanotopinaKirtaye.
Ebhimánadhanádhanyávarágo dhit susásati.
Yávatvanimdáshravanát trinenaKreswajivitam.
Yáyá Karnyamahákálassatyanyjnálvá satiyayam.
Satyanmusvatidevi chakreswamapijivitam.
Jeshamsthitemunautásnisvtanmahá Kálasádhvasát.
Rudráshehativarawdrobhi drugrakopágni dipitah.
Jatástat Krodha hutábhugjvládipitamahádyutih
PratyakshapratimáKárah Kálamritunprakampanah.
Uvácha chaprananye shamvbhusamvetimvmahatimvadadhat.
Ajnamvdehipitáh Kimte Karavai dásyamuttamam.
Brahmándamekakabalamvkaravanitvadájnayá.
Pibámi charnavámvtsaptáp yekenachulukesravai.

——— ch 167. Skándapuráṇam. Káshikhaṇḍam. ———

Rasátalaṃ vá pátálaṃ pátálaṃ vá rasátalaṃ:
Svadájñá yá na yá nísha viniṃ gyasvalílayá.
Sa to Rapálaṃ minḍraṃ vá dhṛitvá Re shé shi vi há nayé.
Epi vai Ru ṇṭha nádha shchel-lát-sa ná ya Ka ri shyati.
Sa dna tá ṃ vRu ṇṭhitá stá ṃ cha Ka ri shyá mi tva dájñá yá.
Ta ṃ yá divijáh Re vai vá Ká ra ṇa x durbalá ḥ.
Ye shu chot Ka tá ṃ Ko pi dhatte tá ṃ pra ṇiha ṃ ṃ yaha ṃ.
Ká la ṃ badhná mi vá sa ṃ Kho ṃ ṛityo vá ṃ ṛityu ṃ ar paye.
Sthá va re shu cha re shva tra ṃ ya i Kṛi ddhe ra ṇá ṃ ga ṇet.
Va dbalé na ṃ na he shá ṃ na ṃ Ko pi sthair ya ṃ ne shyati.
Eba ṃ ṃ pá da tálá ghátá de tá dvai Ko shoṇi ṃ ṃ ṃ ṃ.
Ka dalí da la vad vá tá dvepate cha ra sá tá la ṃ
Chir ṇi Ka ro mi ṃ ṃ ad dor bhyá ṃ ṃ cha lá ṃ vá Ku tá cha lá ṃ.
Ki ṃ ba hú Ke na de hyá jñá ṃ ṃ ṃ na ṃ á sá dhya ṃ ṃ na ki ṃ cha na.
Svat pá da ba la ṃ á sá dya Kṛi tá ṃ vi ddhi vi chi ṃ ti tá ṃ
Iti pra tí jñá ṃ de ve sha h shṛi tvá bala ṃ ṃ a ṃ gata.
Kṛi tá Kṛi tya ṃ ni vá tya ṃ tá ṃ tá ṃ ṃ ṃ á pra tyu vá cha ha.
Eba há vi ro si re bhadra ṃ ṃ a sar va ga ṇe shvi ha.
Vra bha drá Kh ya yá tvaṃ hi pra sid dhi ṃ pra ṃ ṃ ṃ ṃ ra ja.

— (1½ 15) Skandapuranam. Kashtikhandam —

Kurunandatvaramkárya dakshayajñamrishagaṇamaya
Jetvántatra ramanyantatra tatra gavidhá yinah.
Itvayáyagaramáyá vai rajaputra shubhodayam.
Utpájyamnirdhyupádaya prágatah paramesharih
Karam pradanshmikritya jagnivaratiramvivadá.
Yatasta dmugán shambhuvasishvá samanmdbhavan.
Chatarkiti mitámugrán gaṇámugrán yasirijat
Jeganávirabhadramtam yámtamvikechit puro gatah.
Kechittadhamugá jatámkechittat parshvato yayuh.
Abaramtaissamákrámtamtejo vijitabhaskarain
Shrisvágrámgirimámchakaishenisdutpatitá vai.
Achitdamulákaishenishchavidhrilá vaishilochayan.
Utpátyápyágatá vrisishah kechit prápta mabhásyaganam.
Kaishchidutpátitá girpáh kechit kumudánya prirayan.
Abamdiramdhvamsayámásuh kechit krodhodhatágaṇah
Vyáchighnamtá vedishcha kechidvai shilapánayah.
Abhakshayanhavishyámvpri shadajyam papuhpare.
Jadhvamsuram nará shhushcha-
- kechit parvata sannibhám.

—— ८१४१ Skandapurāṇam Kāshīkhaṇḍam ——

Kechidvai paya sāharāḥ Kechidvai Kshīra pāyinaḥ.
Kechiggadhāmna prushṭāṅgā yajña pātrāṅga chīrnayan.
Ekāsphōṭayan ṭrichāmuḍa mḍam Kechiddōrdamḍa shāli-
-nāḥ
Tyaktvā mṛgayayā sōsha shakhalā pashūn Kechidgrigalan.
Ekgnīn nirvāṇa yāmā suḥ Kechidat yagnilē jasaḥ.
Evayam pari dadhu shchāṅgē dukūlā nimuḍā ~~yutāḥ~~ yutāḥ.
Jagrihuḥ Kechanapuro ratnānāṅ parvatāḥ Krita.
Ekenacha bhagō devaḥ pashyan chakrē vilōchana
Pūshṇō dantāvalī manyaḥ pātayāmā sa Kopitāḥ.
Jajñaḥ pātayitō drishṭaḥ Kenachiṅ mṛigarūpadhrit
Shirōrahita shchakrē tēna chakrēṇa dūratāḥ.
Ekassarasvatīṅ yāmuḥ drishṭvā tāṅ nāshikāputāṅ.
Chichchhēda shitādhārēṇa Khadgēnātīva Komalāṅ.
Ekryaṅ nō bāhuyugalaṅ lādōt pātitavān paraṅ.
Agnerut pātayāmā sa Kachchijjihvāṅ prasahyacha
Chichchhēda vāyōr vrishaṇau parshadōnyaḥ pratāpavān.
Pāshayitvā yamaṅ Kashchit Kōdharma Utprishṭavān.
Gatradharmōsnahē shānaḥ pradhāna ipari prijyatē.
Nirrita shaṅgrihītvānyaḥ Kēshēshvaṅ dalya chāsakrit.

Śrī Śiva Sahasranāma Stotram

Candrārdha kṛtamauliṃ tāṃ gaṅgāpātāda pat paṭā.
Tuṣāra mapāro dhiṃ tāṃ cādha pyaṃ mahāvalāt.
Yāvanmāsa vanaṃ tāṃ sthitāṃ gadhā karāhitāṃ.
Yādasāṃ sa vanapāṃ sthitāṃ gadhā rāhitāṃ.
Chāla snapiyenudro lokapālaiḥ sapaṃ sitaiḥ.
Rudrāṃ yādhar ṣhaṃ ravāt pramadhaiste vahelitāḥ.
Yāmyo dara mādhidya pramadhoṃ ya lolanāt.
Kāmirudgrayāmāsa yadā mamohi va rjitāṃ.
Ebhirgirim tāṃ mā shrityasahasrāṇo mahāmatiḥ.
Uddiyya girimā shrityā chhannā kautukamaikṣhata.
Prāhmaṇāṃ pramadhāmatvā yātayālī chābruvan.
Kṛipayā para yāt yākṣhuvanyā napicha yāchalam.
Sodhaṃ pramadhite yāgē pramadhaiḥ pramadoddhataiḥ.
Vrabhadrastadā chāplāḥ pramadhāṃ kāmāvṛitāḥ.
Yajñavātaṃ shmasānabhaṃ drishṭvātaiḥ pramadhaiḥ pure
Ete shochyāṃ dasāṃ prāptāṃ vrabhadrastadhā jagau.
Eṣhāḥ pashyedha durvṛittaiḥ prārabdhā rāmchakar mandaṃ.
Ānishvaratvā vastvyaṃ kuto dve sho mahoṣhare.

Śrī Vāyupurāṇa Rāshṭrabhāṣyam.

gadbhirna mṛtmanā devaḥ sarvadharmaikasādhanaḥ
Dharmārthaprāptitā sthūlaprāpyaṃ tu dṛishṭavadbhiḥ.
Kṛachchhrair manuṣyair nānāvidhaiḥ yajñaiḥ sthūlair durāpaḥ.
Eṣa tu sarvāṇi yatā dakṣiṇādivarāgatāḥ yajñāḥ.
Ityajñaṃ Virabhadrasya sa upāsyate pramādhibhiḥ
Yadvadityagatāstā vadbhiḥ sthāṇuḥ ṛiddho gadādharaḥ.
Ye mātaḥ pramādhāsarve mānabalapadāśrayāḥ.
Śrutiṣṭhapaṭṭāṭṭiṇā vastrāṇyupāpitā vālyaṭvani.
Ādhāmaṇḍe śhu sarve śhu pramādhe śhu hare bhayāt.
Śhuṭopadrava bhadre shaḥ pralayāmila sannibhaḥ.
Tadarśhāṭṭhajñiṇaḥ śhāmuṃ tādhāmṭāṭṭhapariśhṭṭitaṃ.
Chaturbhujaiśhcha śhobhādyaṃ vijitādaitya mahābalaiḥ.
Chaitrichhivgadibhirvijñhaṃ khidgi bhiśhchāpijiṣṇubhiḥ
Virabhadrastalāpṛāha dṛishṭvatāṃ daitya śhdanaṃ.
Svaṃvhi yajñapramānatra mahā yajñapravartakaḥ.
Rakshitādnija vīryena dakshasyatrya ṭkshavairiṇaḥ.
Hiṃvādakshaṃsa mānīyadehi yudhyadhvamāvāmayā
Chadāsya śirāsi dakshaṃ navatvāṃ rakshayeddharaḥ.
Prāgashāṣṭhaṃ bhubhakto śhupāpyādityaṃ tādagriṇi.

— e. 157 Skándapuráṇaṃ. Káshikhaṇḍaṃ —

Ato nábhyasahasreshu ladau netráṃbujaṃ bhaváṇi.
Supiteṇa viamṃ ṇunná dattaṃ tā va chakraṃ sudarshanaṃ:
Yat saháyaṃ navápyá sarvaṃ jaya vadaṃ vijá dhipáṃ.
Ityakarṇya vachastasya vírabhadrasya chorjitaṃ:
Jijnasustádvataṃ vishṇurvírabhadramuváchaha.
Vaṃ vá nvbhe sutā deshi yyo gaṇánáṃ pravaro hyasi.
Rája de sáunasuprápya tatopyatibalomahán.
Ye sni nnasmyaháṃ napyatra daksharakshaṇadaksha-dhiḥ.
Pashyámi tāva sámarvdhyaṃ kadhaṃ dakshaṃ haniṣh-yasi.
Ityukto vírabhadreshastena vaishṇarjadhanvaná.
Tatastárkshyaradhaṃ kriddhamekaikaṃ raṇaṃ nirdha-ni.
Sahasreṇa sahasreṇa báṇánáṃ hṛidyatáḍayat.
Abhinnavakshasassarve gaṇá rudhiravarshiṇaḥ.
Vasaṃtaiḥ kiṃ shukaishshobháṃ pariprápyaraṇájire.
Kshara ṃta Ivanátāṃ gáḥ sravaṃta Iva parvatáḥ
Abadena dhátúrágeṇa dadṛishushshishire kshaṇáḥ.
Tataḥ praha syagaṇapo bráviḍvai kuṇṭhanáyakaṃ
He shárvjna dhanvanjánetvaṃ tvaṃ raṇáṃgaṇa paṃḍitaḥ.

Iti Skandapurāṇam Kāśīkhaṇḍam

Karaṃ mudrāṃ vidaitaṃ mantrāṃ nādāchāra pārśvadaiḥ.
Hṛpuṇḍra vrāhmadraṃ cha sundirāvitākare.
Gadīra dhanda tūraṃ daitaṃ mdra giri re mitrit.
Ālāṃ prāṇitā vāṃ vrogada gatāṃ gadādhara ṃ.
Jadaṃ gavaṃ gaṃ śad sa vra bnadre tā dhātrsā.
Kāṃ mo dair prāṇa re ṃa dra bnadraṃ pratāpi naṃ.
Jagnāṃ vaṃ devoṣi maṃ gāpa cha vedanāṃ.
Ālāḥ rinadgaṃ sa nada pa gadāna tāṃ gadādhara ṃ.
Ettādma vṣi gador dam dair gadinā ṃ bhūmā va pātāgat.
Kupilō madnu vid ve dhī cha kre nā tāda gacha cha tāṃ.
Sacha chaṅkra ṃ va ṃ nā gāṃ tāṃ dṛishtvā sa ṃ vṃ nāra sha ṃ vitaraṃ
Dhaṃ kara ṃ nara ṃ ṅ cha cha kra ṃ ṃ na nāgvaṅkra tvam nāpi gacha
Kaṃ tha ṃ nā śad ga ṅ kra sya sa ṃ gayjātāṃ ṃ sudar sha ṃ naṃ.
Kṣa cha kre na shu shu bhe ṃ vitarā ṃ sa ga ṃ śivaraḥ.
Kra la kṣya vṛitā Iva sa ṃ ro vijayadrada.
Ettas ṃ dar sha na ṃ dṛishtvā tāt Kaṃ tha bhara na ṃ harih.
Ebanā śicha kilā vāṃ vi shaṃ ṃ lātō jagrāh ṃ sa ṃ vda kaṃ.
Sa ṃ na ṃ da kaṃ kara ṃ tāsya prodgatāṃ madhuvidvi shaṃ.
Pāsh ya tāṃ divi siddhāna ṃ stāṃ bhayā nā sa hrṃ kṛitāt.

e / 15 / Kándalaharanam Kásikhandam

et on yadbu vacana vegena ozinita saulas uyvalanu.
Yu sa i ti o an salikatin lāvadá ná ena váchayá.
Jarilōvaya a tijavsa mahárgni sánasan toilt.
Valasla mayana yasan sravnadu oanwltanal
Na pandan raan ri ni y dyochenair dhi Ktáni ánvaranine
-danam.
ya sa dzi gasti san jattin va ya de va sanáginal.
Ya kadhi ne sa van kasma vaiturgad dahisnatánadadhat
Ye na sa ya ujara vilēna bavatá ni ndi láva ánican.
Snur na va nitá vá sqan tē enapu tá bisa ma na ntatah
Itmil ta lávya dasma sya ka nau pa ri sha tná shi nam
Snichenn da vadanan ai ra si chapu tá snata nátrakiah.
Valastī da sa munigána nanilitán dam mahot sa ve.
Ero tá ma nana nat na ril va nuga pral ya nga lká nicha
Venida ntá sucha kásám enil tē na chiin ná mahá ru sha.
Ká sá m ve ni ch eni ku rásh chhim ná ká sám enil kar tī tá sta-
-náh.
Ná sa puta stá dhán yásám pá tā yá ná sa pár sha dah.
Bhi chhu da chá ngu lín shohá pi lá dhám yá sám sni va pri yam
Ye ye ni ni ndur de vesham ye ye ona mu ma hu stá dhá.
Te shám jihvá sri tih kopá da chhi na ttam sa kri dv yadhat.

— Śrī Śiva Mahāpurāṇam Pādhikāramdam —

Śrīcidambaramitī gripe pāpa gitvā dridhamgatē.
Ādhāmmāhāt sāidēvasyam vinā yattam mahāhavin.
Nirjā rajasena dharmasyēna bhrigvādēna muni gaṇāḥ.
Ātsam tāmarmanasya bhajanam tēna kāritāḥ.
Ēlēmata rastāsya gatē dasi sārya dridhigaḥ.
Ēitra mahēśvara mamum sampa śyadēdhi kāgnidam.
Pāsinim dasitē gapāstē stam vihāshēna sannam tapaḥ.
Śrī ved pāstra nipātrāni tā nina vyāmya nottadhā.
Śēnāsē gapya sam mārāstēna gapya pranartitāḥ.
Śrāstra pātāstē mantrā vinē shurhē tayā khilāḥ.
Śēnēsai vani nātēna yadardhi para vam vehanāt.
Ārēnitāna sn yatitadhā dashasam pad gatāshivaḥ.
Ēhtē mahā kratau tēna sagam vēdāshvēdashāmu.
Vidhir vidhi vilopāshēna haram vipra pya chānayat.
Yatra yatra mukhāsobhū dēdri shi shi ravarjitāḥ
Ātyā tēdha vanādēvo vrabhadrotī lajjitāḥ
Natvāna Kisivēha davadadēgo devas sarvāmaitsvaya m.
Prasādya devadēve shanisura shē shtōbravīt punan.

— ... Śrī Śaṃkarācārya Kāśīvilāsa ...

ebhyaḥ sarvebhyaḥ dattvā saṃpradāyaṃ śiṣyaṃ vidhi.
gadhāmṛtaṃ saṃpūrayāmāsa sarvaṃ sarvārthaṃ yathāvat.
gadhāvidhi prakāśaṃ kaivalyaṃ prāpayāmāsa.
Yadyapi dhyānaṃ dharmo dhyānaṃ dharmaṃ vidhyāt yadhā vi-
-dhyāt.
ebhyaḥ śrāvayāmāsa śiṣyān prajāpāmāsa.
Śivaṃ vaṃ vaṃ vaṃ tvaṃ vigaṃ rājaṃ dhāraṃ śrāvayāmāsa.
Śivaṃ tvaṃ vaṃ vaṃ gaṃ dattvā bhāvitā tāraṃ tāraṃ.
Kuṭṭāmodhā śrāvayāmāsa dharmaṃ prāpayāmāsa bhṛṅgavatāṃ gatāṃ.
Śrīmaṭṭhī vāmāhī śrāvayāmāsa nitāstāraṃ mahāriṣṭhāti.
Yāsyatāt dharmaṃ śrāvayāmāsa vidhāt dattvā śrāvayāmāsa.
Yāsyatāt Yato mahāśrāvayāmāsa nitāstāraṃ mahāriṣṭhāti.
-vināśivaṃ
Vidhā śrāvayāmāsa yāgaṃ dattvā śrāvayāmāsa bhūtāraṃ
Vidhitā vāmāt śrāvayāmāsa mitāvāde vāmāhī śivaṃ
Vīra māṃsa prayāmāsa yathāpūrvaṃ prāpayāmāsa
Vīra bhadrapī tāt sarvaṃ śrāvayāmāsa prāpayāmāsa.
Vināyakāsya vadanaṃ yathāpūrvaṃ mahāpāyāt.
Īśvaraṃ yeviṣṇuṃ tvāṃ mahāpāpa śrāvayāmāsa.
Yato mesha mukhaṃ dakṣaṃ vīrabhadro gaṃ yathāt.
Devo brahmāsya māpṛichhya dharmādgārhāsthya tāchyatāṃ.

Skanda purāṇam Kāshīkhaṇḍam

Japaṁ na dānamapyastaṁ jagāmu tapavetalāḥ.
Chandramaralāṁ prāpa sāṁ yatāṁ vāsamāgatāḥ.
Chandramālāgilāgeṇa tāsmāchchreyasadā shramaḥ
Tatāsa sarvatāpadāṁ phalada tā maheshvaraḥ.
Japadāna chara sagaṇa tranmādakshaṁ tū shikshayat.
Karamāmadā sanandhitāṁ pāpapaṁ tasmadustapaṁ
Vadi nmāla gilāṁ tiṁ kshmā lādāvāraṇa dhvaja.
Prāpa vatasaṁ punyāṁ mahāpāpanyahāriṇīṁ
Kuru liṁga pratiṣṭāṁ tvaṁ yena shaṁbhussa tūṣhyati.
Iṣṭa mane dhāra tiṣṭāṁ jagadeta chchara dharaṁ.
Chāṁ gatra pāpa shāṁ tiṣṭi vindavāraṇa dhvaṁ puriṁ.
Brahma hat yādi pāpāsāṁ prāyashchittaṁ na nishchitaḥ
Proktaṁ chāhara nmodāyāstātra kāshyeva kevalaṁ.
Kāshyāṁ liṁga pratiṣṭāyāḥ vritātatra kritāt mabhiḥ.
Sarvadhar ma kritāstīni tū ēva puruṣhārthinaḥ.
Ityākarṇya vidhe vākyaṁ dakshaḥ prāpyādhasatvaraṁ.
Avimukta mahākshetraṁ tatāpa paramantapaḥ.
Saṁsthāpya liṁgaṁ vidhivat liṁgādhavatāt parāḥ.
Chavetti liṁgādaparaṁ vaktiṁ chijjagatī tāle

— 215. Śrī Dattarāja uvāca. Rishīśvaradam —

Eivam ādyam mahāmantram sarvaṃ parivartanīyam mahāmatiḥ.
Śrāvaṇī dīpāvalī dīpī daśamī daśahā prajāpatiḥ.
Śrāvaṇī chitta yogadīpāvalī dīpāvalī vinyāsa mahāmantraḥ.
Jāmadagnyāmahāmantrāmantrita dvādaśadaśa tīrthayā
Ekeśam yogat dattipraṣṭa nirmāchalapatī vratāḥ.
Ilmāmpatī tapasvāpatī mpratāpa pirmāsīmanu.
Yogat dadatī śāstapasī nirshena lolinyā mahāmagel.
Jalam nāmāmāmāmādya sahabhartrā girīndrajā.
Eri shṭvā tāṃ nirshenaiarīdam nirvalinyāchanuratam.
Hāramsirjīpadevīrishāmtī tāpasāvibho.
Prasādaya sṛiṣṭāvindhyāre yaiamanyprajāpatim.
Ityuktopar yāsāmanyprāhatāmdarshamshitā
Tāramvrīni mahābhāgā dāsyāmimmanasepsitam.
Stīritāmdamātaryāpramāmyabhūsharam
Stutvā nānāvidhaiślokaiḥ pradamnamvīrshyashamvaram
Provācha devadevesha yadidevo varomama
Yattadīyapadadvandve nirdvandvābhaktirastume.
Idamtatte mahallingamyamnāyātrapratishṭitam.
Yasmin lingelvayā nādhastā tāvyam sarvadaivahi.

—Iti Skandapurāṇe Rāmakhaṇḍe.—

Etan māpa rādhaṃ vaddevatā tvenaṃ lāvyaṃ kṛipānidhe.
Ela ca varadosmīti nimaṃgai rullasai rvarair.
Iti sthitāmanādevaṃ prasannomitārāmabhiḥ.
Prodāna ena yadunitaṃ te tatta dhāstā nacchāsi yadhā.
Eṃ ya ṃ ena te varaṃ dadyāṃ tā cchrunutvaṃ prajāpate.
Jatvayāstha pitaṃ tiṃ ya mitādda kshe shvarābhidaṃ.
Eṃ ya dasmi devamāt purṃ sā mapa rādhasa hasradaṃ.
Sani dyeha ṃ ma sa ṃ deha stāsmāt pṛijya mi dasmyavair.
Svaṃ tu dinyāvrianādasmāt sarva māsyo bhavi shyasi.
Parārdha dvitayapra ṃ te tato mokshamavāpsyasi.
Ityukto devadeveshastasmin vi ṃ ge layaṃ gayau.
Dakshopigatavāṃ ge nopari prāpta mamoradhaḥ.
Rāmadaṃ. Ityayatyasmākhyāto dakshe shvaro sa mudbhavaḥ.
Yaṃ shṛitvā mucyate jantu rapa rādha shatairapi
Shṛitvākhyāna mi dasyupuṇyaṃ dakshe shvara sa mudbhavaṃ.
Eta ro sa tipyate pāpair apa rādhā layopihi.
—Iti shrī Skandapurāṇe Rāmakhaṇḍe dakshe shvara—
—prādurbhāvo nāma ikonavatitamo dhyāyaḥ.—

— Iti Skandapurāṇam Kāśīkhaṇḍam. —

Eḷ gadgad. Sarvatīrthadāsaṃda pārvatī śhasamudbhava
Kalnamna gadhuddhiṣṭāṃ chavatāpra ga gaṇgaham.
Skandam. Ṛṣiṃ vasvāga gadnāmnā śhiṃśhāchala pativratā.
giriṃdra kamanāmnāśhā pritiṣṭhya ma he śhitiḥ.
Kiṃ stra sa ṃ vasatī vana no bandhur vel vi ṛi ṃ cha sa
Prāyoṛi na ṃ na jāmātu ra dgatopi cha Rutrachit.
Eti śhaṃ gatī vacha ṃ ātu rati dīna giriṃdrajā.
Eḷ śhādgavadvaṃ śhaṃ ṃ bhuṃ sarvaṃ gaurī vyajijñipat.
Ella gaśhu śhrigṛ̥ṇa ṃ Kāṃtā ga ṃ gaṃ nadga vi ṃ śhchitāṃ.
Ella yātra ṃ ai va vastāvga ṃ nagaṃ nāṃ śhvaṃ Ketāśhaṃ.
giriṃdrajā giraṃ śhṛitvā giri śha Iti tāt vacit
Hitvāni ṃ agiriṃ prāpto ṃ ijaṃ nāṃ na ṃ da Kāśhaṃ ṃ.
Prāpyā ṃ na ṃ da ṃ śhaṃ ṃ de ti para ṃ nāṃ na ṃ da Kāśhaṃ ṃ.
Vi śhṛitya pi tṛi śhaṃ ṃ vāśhaṃ ṃ jātavā ṃ na ṃ da ṛi pi ṃ.
Adha vi jñe pra yā ṃ cha Kro gaurī giri śhaṃ ṃ ne ta dā
Achhiṃ ṃ nā ṃ na ṃ da śhaṃ ṃ dha Rutāḥ Kshetro tra tad vadā.
Iti gaurī ritā ṃ śhṛitvā pratīgu vacha pi ṃ d Radhṛit:
Pa ṃ cha Kro śhga pari māṃ Kshetre śhaṃ ṃ nu ṃ ṃ sadmani
Śhiṃ tarā ṃ śhratātrāsti vi ṃ dhiṃ gair hi Rutrachit.

——— Skanda purāṇam. Kāshīkhaṇḍam. ———

Chaitanyaparilingam tro shaṃ Kroshaṃ sencha yavanīṃ
Chandratapitādeva vedāsuṃ dukāraṇam.
Chitrānanda cānedeva paramānanda janmani.
Paramānanda rūpāṃ sati liṅgāṃ yane Kashiṃ.
Vinātur dasha sucheshu Kritino yevadantini.
Vaiśvānāmne nainyāṃ vidhitāsu Kritānkil gatāṃ.
Chitrāgeyamanādeva liṅgaṃ saṃsthāpitāṃ vinā
Tetti tacchre yasāṃ sam Kṣyāṃ she shopi na vishesha vit.
Parieneche dayatilādyā nanda dya vara kāraṇaṃ.
Tatastvi dam parāṃ sneham liṅgaṃ vikhyo chiradrijé.
Chi sian yeti mahādeva purnaḥ prādau pranyacha.
Dehyanujñam mahādeva liṅgaṃ saṃsthāpanāyanā.
Pativrājñam samādāya yachenhe chhreyaḥ pativratā.
Chātā syāḥ shreya sa hānis sanvartepitādāchana.
Iti prasādya deveshā nājñam prāpya mahādhitiḥ
Liṅgaṃ saṃsthāpitaṃ gaurya mahādeva sanāpatāḥ.
Sallinga saṃsthāpitaṃ,
Sallinga darshanāt punsāṃ brahmahatyādi pātakaṃ.
Vilīyate sa sandeho deha bandhopino punaḥ

Shrí Skandapuráṇam Káshíkhaṇḍam. —

Jaimini uváca tatto devadevasya yatpunaḥ
Sthánaṁ sarvatra lingatra vaktá náṁ hitáttáṁ yayá.
Liṅgam varpárvatíshalingaṁ káshyáṁ yaṁ pújayishyati.
Taddhanatvam prápya ká śrí yáṁti yogaṁ cha vishati.
Samaviṅgaṁ ca sadyam me chánupra celishyati.
Chaitra mukta trili pújáṁ pársati shava marenaṁ át.
Sa sarva yajnasya pnoti paratra cha shubháṁ gatiṁ.
Párvati viṣvarasa sadyaḥ siddhá pururuschipi vá
Sáyaṁ tha naivedya bhriye bhavet sau bhágya bhájanaṁ.
Párvati sasya liṅgasya yas sváṁ na parigrihṇatáṁ
Api janma sahasrasya pápa ṁ vishaya tilat kshaṇát.
Párvatí shasya mánát myaṁ yaḥ shroshyati naicttamaḥ
Si nid ká naḥ khaṇḍaṁ káṁ mánaṁ tvaṁ práp syati mahá-
-maté.

Iti shri skandapuráṇe Káshíkhaṇḍe párvatísha —
— varnanaṁ náma navatitamodhyáyaḥ —

Skandaḥ. Párvatíshasya mahimá kathitáste mayá puna-
-naḥ
Abhu ni shá ma yodá náṁ yaṁ yeshasya sa mudbhavam.
Shri trá yaṁ yatra tatrápi gaṅgásnána phalaṁ labhet

— 61. Mandapurāṇam Kāshīkhaṇḍam —

Chandrapuṣkarasālirdhanapūrvaṅgaṅgāsamāgatā.
Devailai lisarvardhamadhyāmmāmandalāsanā.
Īśānatrāyanāmatrāmpratāsthamāthuparigrahāt.
Śrīlingaṅgaprāpatīrthagāhāsthāgāmlottaramphalam
gaṅgāgaṅgāsthapitāmliṅgam viśvesvāt pūrvatāshshu-
-bham.
gaṅgāgaṅgeśvarasyaliṅgasyārādhāgāmdṛishṭisudurlabhā.
Vidhānadhanārāgamena yogaṅgeśhamsamarchayet.
Tasyajanmasamādrasyapāpam samnishchayate Īshadat.
Kalau gaṅgeśvarāmliṅgaṅgupta prāyambhavishyati.
Tasya samdarshanampunsāmjāyate puṇyahetave.
Dṛishṭaṅgaṅgeśvarāmliṅgaṅgeśvāsthāsudurlabhā.
-bham.
Kāryāsthāpitāṅgāgāgāte nadṛishṭāsasamshayah
Kalausudurlabhāyaṅgāsarvakāmashahārinī.
Bhavishyatinasandeho mitrāvarunamandasa.
Tatrāpitīṣṭayesaṅpāpāsāu Īkāshyatyantāṅsudurlabhā.
Tatāpidurlabhamsthāmliṅgaṅgeśvarābhidham
Tasyasamdarshanampunsāmbhavetpāpakshayāgavai.
Dhritvāgaṅgeśhamāhātmyam Radhayāmunāsvarīsvarīm.
Tasyanarāṇāmātrenamaronāsirāyibhavet.
Labhetāpuṇyasambhāram chintitāmchādhigachchhati.

— Ch 157 Skandapurāṇam. Kāśīkhaṇḍam. —

— Iti śrī skandapurāṇe kāśīkhaṇḍe gaṅgeśvaramahāt-

— myaṃ nāma Ekānnavatitamodhyāyaḥ. —

Skandaḥ. Narmadeśa vyāsa mahātmaṃ Kadhyāmi muni-
vara
Yasyāsmaraṇamātreṇa mahāpātakanāśanaḥ
Eśvaravāhanakalpasyāpraveśe munipuṃgavaiḥ.
Pṛicchitā kāśī śreṣṭhā vadatāt vaṃmṛi Kaṃdhyā.
Mārkaṇḍeya Uvāca.
Śṛiṇudhvaṃmṛiṣayaḥ sarve saṃtī madyaḥ parāśnata.
Sarvāpsaghāriṇyaḥ sarvāpi vara pradāḥ.
Sarvābhyopi nadībhyaścha śreṣṭhāḥ sarvāḥ samudragāḥ.
Tāpi hi mahāśreṣṭhā sarit su sari duttamā.
Gaṃgā cha yamunā chādha narmadā cha sarasvatī.
Chatuṣṭayaṃ idaṃ puṇyaṃ dhunīṣu munipuṃgavāḥ
Ṛugvedamūrtī gaṃgāsyā yamunā cha yajurdhṛivaṃ.
Narmadā sāmamūrtiḥ syādadharvā sarasvatī.
Gaṃgā sarva saridyoniḥ samudrasyāpi pūraṇī.
Gaṃgāyā nālabhet sāmyaṃ Kāchidatra saridvarā.
Himtu pūrvaṃ tāpasta ptvā revayā bahvanehasaḥ.

— Ch. 157 Skandapurāṇam Kāshīkhaṇḍam —

Varadāsaṃmukhodāta prārdhitāsheti saptamāḥ.
Gaṅgā sāṅgaṃvidhe dehi prasanno si yadi prabho.
Brahmaṇā pitāmahaḥ proktā narmadā sitā purā kam.
Yadi tṛyakshadā matvaṃ tū labhyate ṅgeyaṃ kenachit.
Yadā gaṅgā samutvaṃ cha labhyate saritāṃ yayā.
Purushottamatulyasyāt purushaṃ yo yadi kvachit.
Sro tāsvinī tadā sāṅgaṃ tu labhate gaṅgayā parā.
Yadi gaurī shaṃ nārī kvachid anyā bhavedihā.
Anyā dhuṃ chasvardhunyā tadā sāṅgaṃ apeshyati.
Yadi Kāshipuritulyā bhavedanyā kvachit purī.
Yadā svargatāraṅgiṅgā sāṅgaṃ anyāṃ nadī labhet
Ekī shaṃ yeti vidher vākyaṃ narmadā sariduttamā.
Dhāturvaraṃ parityajya prāptā varāṃ na shṃ purīṃ.
Sarvebhyo pi hi puṃ ṅebhyaḥ Kāśyāṃ liṅgaṃ pratishṭhite.
Aparādha samuddishṭā Kaishchichchhre yaskarī Kriyā.
Atha sā narmadā puṃ yā vidhi pūrvaṃ pratishṭitāṃ
Yadhāt pi lippi lā tīrdhe trivishṭapasaṃpatāḥ
Atha shaṃ bhuḥ prasannobhūt tāsyai nadyai shubhātmane.
Varaṃ varaya subhage yastu tubhyaṃ vicharochate.

Jaridvaradnisnamyeti revāpraha maheshvarah.
Hiranyetare nena bhrisnantrenchenna dhirvyate.
Eridvandvalēpadvandve bhaktirasti maheshvara.
Nritvetī nitarā nturnto revāgira mamuttamāh.
Revāena snasuichreshtē yatvayetlāntādhāstitāt.
Grihāpunya nilaye nitarā nvarāntārana
gāvalyo drisna dvsanti tāvarodhasi narmade.
Yānalpotinya rupinyo bhavishyanti narāmamā.
Esnyamchatē varanvadgāmtāmapyāhārnāyettamam.
Pushpāpāmpachalāpadāmpādhibhiparamārdhatāh
Sadyaḥpāpaharāgangā sapitāhe nātalindajā.
Bryahāt sarasvatīvantu sadyodarshanamātratāh.
Apuramchavarnvadgāmnarmadedarshanāchhatē.
Bhavalpadhāpitanlingam narmadeshvarasamjnitam.
Ēlālinganmahāpunyam muktinvāsyati shāshvatīm.
Esyalingasya yethaktāstvāmdrishtvā shrīyamadanē.
Prapannishyanti yatnena mahāshreyobhivriddhayē.
Yanti lingāmyanarāmā kāshyāmvatipadepadē
Paramhi narmadeshasya mahimāchāpi chādbhutah.

——— ch. 157. Skandapurāṇam Kāshīkhaṇḍam. ———

Itgurutvādevadeveshastāvinilinge layangatāḥ.
Charmadāpipra hṛishṭāstpāvitryam prāpya chādbhutam.
Svadeshamchaparipraptā dṛishṭā mātrāgnahārinī
Tatyamnṛitamindujamunestīpu snitvāmunīshvarān
Prahṛishṭā chelāsojātāsh chakrurvvam svam samchitam.
Skandaḥ. Charmadeshasyamāhatmyam shṛitvā bhaktigurto-
-naraḥ.
Pāpahānichakramṛitsṛijya prāpnotijñānamuttamam
Iti shrī skandapurāṇe Kāshīkhaṇḍe narmadeshvarākhyānam
——— charmadvinavatitāmodhyāyaḥ ———

Agastyaḥ. Charmadeshasyamāhatmam shṛitāmitalmashav-
-nāshanam.
Idānīm Radhayāskandasatīshvarasamudbhavam.
Skandaḥ. Ellitrāvarṇasambhūtā Radhayāmitadhāmni-
-shubhām.
Yadhāsatīshvaram lingam Kāshyāmavirbabhūvaha.
Purātātapasumahattāpahshshatādhṛitirmuni.
Tapasātenadeveshassamtushṭo varadobhavat.
Uvāchachāpi brahmāṇamvitarāmi brāhmaṇapriyaḥ.
Sarvajñamādhatokāmavaramvarayalokakṛit.
Brahmā. Yadiprasannodeveshavarāmdāsyasivamchhi-
-tam

Ch. 157 Ānandapurāṇam Kāṇḍam.

Jadātvaṃ mebhavadbhiḥ devadarśana sulāsitu cha
Iti śrīvirāmahādevas sarvato brahmaṇo varaṃ
Jñātvā devīmukhaṃ vīkṣya provāca chaturānanaṃ
Brahmaṇīvadvāṃ chhilāṃ bhūyāt tvīmadeyaṃ pitāmaha
Ityuktvā brahmaṇaḥ pādāvirāsi chenha śhaṃkaḥ śrīḥ
Rudrasya Uttarāśhayo brahmaṇo mukhamaikṣhata.
Sato brahmā lāhaṃ bālaṃ rudraṃ lāṃ pariloḱya cha
Hiraṇyāṃ jana ka madyāpi rodi śhitvaṃ muhuraṃ muhuḥ
Śhrīvelī pṛiśhta sa prāha lādhoḱtaṃ parameśhtinā.
Nāmnādhiṃ me śrīśhtaṃ nāmadehi pitāmaha.
Rodanādrudra Ityākhyā samayā bhaḱobhava.
Arbaya ḱalvaṃ yato pi shaḥ ḱiṃ ruroda shadānana.
Jadivet sita dā chakṣhvā mahat ḱaṃkī halaṃ hiṃ
Śhaṃvaḥ. Sarvajñasya kumāratvāt ḱiṃ chit ḱiṃ chidavai -
-nyaha ṃ
Rodanaṃ ḱāraṇaṃ vachhmi śhṛuṃ ḱuṃ bhasamudbhava.
Bhasitvi chārobhid devasya paramātmanaḥ
Buddhivai bhavamasyāho vīkṣhituṃ parameśhtinaḥ
Satyalokādhināthasya chaturāsyasya vedhasaḥ.
Ityānanda samudbhūtā bāṣpa pūro mahāśhituḥ

Agastyaḥ. Kiṃbuddhivaibhavaṃ dhātuḥ śaṃbhunā manasis-
-thitāṃ
yenā naṃdā shrī saṃbhāro bālepya bhavadī shitūḥ
Etat Radhaya chopāyaṃ sarvajñaṃ naṃdavardhanā.
Shrī vāgastyo ditaṃ chādha tārakā ritvā chatāṃ
Devena manasidhyātā mitī Kumbhajanēmunā.
Vināpat yaṃjane tāraṃ Uddhartumiha Rshaṇaḥ
Eko manoradhashchāyaṃ dvitīyo yaṃ sunishchitaṃ.
Atvat yat vaṃgatē chāsmin smartū rutpatti hāriṇi.
Rshaṇaṃ Rshaṇaṃ ~~ṇa~~ samālokya maṃgasparshaṃ Rshaṇa-
-Rshaṇaṃ
Ekashayyā Rshaṇaṃ hdramāsaṃ nakshaṃ Rshaṇe.
Yo yaṃ mago charaḥ Kvāpi vāṇmānasa yorapi.
Sa mopat yat vaṃ śādya Kiṃ vadāsyati chinmitāṃ.
Yo muṃ sakrit spṛishejjaṃtūṃ yo muṃ pashyet sakṛin muda.
Śāsabhiyo bhijāyeta bhavechchā naṃdanē durat
Gṛihyat Rkdaṇaṃ vne sau bhhyādyadi Radhaṃ chana.
Tadāpa rasya sau Khyasya nidānaṃ syānashaṃ shayaṃ.
Vidhe sanihitāṃ cheti sunaṃjñatvā sa sarvaut.
Anaṃda bāshpa salilaṃ cha Rshustrayā adidharat.
Shrī vetyagastyaḥ skaṃdasya bhāshitāṃ pargaṃ mudat.

Ch 157. Skandapurāṇam Kāśīkhaṇḍam.

Evamāma enāgrīṣṇ chovāca ja ya sarvajña mandana.
Vidhe rapi manojātāṇ shambhorapi manogatāṇ.
Samyak enitliṇṇ tāyajñatāṇ na mastuba ya ṇenidāt mo-
-ne.
Skandopi nitarāṇ tuṣṭu shrotumāna mdadarshanāt.
Ena ṇyo sṇgagastyadhanyo shrotumjñāna sitatvatāṇ.
etanne shramo vṛidhāyāto bṛivatāste Radhāṇpurāḥ.
Stya gastyaṇ samābhāshya punaḥ prāha shadānanaḥ.
Deverudra tvamāpannodevidaRsha sutā bhavat
Sāpitāpitvā tāpastīvraṇ sati Rāshyāṇ varārdnind.
Sādarshalinga rūpeṇa prādurbhūtāṇ harasṇpuraḥ.
Atlaṇtāpitvā mahādevi proRta vaṇtā mitisphuṭāṇ.
Udaṇ sati shvaraṇ liṇgaṇ tāvanāmābhavi shyati.
Yadhāmano radhastatra phalitō daRshakaṇyatē.
Sadhaivaliṇga mārādhya anyasyāpi bhavi shyati.
Kumāraḥ prāpsyati patiṇṇ manasopi samuchritaṇ.
Ettalliṇgaṇ samāsādya Kumāropi varāṇgaṇāṇ.
Yasya yasya hi yaḥ kāmastāsyatāsyahi sadhrikaṇ.
Bhavi shyati na sandehas sati shvara samarchanāt.
Sati shvaraṇ samabhyarchya yaṇ yaṇ yoyas samihate.

—— 157 Skandapurāṇam Kāshīkhaṇḍam ——

Yasyaitasya sa sakhi pranubhavishyati manoradhaḥ.
Iti shṭā me eva divasel vajjaneta prajāpatiḥ.
Anyaṃ dāsyati kanyāntrāṃ saphalaste manoradhaḥ.
Ityuktvā deva deveshastatrai vāntarhito bhavat.
Tāpi svabhavanaṃ yātā satī dakshāya nindatā.
Pitāpitāsmai pradattāṃ rudrāyadiva seshṭāmi
Skandaḥ. Iddhaṃ satīshvaraṃ liṅgaṃ kāshyāṃ pradura-
-bhūmam
Smaranādasya liṅgasya dadyāt sat-vagunaṃ varam.
Ratneshāt purvadigbhāgedrishṭvā liṅgaṃ satīshvaram.
Muchyate pātakaiḥ sadyaḥ kramād nānavichavindati.
—— Iti shrī Skandapurāṇe Kāshīkhaṇḍe satīshvara ——
—— prādurbhāvonāmatrimatitāmodhyāyaḥ ——

Skandaḥ. Anyānyapi chaliṅgāni Kadhayāmi mahāmune
Amritīshvaram mukhyāni yannāmapyamṛitā pradam.
Purātātra sanāmāsin muni ratrā gṛihāshrayaḥ
Brahmayajna rato nityam nityam chātithidaivataḥ
Liṅgapūjā rato nityam nityam tīrdhaṃ pratīgrahī.
Yasyarshorabhavat putras sanātā rupa jaṃvdhanik.

—— Adh. 157. Skandapuranam. Rishikhandam. ——

Ya kadachid gato ramyam tatra dashtam pradarshanat.
Tatastat vasagoshcha sadyatah svamdasramam
Sa vedanas samuchchhvasyamitassa Upajamdhanih.
Sa sabmanad samutpannamitas sa Upajamdhanih.
Ityuktvaa ebhanashma shana chhibhagam svargadvarasamb-
-patam.
Satrasi chhrphalakaramlingametamsuguptavat.
Nidhaya tatra tamyavach chhivamsamchimtayetsudhih.
Sarpadashtasya samskarah Radhambhavatichatra vai.
Savat samjivanatasthan supta vachchopajamdhanih
Adham samvikshya samunistalvamjivita sichakam.
Punah prasenasamupanamam vismayamprapta vanpa-
-ram.
Prasuta vyotra Rohetur machchhishorupajamdhaneh
Kshetrad bahistvahirgamhi dashtonitah parasutam.
Iti yavat sa samdhatte vismayamjivitadikam
Savat piplika vrittim lingasya Kritamurdhnatah
Anisaya cha tatraiva sopyalam Ulanirgatah.
ebdha vijara ya samunistalvamjivitasichakam.
ebridukhastalonaiva yavat sprishati varmunih.

— — — Cha 157. Skándapurána. Kashtrikhandam. — —

Sá vachárí phalamátramái linganté na samskrishtam.
Jamálá modhalálinganté mátra samarchitám.
Chirakálina linganya kritámámápi sasvagam.
Amritéshvara námadam linganámanda kánam.
Étallinganya sanspardhá damritatvam bhavedhrivam.
Amritéshamsamabhyarchya jivatpurtá sya vai punah
Kásyá spadam cha samunir drishtá shcharyavajjanaih
Sadá prabhriti tallinganamamritéshamsmunishvará.
Kásyám siddhi padam nrinám Kalaguptám bhavet-punah
Amritéshvara sanspar shámamritá jivanti tat Kshanát.
Amritatvam bhajanté cha jivantah sparshamátratah
Amritéshasamam linganam nástikvápi mahitalé
Sallinganam shambhunátirdhe Kritánguptam prayat-nataḥ
Amritéshvara námápi yeKáshyám parigrihnaté
Sáté shámupa sargodbham bhagam Kvápi bhavishyati.
Ubu nenyacha mahallinganam Karnéshvara samjñi-tam
Mokshadvára sanksheptu mokshadváre shvarágratah
Darshanáttasya linganya mahá Karuni Kasyavai.

Kāśyetīśo nirgamo yāti vahirbhavati Rutrachit.
Śrāvayan mantrarāṇyāsya dravyāṇy Karuṇeśvaraḥ
Kṣetropasarga jālīr hantāraḥ pāpanāśanāḥ
Tenaivāsya mahādeva dvādaśabhir vratair mataḥ
Jyeṣṭhāvyaḥ Karuṇādrīṣṭir vratīnā Karuṇeśvaraḥ
Tenaivāsya vratena santuṣṭaḥ Karuṇeśvaḥ Kadāchana
Chāyāṃ Kṣetrād tahiḥ kuryāt tasmāt Kāryaṃ vratāṃ loi-
-dam
Yatra tatra tāt parair vāpi sampūjyaḥ Karuṇeśvaraḥ
Gojanāmitārnitāmoli mogamoli mugaṃ sampūjanāvivad-
-jitāḥ
Śrīmārchyaḥ Karuṇādhyakṣe dayeśānāpiri yatāmatiṃ
Gorvarṣāṃ vo sommavārasya vrataṃ Kuryādi ti dvijaḥ
Prasannaḥ Karuṇeśo Kṣetra tasyadāsyati vāṃchitāṃ
Draṣṭavyaḥ Karuṇeśas tu Kāśyāṃ yatnena nānavaiḥ
Iti te Karuṇeśasya mahimokto mahattaraḥ
Yaḥ śrutvā nopasargodbha bhayaṃ Kāśyāṃ bhaviṣyati
Ebho Kṣadvāro śvaraṃ chaivas vargadvāro śvaramtadhā.
Ubhau Kāśyāṃ naro dṛiṣṭvā svargaṃ mokṣaṃ chavrṃ-
-date
Jyotirlipi śvaraṃ liṅgaṃ Kāśyāṃ yat prakāśate.
Tasya sampūjanād bhaktā jyotirdipā bhavanti hi

Adh 157. Skandapurāṇam. Kāśītīrthamāhātmyam

(~~Kārttikeyāchanyāri~~ Chandrachūḍa jaya sarvajñanandana,)
Ekāmrapuṣkarāraṇyatīre jyotīrūpe śivaramyadā.
Jaṭāmukuṭacchāyāpuṇyānmartyo jyotīrūpaṃ nāsaṃśayaṃ.
Jadhābhāgīrathīgaṅgā tīrapāpā saridvarā
Jadāraṃbhyārcchayenīlyaṃ tāllliṅgaṃ svardhunīnadā.
Murārīśhnuṣṭāpatyasmin tāllliṅgaṃ śrayaṃ vahu.
Jatrāvirāsīt tejasvī tenakṣetramidaṃ śubhaṃ.
Ekāmrapuṣkaraṇyatīre jyotīrūpe śivaramyadā.
Tīrasthopīni yedhyāyet tāsya siddhirdhruvāṃ.
Etēṣvapi chaliṅgeṣu chaturdaśasu sattama
Liṅgāṣṭakaṃ mahātejaṃ kāmabīja dvānalaṃ.
Oṃkārādīni liṅgāni yānyuktāni chaturdaśa.
Jadhādakṣeśvarādīni liṅgāni yāṣṭau mahāṃtica.
Śaileśādīni liṅgāni tādhānyāni chaturdaśa
Ebhiṣṭaṃ śatrīṃ śadetāni kṣetrasaṃsiddhi hetave.
Śatrīṃ śattvarūpā liṅgeṣveṣu sadā śivaḥ.
Asminkṣetrovasen nityaṃ tārakaṃ jñānamādiśan
Kṣetre sya tālvametāddhi śatrīṃ śaliṅgarūpiṇe.
Etēṣāṃ bhajanāt puṃsāṃ na bhaved durgatiḥ kvachit.

--- e 15157 Sitāṃdapurāṇam. Vāshikhaṃḍaṃ

Ekuṃ ne rana ya bhūtāni liṃgāṃ yetāni ni shchitāṃ:
Etalliṃga pra bhāvā sheha mukti ratra vu nishchitā.
Ekoṭisha kshetra nidaṃ Rāshi liṃgai ~~ratnai~~ re tair maha
-mate
Etā riya nādi siddhāni saṃbhavaṃti yuge yuge.
Ekmaṃda Rāsanaṃ shaṃbhoḥ kshetra metāda nādi mat:
Ekra vaṃ sthitī nāpanna muktā Eva na saṃ shayaḥ.
Yoga siddhi rihā stye va tapa siddhi rihai vahi.
Trātā siddhir mantra siddhi stīrtha siddhi svuni shchitāṃ
Ji dhya shṭā Ramtir yat prokta mantra nādi mahattaraṃ.
Rejaṃma bhumi re shaiva shaṃbhorā maṃda vāti Rā.
Ekir vāṃ na la kshmyās sada na mie tadā maṃda Rāna ṃ
Etāt prāpya na mokṣāyaṃ punyais saṃsāra bhīrubhiḥ
Ekya mē va mahā lābha Idam eva para mtapaḥ
Etā deva mahāt punyaṃ la bdhā vārāṇa si mahat
Eka shyaṃ janmino mṛityur yatra kutra bhavi shyati.
Karmāṃ sāriṃ labhyā gatiḥ pashchā chchu bhā shubhā:
Mṛityuṃ vijṇaya satatāṃ yatamkaḥ sarvāṃ sāriṃ
Eka shyaṃ Rā shi Rā se vyās sarva karma nivāriṃ.

——— ch. 157 Skandapurāṇam. Kāśīkhaṇḍam. ———

Ebhāmuṣigaṃ prāpya yonidhāmnoṣṇamnivajīvitaṃ.
Chāsevaṃte purīṃ Kāśīṃ te mudhāmandabuddhayaḥ.
Durlabhaṃ janma mānuṣyaṃ durlabhā Kāśī Kāpurī.
Abhayeśasaṅgamādyaṃ muktā Evanavaṃśayaḥ.
Kalādrīṃśītapāṃśīha Kalādrigyoga Uttamaḥ.
Yādrigbhiḥ prāpyate muktiḥ Kāśyāṃ mokṣo'tamottamaḥ
Satyaṃ satyaṃ punaḥ satyaṃ satyaṃ satyaṃ punaḥ punaḥ.
Chalāśī sadṛśī bhūmir bhūmiranyā mahītale
Viśveśo muktidoniṭyaṃ muktidottaravāhinī.
Ekānandakānanaṃ muktir muktirnyāmyatra Kutrachit.
Eka Eva hi viśveśo muktidonyaṃ Eva hi
Sa Eva Kāśīṃ prāpyya muktiṃ yacchhatīnāṃ yataḥ.
Sāyujya muktistatraiva sāmīdhyādita rādyatāḥ
Sulabhānāṃ nāstī nomunāṃ Kāśyāṃ mokṣo'stī lagā.
Śrīnvagastya mahābhāga bhavīṣyaṃ Kadhayāmyahaṃ.
Kṛiṣṇadvaipāyano vyāsaḥ śrotāyaḥ śrotā tāsmānādrucha
Śiśeṣitetu mānāṃ pāpaśchād yat Kariṣyatī tāchchhṛuṇu
Iti śrī skandapurāṇe Kāśīkhaṇḍe amṛitēśādiprādur——
——— bhāvo nāma chaturnavatitamodhyāyaḥ. ———

——— Ch 157 Skándapurána. Kádikhanda. ———

Vyásah. Sri śrita mahábuddhe yadhásitande mahá śrita.

Dhanvi śrnga mamatá yágre Kumbhayonir mahámatih.

Skandah. Ci shá mayá mahábhágat vamnaitá varnitamu-me.

Para shargo munivaro yadhá mona mupeshyati

Vyásavedán mahábuddhir mánásthá prabhedatah.

Ce ntádasha puránání śrutádin pari pátiyacha.

Śrutismriti puránánám rahasyam yastvachikhadhot.

Mahábhárata sampanncho sarvaloka manoharam.

Sarvapápa pra shamanam sarva shánti kara mparam.

Yasya shravana mátrena brahmahatyápi nashyati.

Ekadá sa munih shrimán parvatám pridhivitale

Sampráptó naimi shárangam yatra santi munishvarah.

Ce shtá śi ti sahasráni shannakádyástapodhanah.

Śripundrita maháphála sadrudráksha málinah.

Vibhuti dhárino viprán rudra shikhá japakriyán.

Śrnga dhárana sanyuktán shivanámavikritádarán.

Ekaevahi vishveshó muktidonámanyaevahi

Iti brivánám salatám parinishchitámanasám

Tilkya samunir vyásastám sarvángiri shátmanah

Ch 157. Skandapurāṇam Kāśīkhaṇḍam.

Ut-Rishipyalārjanā muchchaiḥ provāchedampunaḥpunaḥ
Parinirmaṇḍāyanāggalam sannishchitya sa Hrichbanw
Islamenāmparijñātāṃ sevyasarve shrarohariṇ.
Tedeṛāṇḍayane chaiva purāṇe shrucha bhāratī.
Ādimadhyāvasāneshu hariṛeRotrāṇḍparaḥ.
Satyamsatyampunassatyamtri sandhyam namrishāpu-
-naḥ.
Chavedādaparaṃ shāstraṃ nadeva shchāchyutātparāṃ.
Lakshmīshaḥ svargadonāmgo lakshmīshepyapavargadaḥ
EkaEvahi lakshmīshastātōdhyeyonachāparaḥ
Bhuktimuktipradonyatra nānyorājjanārdanāt.
Yasmāchchaturbhujo nityam devanityas sukhepsubhiḥ.
Vihāya Keshavādanyam ye seramtelpanādhasaṃ
Yaṃ sāra chakregahane tē vishanti punaḥpunaḥ.
EkaEvahi sarveshohrishikeshaḥparātparaḥ.
Yaṃ sevyāmānamsatātāṃ sevyātrijagatī bhavet.
Ekodharmapradevishṇurekobahvarthadoharihḥ
Ekaḥkāmapradashchakritvekomokshapradochyutaḥ
Bhārgavināmye parityajyā devamanyamupāsatē.
Te sadbhishchakhahit shkāryā vedahīnāJvadvijāḥ.

— Ch 157 Skandapurāṇam Kāshī Khaṇḍam —

Śrīteli vāhyaṃ vyāsaṃ naimiṣāraṇyavāsinaḥ.
Praveśa mānaṃ hṛidayāṃ pariprochuridaṃ vachaḥ.
Rushayaḥ. Sārāsāraṃ munivyāsa tvanāsmākaṃ mahā-munik
Gato vedāntavāgvyāsāḥ purāṇāni chaveti vai.
Gatāsīchāsartātvanāsi mahātō bhāratasya vai.
Dharmārthaṃ Kāmamokshāṇāṃ vinishchayaḥ Kṛitō dṛi-vam
Satrajñaḥ Kopāraśchātratvattassatyavatīsuta.
Bhavatā gat pratijñātāṃ nishchitaḥ Kshipyatāṃ jaṇam.
Tvmāṃ mānavakāṃ stātra pariśraddhadhirenahu.
Pratijñātasya vachanastāsya śraddhā bhavettadhā
Gadāsandavaṃ śhambhoḥ pratijñātāsyadhovachaḥ.
Gachchhavārāṇasīṃ vyāsa yatra viśhveśhvarasvayaṃ.
etatra yuga dharmoṣṭi nachalāgnāna sindhavaḥ.
Iti śhrutvā munirvyāsaḥ Kimchit Kupilavāṃ dṛidi.
Jagāmatīrṇavāhitaḥ svashishyai rayatō vilāiḥ.
Prāpya vārāṇasīṃ vyāsaḥ śrutvāpaṃchanadehrade.
Śrīmanmādhava nābhyarchya yayau pādodakaṃ vitaḥ
Tatra snānādikaṃ Kṛitvā dṛishṭvāchaivādikeshavaṃ.

— 1157 Skandapurāṇam Kāśīkhaṇḍam —

Pāṃsunā rātraṃ lalāṭe ṛṣirvā vaiṣṇavairabhinanditāḥ.
Agratāḥ priyalālāṭe śaṅkhaṃ kṛtvā vādayan mānair ānandita-
tāḥ.
Jaya viṣṇo nṛsiṃha govinda madhusūdana.
Acyuta nandagovinda mādhavopendra keśava.
Śrīrāma gadāpāṇe śārṅgapāṇe janārdana.
Śrīvatsavakṣaḥ śrīkāntā pītāmbara murāntaka.
Kailāsodhāre balidhvaṃsin Rāmsāre keśisūdana.
Tārāgaṇāsuraripo kṛṣṇa śaurē caturbhuja.
Devakīhṛdayānanda yaśodānandavardhana.
Puṇḍarīkākṣa daityārē dāmodara balipriya.
Balārātistutāhare vāsudeva vasuprada.
Viṣvakṣeno nastārkṣyaradhvajo vanamālinnarottama.
Adhokṣaja kṣamādhāra padmanābha jaleśaya.
Ariṣṭaghna yajñavārāha gopagopālavallabha.
Gopīpālē guṇātītā garuḍadvaja gotrabhit.
Jaya cāṇūramardana jaya trailokyarakṣaṇa.
Jaya nādha jaya ānanda jaya nīlotpalādyuti.
Kaustubhodbhāsitōraska pītāmbaradhārī śoṣhaṇa.

——— 1167. Khandapurāṇam Kāshīkhaṇḍam. ———

Rakshakaṁsha jagadrakshā maṇḍanāraṇa mārada.
Gaharsha shīrshā purusha purahūta magha prada
Gadbhūtaṁ gachchavaibhavaṁ yatrāsā purusho navāṁ
Ityādi nāmamālābhis samstavaṁ vamamālinaṁ
Sa ekhaṁda vilayāgayaṁ nityaṁ shcha parayā mudā
Yādo vishve shavachanaṁ samāyātāv suhṛishṭānal:
Jñāna vāpī purohāge mahābhāgavatāi saha.
Tirajamāna sushaṁdhaḥ tirbadvaṁ dāmabhiṁ.
Svayaṁtā tapa rojātaḥ svayaṁjātā susarlākaḥ.
Veṇu vādana lālvajñas svayaṁ shṛitidharobharat
Ṛityaṁpari samāpyedhaṁ vyāsas satyavatī sutāṁ
Punarūrdhvaṁ bhujaṁ kṛitvā dakshiṇaṁ shishyamā-
Ṛiṇaṁ pāpāṭhalāneva shlokāṁ gāyanni chchaRāk -dhyagaḥ
Pari nirṇaṁ dhyā vāgjālaṁ sunishchityāsa kṛidbaṁ.
Sdaṁ vapari jñālāṁ vartgasarveshvarohariṁ.
Ityādi shlokasaṁghālāṁ sapratijñāprabodhakaṁ.
Gāvat pathati sa vyāsas sa vyamukhyaṁ vaibhavaṁ.
Pastaṁbhatā vattad bāhus sashailādi svalīlayā.
Sakstaṁbhash chāpitas X yāsīv nunervyāsagasammuno

— — — Ch. 107 Kāṇḍapurāṇam Kāmikhaṇḍam — — —

Kālō duṣṭāṃ samāgamya viṣṇurvyāsamabhāṣata.
Eṣa parāddhaṃ mahacchālīra bhavatā vyāsa viṣṇitaṃ
Na vai tāda parāddhaṃ chālīr mepi mahattarā.
Ka Evahi viṣṇve ṣo dvitīyo nāsti Kaṣcana.
Yat prasādā dahaṃ cheṣṭā tatsnāsnastat prasādataḥ.
Trailokyarakṣā sāmarthyaṃ dattaṃ tē naiva śambhunā.
Jadbhaktyā paramaiśvaryaṃ mayā labdhavattatāḥ.
Dānavaṃ bruhitāṃ śambhāṃ yadi me śubhamicchasē
Tenyadāpi na vai Kāryā bhavatāśchē mu śhdṛiśhi.
Pārā śhar yā Ōtī shṛitvā saṃjñayā vyāja hāra hā.
Bhujastāṃ bhaṃ Kṛitastēna nandinādṛiṣhṭimātratāḥ.
Tāṃ stāṃ bhastū bhayājjātāḥ spṛiśhamē Kaṃṭha Kaṃdalīm.
Jadhā stō tiṃ bhavāṃ śhaṃ prabhavāmi bhaṃ tāraṃ.
Yaṃ spṛiśhya viṣṇustāt Kaṃṭhaṃ guptāmevajagāma ha
Jata ssatyavatī sūnustādhā stāṃ bhitā dorlatāḥ.
Vyāsaḥ. Ekorudronadvitīyā yatāsthē.
Yasmādē Kāmchanāsnāsti Kiṃchit
Jadyastyasyaḥ Kopivā Kutra chidvai.
Vyāchaṣṭāṃ sastasya bhaktī ssamāgro.

——— Cha 167 Skándapuráṇam Káshikáṇḍam. ———

Yaḥ Kshirábdhe'mandarághátajáto
Jválámálaḥ Kálakútótibhímaḥ.
Yaṃ vedhuṃ vá Kepareshúm mahe shád
Yat lílá bain Kṛishṇatámápa vishṇuḥ
Yadéáṇic bhú chhrí parityasyayantá.
Dosho shchhit syasvdamanvbhú ssamastá.
Yáhá vedá yasya chaiKe shupátá.
Eagdhá grámástṛ purástát samaḥKaḥ
Yaḥ Kandarpo viKshyamánassamantád
Devairanyair bhasmajátasvayanhi
Pushpair bánais sarvavishvaiKajetá
Hovástutyaḥ Kámajeitustátónyaḥ
Yaṃ vai vedo vedanonaivavishṇur
Eó vaidhátá no manonaivavání.
Yaṃ vai devaṃ mádrishaḥ Kotpamedhá
Yádárdhyá dvaivetyahovishvanádhaṃ
Yasmin sarvaṃ yastu sarvatra sharvo
Yó vaiKartá yo vitá yopahartá.
Eó yasyá diras samastá direKo

— — — — — 1 & 1 & 1 & 7. Skándapurána Kashikhanda. — — — — —

Ko yasyá mto yo nta Kritta mnatō smi.

Ga syai Ká Kngá váji medhena tulyá.

Ga syá matyátve Katá tvindra laksmih.

Gasya stutyá labhyate satyalokō.

Gasya dhyánán mo Ksha lakshmira dirá.

Ká nya nde va nvedmya ham shri mahe shá n.

Ká nya nde va n stanni sha nvbhe nte ná n.

Ká n ya n de va n tá nna má mitri netra n

Sat ya n sat ya n sat ya nne tán nni shá na.

Oddha n yáva stauti sha nkhu n mahar shi.

Ká va n na nvdi shá n khavá d drik pra sádát.

Caddo stá n kha n tyakta vá n shchá bahá she.

Snáya n snáya n bráhma nebhyo namovah.

Ká nvdi Ke shvarah.

Oda n stáva n mahá pun ya n vyáse na pa rikirtitá n

Gaá pathi shyati medhávitá syatú shyati sha n karah.

Vyá sá shtá kamidan prátáh pathitá vyan pragatnatáh.

Ou sva pna pá pa shamana n shi va sánni dhyá kárakam

Ettátri há pitri há vá pogoghno bálaghna Evacha.

——— Cit 157 Skanda purāṇam. Kāshīkhaṇḍam. ———

Surāpī varṇatridvāpi nirṇipāpa sgat stūyet japāt.
Skandaḥ. Idam stavam mahāpuṇyam sarvapātaka nāśanam.
Yā sharyastādāraṇya shambhunāmnī nate bhavet.
Liṅgamvyā seshvaram sthāpya ghaṇṭākarṇahradāgratah
Vibhūti bhūshaṇo nityam nityam rudrākshabhūshaṇaḥ.
Rudra dhyāta parenityam nityam liṅgārchanārbhavet.
Kārtikyā kshetra samyāsa mityajen nādyāpi kāshikām.
Satvam kshetravya vijñāya nirvāṇa phaladāyinaḥ.
Ghaṇṭākarṇahradesnātvādri ṣṭvā vyāsesvaram naraḥ.
Yatra rudra mṛito vāpi vārāṇasyāṃ mṛito bhavet.
Kāshyāṃ vyāsesvaram liṅgam pūjayitvā narottamaḥ.
Ekajñānād bhrashyate vāpi pātakair vābhi bhūyate
Vyāsesvaram sya yebhakta nate shaṃkaro bhakta.
Chāpāpato bhayam vāpi nāpi kshetropa sargataḥ.
Vyāsesvaraḥ prayatnenā dra ṣṭavyaḥ kāshi vāsibhiḥ
Ghaṇṭākarṇa kṛitasnānaiḥ kshetra pātakabhrubhiḥ
——— Iti shrī skanda purāṇe ~~Khaṇḍe~~ Kāshīkhaṇḍe ———
——— Vyāsa bhujaṃbha nāmnā pañchama vatī tamodhyāyaḥ

Ekastyaḥ. Kṛishṇadvaipāyanaśkaṇḍaśambhubhaktiparo-
-yadi.
yadikshetra rahasyajñaḥ kshetra sanyāsakṛidyadi.
Sadhādṛishṭaprabhāvaścenetādhāchetjñānināṃ varaḥ.
Kurinvāraṇa śiṃshre shṭāṃ Radhaṃkilaśhapishyati.
Skandaḥ. Satyaṃ netatvayāpṛichchaRadhayāmimuneshṛi-
-ṃu.
Vasyavyāsasyacharitāṃ bhavishyaṃ paṛpṛichchhate.
~~Gadārubhya mahe shānaṃ sastauti,~~
Gadārabhyamuneśtāsya nandistaṃ bhitāvanbhujaṃ.
Gadārabhya mahe shānaṃ sastauti paramādṛitaḥ.
Kāshyāṃ tīrdhāṃ yaṃ Kāṃ ri kāshyāliṃgāṃ yaṃ Rashaḥ
Vadhāpi sevyo vishveshaḥ snātāsyā maṇikarṇikā.
Liṃge shvetē shu vishveshastīrdhe shuṃ maṇikarṇikā.
Iti saṃ vyāhaṃ vyāsastadvayaṃ bahumanyatet.
Jaktvā sa bahuvāgjālaṃ prātaḥ snātvādinedine.
Nirvāṇa mantapevaKti mahimānaṃ mahe shitiḥ.
Shishyānāṃ puratonityaṃ Kshetrasyamahimānamahāt.
Vyākhyāyate mudātenā vyāsenaparamarshinā.
EtrayatraK vachitKshetre shubhaṃ vā shubhaṃ vā.
Saṃ rarlopi na tāsyāṃ tatḥ tāsmā chhreyasamā charet.

~~(Jīvajjīvanmataistyājyā)~~

Kshetra siddhimvanmhanvte ye chātra kritinonarāḥ
Jīvajjīvanmataistyājyā sudhīthirmanikarṇikā.
Chakrapuṣkaraṇatīrdhe snātavyanpratināsaranu
Ṛṣipaiṇpatraiṇphalaistōyairarchyevishveshvaravadā.
Svavarṇāshramadharmaścharatyaktāvyonamanāgapi.
Ratyahaṇkshetramahimāshrotavyaḥshraddhayāsatrit.
Gadhāshanti chadeyāni dānānyatra suguptānat.
Etnānyapicha deyāni vighnānparijihirshunā.
Paropakaraṇanvchātra kartavyanvsudhiyā sadā.
Parāsvapi vishesheṇa snānadānādikānkriyāḥ
Vishesha pūjāḥ kartavyā sunahotsavapūrvakaḥ
Kāryāstadādikāyātrāsamarchyāḥkshetradevatāḥ.
Atramarmanavaktavyanvsudhiyākasyachitkvachit.
Paradāraparadravyaparāpakaraṇanvtyajet.
Parāpavādonvāchyaḥparerṣhyāmnachakārayet.
Etatyanmaivavaktavyanvprāṇaiḥkaṇṭhagatairapi.
Etratyajanvtūrakshārdhamnasatyamapibhāshayet.
Yenakenaprakārenaśhubhenāpyaśhubhenavā.

Ch 157 Skandapurāṇam. Kāshīkhaṇḍam.

Atra tyaḥ prāṇinā mātrāḥ rakshaṇīyāḥ prayatnataḥ
Ekasmin rakshite jantā vatra kāshyāṃ prayatnataḥ.
Trailokyarakshaṇāt puṇyaṃ yat syāt tat syānnaḥ sanshayaḥ.
Eva santi sadā kāshyāṃ kshetra sanyāsa kāriṇaḥ.
Ta eva rudrānantavyā jīvanmuktā nasanshayaḥ.
Ke pūjyā stenamaskāryā ste santo shyāṃ prayatnataḥ.
Devānāṃ pariturshte shu tiṣṭhe vishveshvara svayaṃ.
Kāshyāṃ vasanti ye martyā dhīrasthairsatatanmaraiḥ
Gogakshenic vidhātavyā te shāṃ vishve shitur mude.
Prasarastrīṇi dhyānāni cha nivāryā tra nivāsibhiḥ.
Etānyapi chānuchalya mahāvāryāṇi prayatnataḥ.
Etānyanyāni kāmkshedhi kāmkshyo mokshopinopunaḥ.
Sharīraposhaṇopāyaḥ kartavyaḥ sudhiyā tra hi.
~~Sharīraposhaṇopāyaḥ kartavyaḥ~~
Sharīra sanushṭavaṃ kākshaṃ vratāsanādi siddhaye
Ayur bahvatra vaichintyaṃ mahābalasamṛiddhaye
Atmarakshātra kartavyā mahāshreyo bhivṛiddhaye
Atrātmatyajanopāyaṃ manasāpi na chintayet.
Ekasmiṃsrapi yachchāhni kāshyāṃ shreyo dhilabhyate

Salilavarshashatenapi tadanyatrapyate kvachit.
Etaryatra yogabhyasadgavajjanmanyadarjyate.
Varanasyamtadetena pranayamenalabhyate.
Tadanandavanaprapyam manikarnikajjanat:
Sarvalingarchanat punyam gavajjanmanyadarchyate.
Sakridvishveshamabhyarchya shraddhayatadavapyate
Gajjanmanamanasenasirmalam punyamarjitam.
Tatpunyaparivartenabhavedvishveshadarshanam.
Gavamkotipradanena samyagdattena yatphalam.
Tatphalam samyagapyeta vishveshavaviloknat.
Yatshodashamagadanaikpunyamprokta~~m~~ ~~ka~~manarshi-
Tatpunyam jayatepumsamvishveshepushpadanatah.
Etashvamedhadibhir yajnair yatphalamprapyate khilaih.
Panchamrite nasnapanadvishveshetadavapyate.
Vedajpeyasahasrena samyagishtenayatphalam
Sakrinmahabhairavaveda vishveshetach tadhikam
Dhvajapatakashchamaram chavishveshegasamarpayet.
Ekachhatram savairajyam prapnuyadvasudhatale.
Mahapujopakaranam yorpayedvishvabhartari.

Sataṁ sampatti sambhárávimmochantíha kutra chit
Sarvartu kusumádhyáṁ cha yat kuryát puṣpanátikám.
Sadaṅgaṁ puṣpaṁ kshá sh cháyáṁ kurvanti shitalám
Yah kshírasnavamárdhaṁ vai vishveshe dhenu marpayet.
Kshírárṇavatalé tasya siva seyuḥ pitá mahá
Vishve shanája sadane yaḥ sudhám chitra mevaḥ vá.
Kárayetta sya chamaṁ kailá se chitritaṁ bhavet
Bráhmaṇán vratino vápi tádhaiva shivayoginah
Bhojayed atra vai kashyáṁ ne kaikasyai vatáṁ kramát.
Kopi bhojya phalaṁ tasya shraddhayá mátra saṁshayah.
Japa statra prakartavyaṁ dánamatra pradápayet.
Vishve sha tarpaṇi yo tra snánahoma japádibhiḥ.
Etanyatra kotijápyena yat phalaṁ labhyate janaiḥ.
Ashṭottara shataṁ japtvá tadatra samavápyate.
Koti homena yat proktaṁ phalamanyatra stribhiḥ.
Ashṭottará huti shatát tadatrámandakánane.
Yo japed rudra suktánu nityaṁ kashyaṁ prayatnataḥ
Prápyate tena vaipuṇyaṁ sarvamantra japaṁ sadá.
Kashyáṁ nityaṁ pravastavyaṁ sevyottara vahá sadá.

Chandapurāṇam Āsvinamāsam

Upadeśaṃ kiṃ vāgāsi kasmātyajasi kutrachit.
Jadhendriya vihārāsneha sahurāṭāṭrasaṃ nicit.
Jadhendriyāṇi kurvanti vikrīyāṇi nadehinām.
Kadhāṭrasaṃ siddhir vighnebhyo naivacāpyate.
Jatā sarvapadāṃ nartā trātā viṣṇupatiṃ prabhuḥ.
Chandhya divasaṃ kuryāt snāna dāna japādi chanaiḥ.
Jatāḥ kāṣhyāṃ kṛitaṃ sarvaṃ tāmanāt vāyatā upyate.
Etgastyaḥ Kṛichhra chāndrāyaṇādīnyā sovakṣhyatiyā-
-nivai.
Ye shāṇḍsarupa mātrāyāṇi kaṃdendriyavi shuddhāyo
Kaṃdaḥ Kadhāyāṇi nānāvuddhe Kṛichhrādīnitāvāgra-
-tāḥ.
Jāyāṃ kṛitvātra mānujo je deha shuddhiṃ vidhānel parāṃ.
Evakhuktena nāktena tadhaivāyāchitena cha
Upavāsena chaikena pāda kṛichhra prakīrtitaḥ.
Pañcodumbara rājīva bilva patra kuṣhodakaṃ.
Pratyekaṃ pratyahaṃ pītaṃ sarvakṛichhra prakīrtitāḥ.
Kṣīrā kaghṛitā tākrāṃbu sakīrṇāṃ pratīvāsaraṃ.
Ekaikā mupavāsa sashcha kṛichhra sāmya prakīrtitāḥ.
Haviṣhyaṃ prātarādāshitvā haviṣhā sāyaṃ evacha
Haviṣhāya chitāṃ tīmstu sopavāsa sastiya haṃ vaset.

— c. A. 157 Skandapuránam Káshíkhandam —

Ékaikam grásamaśníyyá dahánitríni púrvavat.
Tryahamchopavasedamya datikruchhram charandvijah.
Krichhrátikrichhrah payasá divasánekavimshatim.
Dvádasháhopavásena parákah parikírtitah.
~~Trya~~ya. Tryaham prátastryaham sáyam tryaham adyáda-
-yáchitam.
Tryaham chopavasedante prájápatyam charan dvijah.
Gomútram gomayam kshíram dadhi sarpih kushodakam
Ékarátropavásashcha krichhra sántapanah smritah.
Pridhak sántapa dravyaih shadahas sopavásakah.
Saptahena tu krichhroyam mahá sántapanah smritah.
Taptakrichhram charan vipro dadhi kshíra ghritánilám.
Étám stryaham pibedushnám sakrit páyam samáhitah.
Tryaham ushnám pibedápah tryaham ushnam payah pi-
-bet.
Tryaham ushnam ghritam pítvá váyubhaksho dinatrayam.
Palamekam payah pítvá sarpishashcha paladvayam.
Palamekam tu toyasya taptakrichchha udáhritah
Gomútrena samáyuktam yávakam yah prayojayet.
Krichhramekáhnikam proktam sharírasya vishodhanam.
Hastádduttaratah kritvá divasam sammukhá shanah

(15) Skandapurāṇam Kāśīkhaṇḍam.

Kālāṅgalestrī tastvā ṣṭrāḥ prajāpatyenatatsamam.
Śrāvaṇasyāsaṅgetpiṇḍam śukle kṛiṣṇe dhavardhanaṅget.
Upaśrī śrāddhaṃ tri śravaṇa mete cāchandrāyaṇam smṛitam.
Śrāvaṇavardhanaṅgedgrāsaṃ śukle kṛiṣṇe cha hrāsaṅget.
Bhuṅjīta daśahāniścit parva chāndrāyaṇe vidhiḥ.
Chaturaḥ prātarāśnīyāt piṇḍāṃ viprasaṃmāhitaḥ
Śnātvā stamite sūryē śrī śukchāndrāyaṇaṃ smṛitam.
Gadādhara dhaṃ chit piṇḍāṃ nāṃ tro śmita saṃmāhitaḥ
Ebhāsenāsāmaṃ hari śhyasya chandra śeti salokatāṃ.
Ebhir gātrāṇi śuddhyanti mana sāt vena śuddhyati.
Vidyātapobhyāṃ pritātmā buddhir jñāne na śuddhyati
Pañcha jñānaṃ tha vet puṃsāṃ samyak kāśīni śevanāt.
Kāśī śevane dhanyā viśvesha karuṇāyatāḥ
Yato mahodayāvāptiḥ karmanirmūlanakshamā.
Etaḥ kāśyāṃ prayatne nasnānaṃ dānaṃ tapo japaḥ
Vratāṃ purāṇa śravaṇaṃ smṛit yuktā dhvani śevanā.
Pratikshaṇaṃ pratidinaṃ viśve śvapada chintanaṃ.
Liṅgarchanaṃ tri kālaṃ cha liṅgasyāpi pratishthitaṃ
Sādhubhis saha sallāpo jalpāsh śiva śiveti cha

— Chap. 107 Skándapurán. Káshikhandam —

Eti dhe sa cháp i sattváro mantra tirdha nivásibhiḥ
Astiṣya buddhi vinayo nánámánasa nánadhiḥ
Chamitatva mandatva marágitva mahiṃsanam
Pratigraha vritti sancha ratishchánugrahátmikáḥ.
Adambhitátva matsarya maprárthita dhanágamaḥ.
Lobhitva mandátaya mapáruṣhya madinatá.
Ityádis sat pravritti shcha Kartavyá Kshetra vásinám.
Pratyanam cheti shishyebhyas sadharma mupadeshyati
Nityánitiṣhavanasnáyi nityam bhikshá kritá shanaḥ
Linga pujárcha Kanityam nitiyá so va sat purá.
Etadátasya jijnásam Kartum devyá harovadat.
Adyat bhikshátanam prápte vyásaparama dhármikaḥ.
Agi sarva gate Kvápi bhikshám mayachchha sundari.
Yadhet yuktvá bhavánisha bhavam bhayasi váranam.
Chánasikritya pratigrihan tasya bhikshám nya shedhayat.
Sanmunis sahita sh shishyair bhikshám prápya donavat.
Vetátikra mamátolkya punarba bhramatám purim.
Grihe grihe paripráptá bhikshám yais sarva bhikshukaiḥ.
Yadahni nála bhadbhikshám sashishyas sanmunikvachit.
Adhasáyam tanam Karma kritvá chhátrais samanvitaḥ

Skanda purāṇam: Kāśīkhaṇḍam

Upaśamaparo bhūtvā tadhaivā śrdaharmi śam
Tadhāṅgodgrahaṇavyāsaḥ kṛtvā mādyāhnikaṃ vidhim
Gayan bhikṣāṭanaṃ kartuṃ sasi śyaḥ paritāḥ puraṃ
Sarvatra sapuribhrāntāḥ prati sandhaṃ muhur muhuḥ
Tatrāpi tadvadhāvābhikṣāṃ bhāgyaṃ kiṃ dhanaṃ yadhā
Sati cintitavāṃ vyāsaḥ śchiraṃ śāsvatāḥ paribhramam
Kṣetuṃ va mābāgeta bhikṣā yatnena rakṣitā
Ānīte vā śiṣyāhūya vyāsaḥ papracchakāṅkhitāṃ
Bhavadbhirapi no bhikṣā pari prāpyeti gamyate
Kiṃ tra purī vṛittāṃ sad viprā yāta mamājñayā
Dvitīyo hyapi yad bhikṣā na labhyeta tī yatnataḥ
Tenicchaṃ kiṃchidatrāpi mahāgurvanipātajaṃ
Ākṣaṇaḥ sarvasvāṃ nagaryā nabhavat kṣaṇāt
Rājadaṇḍo dhaṃgapajjātaḥ sarvapurāṃ kaṣaṃ
Adhāvāritā bhikṣā kenāpyasmāsu cer śhayā
Puraṃ ka sobhavaṃ dustāḥ śipasargena kenachit
Kiṃ neta dakhilaṃ jñātvā samāgacchata satvaraṃ
Dvitrāḥ pratitrā charaṇaḥ prāpyā mujñaṃ gurorādhā
Tamā chakhyuḥ samāgamya dṛi ~~shṭvā~~ tvar dhistāt puraṃ-
-kaṣaṃ

——Chi 107 Skanda purananam. Ká shí Khandam.——

Shi shyá Uchuh.

Shrinvantu ádi pacharamá nopasargotra Kashonamá.

Chámmanshayová sarvasyánnagargámina Kutrachit:

Yatra vi shve shwara sákshád yatrá maradhinú shrayam.

Dvádri shá yatra munayaú Kvachi státropa sargajá.

Samriddhi rgá grihastháná mi ha vi shve shitiku pure.

Janardhi rasti vai Kunthe palpá stá ratá da yaú.

Ratná Kare shu ratnání mata vanti ma hámunè.

Yá vanti santi vi shve sha nirmályopa gá jáugrihe.

Grihe grihe tra dhá nyánáu rá shayo yádrishá matuk.

Chatá dri shah Kalpa vrikshá datta aindra pure Kvachit.

Yatra sákshád vi shá lá Kshi sushi lá sha phala pradá.

Chatatra puri sarva syánnaro vástya dhanah Kvachit.

Nirvána lakshmyá sadanet vasminnánandakánane.

Chokshárdho yatra sulabhah Kimanyat tatra durlabham.

Sinamantiyah stri yah sarvah pativratá paráyanáh.

Sarvá bhavánirúpinyo vi shve sharpitá sat Kriyáh.

Yávantah puru shah Ká shyám sarva Eva ganádhipáh.

— Ch. 157 Skandapurāṇam. Rāshikhaṇḍam. —

Sarva Evanumārārai sarve tārāvadrishṭayaḥ.
Tripuṇḍrāṇi nilāphalāgete sarve chandramaṇḍalāḥ.
Uparāga sanaprāsneha pidyamānā apāhaye.
Dalpūjāsuti sadārāsu sarvajña Evaitilān.
Grine grinapi vatāre brahma veda vivādinaḥ.
Svardhanir dhūlānatu ṣṇā sanlīnā chatirāmanāḥ.
Sir vāṇalakshmipalāgaḥ kshetra sangā sakārinaḥ.
Sarva Evanirishikeshā sarve vai purushottamāḥ.
Ekāyuta Eva vijñeyā Etat kshetra parigrahāḥ.
Stri yovāpiruṣhevāpi sarva Evana sanshayaḥ.
Sarva Evatrinayana sarva Eva chaturbhujāḥ.
Sitānanthā sarva Evā sanv sarve mityunjayādhivanv.
Ekoksha shri shrilā varshmāṇa stvardhanārishvarāyatāḥ
Dharmarāshiḥ parashchātra mahanto trārdhakāshayaḥ.
Sarve Kānāḥ phalanityatra Kaivalyanv chātrānivmalanv.
Ekagarbhavāsanv sargaḥ Rāshi sanvsthiti Kārinānv.
Ekakalishchātra bādhetā Kālonaivapra bādhato
Enānv sinātra bādhanvto vishvesha chara ṇārdhanānv
Yatra vishveshva rasāksheshānv nādabindu Ratātmakaḥ

——— Śrī Skanda purāṇam Kāśīkhaṇḍam ———

Bhavanirūpi kilātrāstī praṇavo mantra vigrahaḥ.
Eṣo vigraha vaṇṭōtra sanātī veda viniśchitam
Sarasvatī sarid rūpā gatāśchāstra nikētanam.
Etanna dakāra nāma sarvam dharma śāstra kritālayam.
Gāvaṇṭō divi tē dēvāstāvaṇṭōtra mṛiśāmari
Śrī rāja yaṇṭī viśvēśaṇṭōkātrau rātrau sadāhayaḥ.
Svapnāṇā maṇi dīpaiśchā prāpyakāśīṇ rasātalāt.
Sannidhāsarva Ēvātra kāmadhēnu vrajānvitāḥ.
Pañchapīṭhī ṣadhārāchīr viśvēśaṇṭōmapa yaṇṭīhi.
Ebhaṇḍārāḥ pārijātāśchā sanātānonarichaṇḍamaḥ
Kalpadrumāśchapañchaitē ṛtubhiḥ sahasēvyatē.
Sarvēṣu rāmi kāyāśchā sarva Ēva mahārṣhayaḥ.
Yōginas sarva Ēvātra kāśīnādha mupāsatē.
Vidyānāṇ sadanam kāśī kāśī lakshmāḥ parālayam.
Mukti kshētra midam kāśī kāśī sarvatra mayītadhā.
Iti śrutvā munivarāḥ pārāśarya mahātapāḥ.
Ēvaṇ ca bhāśhitāṇvchhi śhyāṇ punaḥ śhōkam upatāṇvōmun
Śhi śhyāḥ. Śhi śhyānāṇ sadanam kāśī kāśī lakshmyā parā-
Mukti kshētra midam kāśī kāśī sarva mayī tadhā. layam

——— Ityádi Kádi dapurádnam Rákshikhandam. ———

Ityshanyetita dhávyásaḥ Krodhánandhi Krutaiochanaḥ.
Kshutnri shánumpaiasmirtiḥ rádhinshaphalakrutkrunnrajá
Ebásinttrai puruṣo vidyá mabanitri puruṣhanvdhanamv.
Ebabinttrai puruṣhomurtiḥ rádhinvyádoshapatviti.
Vidyágarvaparonyatra dhanagarvotra vaimahan.
Ebunkigarvenanobhikshánvprayacinanvtyatra vádinaḥ.
Stinitrá matinvyádan Rá shyánvshápa madattadá.
Ettvapi shápanvsapunadbhikshitumkrodhavánvyayani.
Pratigenanvtvará gurkłan prani shánvyo madattadrik.
Bahirámanagarínvsarvánvkvápibhaikshanmalabdhavánv.
Etanvshumálinamálakshyamanágohilámanvdalanv.
Bhikshápátranvparikshipyanirvyayá vashramanvprati.
Ebdhágachchhanmahádevyá grihadvárinishannayá.
Prákritastrí svarupinyá bhikshá yai prárdhitólidhin
grihinyuvácha.
Bhagavanbhikshurástáva dadya drishtámna kutrachit
Esat-krityátidhinnádho manuebhokshyati Rashichit.
Vaishvadevádikanvkarma kritvágrihapativnama
Prátikshitálidhipadhanvtasmát tvámatidhirbhava.

——— Ch. 157 Skándapurán. Káshikhandam. ———

Vinaití dirgha sthéyastvanmanéro nishevaté.
Chi shevaté gná sa sataté sahitás sapitá mahaih.
Tasmát parita mágáki Kurubhoyat purohitam.
Gáná stí gam sapinatam Kartu michchhaté dhi pujanát.
Iti sruitvá gatá mareno vyá sastá mahá vismitáh.
Vyásah. Kát vanubhadre Kutá prápta pitrvandrishtá na Rudra-
Chit.
Chanyadhanyo mayi murtih Kápitvanushchi mánasát.
Taddarshanát paránpritim vanprápta nindriyánime.
Ivam vudhai vabhavet prágas sarvávaya vasundari.
Chandrághata sanutrá sát yatitvá Rshi rárnavam sthitá.
Kalá sudhá Rasavyádha Ruhurá hubhayávdita.
Kinanuti nú svarúpena tishteh Káshyá manirbhaya.
Chdha vá Ramalá sitvam vikáya Ramalá lagam.
Ni shi sanko chinam Káshyám vikási vyánvva sessadá.
Kimvuvá Kárunúmurtu riti Káshini vá sinám.
Sarvaduh Khaugha hárini paránanda pradáyini.
Varánasyáh Kimadhavá dhi shtátri devatátvamum.
Kimvá nirvána tatkshetrám yá Káshyám parigiyate.
Shvapáka yáya jitkam vá prántelam Kurvati samah.
Jadbhágyam vápa rinatá metádyo shit sva rúpatah.

1-157. Skandapuranam Kashikhandam.

Ejindavasabhavenmunangaika singanparigigyase.
Bhaktaprotaprabhaktyabhavanubhavanasana.
Sarvadhanaiva sarittanmasurinaivarinnari.
Vidyadharinanonaga nogandharvinagakshinit.
Tanniyhta devatavasi Kapinnemohariná.
Kegannchinitadhanámetra Kachchitvambhavasundari.

Ilavacha stvadrisnanshi sasamtvanhapagetsatam.
Kadatvanikasi sushtyambrúhinamagratah.
Edhavatavadehesnini Kvá satyamnirmalekshane.
Iti pri shtá muni nasa vishvá yuvghatodbhava.
Etratvanyai vahé munehgrihinigriha
Gá. Vyá sah Estinenigannah Kashchit-sasiddhimtivrage.
Kachchikshám Kadá subhruvtari shyenángadhápinam.
Sapasvyudiritanushritvá sáprovácha vacha statah.
Avishanukam vada munne Kastesti nigannasudhi
Abannabhartripra sádena Kinnchinguinamgadátw-
Iti shritvá prahrishtátmá satánná hatapodhasah.
Ayutanvanna shishyá yetai ssapannjti mahamv-
-vrine.

Asta mayavanmayat yat Kasta vadbho Kshenyadhanani.
Eli shanmyeti prakrishtatma saprovacha mamimatah.
Kimvitamsebanatadyahi sarvanvchhisyanvtsamanvhva-
-ya.
Punah prana satanvsadhvit yetavat siddhanastuto.
Jenatriptinganishyanti machchhishyas sarva Evato.
Innitvasha sabravittamtu munebhartura mugrahat.
Siddhanneva sadaivaste sarvantavannamanaya.
Yavatardhija nastvasti nati sarvopa sarvashah.
Jadanavdhija nasvasti netat sarvopi sarvagah.
Tayantadrijanahitabhavtri samdesha haritah.
Atyaterdhini yadgene siddhanu Karyantadhaivahi
Paripurnadi sha sarvah paripurno manoradhah
Paripurnamgrihanvsarvanvpatyuhpada prasadatah
Yahitirnanvsamayahi sarvaih shchalidhibhissaha
Patirne bahukalinah Kalanvna sahatechiranv.
Priyalidhih priyatanna tadatidhya samriddhaya
Ashugatva samagachchha yavanvnastamriyadrasih.
Sti prakrishtasvarita shishyanahiya sarvatah.
Agat yatanvpunah praha drishtvatanmargalochanam

Ch. 57. Skándapuráṇam Káshikhaṇḍam.

Ete bálá sarve samáyátá tvaritam dehi bhojanam.
Etá chatasri samayát samayádeha bhá skarah.
Ityuktvá mandirasyántá vivi shuste tapodhanáh.
Sammasutapa manijyoti ratyáhita dina shriyah.
Yávad gachhanti te sarve madhya máshuta pavi naḥ.
Pádá prakshályatá vanti Kai shchit Kaishchit samarchaḥ-
-cha
Kai shchi cha pari mi shtanná bhorkhtume vopa veshitáh
Vaddivya pátra sambháram dri shtvá tad drishtá yaḥ-
-Kshanát
Parám tripti mapágachchhanghritám ná ~~re~~ mo damo=
=dibhih.
Epi tripti m sanná pamná stadamma ni shevanát.
Chánta sneham damai sraghim stavastá paribhi shitáh
Adha sádhyam vidhim kritvá prati vi shyatadagratah.
Abhi manadya mahá shirbhir yávad gantum prachakra-
-mah.
Yávad vriddha grihasthena grihini sá Ratá Kshitá.
Papracchha tirdhe vasatám Kodharmo mushtya Evahi
Yadhá tadam sá re sa tirdhe varte mahá vayam.
Sarvadharma vidám shreshtah shritvá tad grihinim vachah
Sadádara sudhá Klinna mahanmas yádi tar pitah
Pratyu vácha munir vyásah smitvá tam sarva vittamám.

Vyāsaḥ. Evaṃ vināśitaḥ Kāraṇaṃ tatra mahāṛṣitāmpra-
-pānade.
Sa Eva dharmo nāmyeti yastvayā parichāryate.
Evameva dharmaṃ jānāsi pati śuśrūṣa sevatā.
Yadi pṛichchhasi māṃ satyaṃ tadā kiṃ chana vachmicha
Tāṃ tāṃ yāmeva dṛiṣṭeṇa mamāgapi vijānatā.
Sa Eva dharmas subhāgeṇa yo dharmo sti Kāśhena na
Eṣa śhato śhamāyāti tavabhartā chiramtanaḥ
Gṛihiṇyuvācha.
Eṣa yaṃ dharmo bhavenmunāṃ Kriyate chasva śhaktitaḥ.
Sādhāraṇāni dharmāṇi samprichchhetāni me vada.
Vyāsaḥ. Sādhāraṇā Dharmā jñāyantetra chāKhilaiḥ.
Kāmo dānaṃ dayādhairyaṃ Kāma Krodhā vinigrahaḥ.
Eṣa mudvega Kāraṇvāt Kyaṃ parot Karśha sahishṇutā.
Vichārya Kāryatānityaṃ svadhiśhṇye dayachintānaṃ
Gṛihastha Uvacha.
Eṣu dharmeṣhu vidvaṃ stayi Kośti hatādvacha da
Jatastha gita vi dvyāsastāsthaṃ Kiṃ chinna chokta vān
Jataḥ punar gṛihastena sahi prokta stapo dhanaḥ.
Yadyetā Eva vai dharmāstvayā ye pratipāditāḥ.

Gaddámtatástitrayyeva dánamtrayyevachottamam
Trayeva nidayá samyag dhairyam trayyevachottamam
Tayi samchávavástyeva Rámarrdhavinigrahé.
Tvamneva samyag jánishe vaktum chodvegavarjitam
Trayyevapariddrisyetá parotkarrsha sanishmatá.
Yicharya Rárita yá sneha tvamevanilayomahan.
Tvasyadhishnyasyachalnavá sh chintaye dudayam dhivam
Alabhamtovárdna vamsiddhimabhagyát tá sya ka syacha sa.
Yá sam pamsádna siddhimalabhanmabhágyá cha pati Kra-
Tasinapah pratgitabhavetch chhapture vávivetkimah. -mát.
Grihinyuvácha.
Bhavatá chramatá vipra náptá bhikshátra yadyahe.
Yadápa rárdhamkimha havarárkaih Kshetravásibhih.
Tapasvinmchhrumumevá Kyamrája dhányámmanmeha-
Buddhimdrashtum nashaknotipari shaptá sa Evani. -yah.
Adyaprabhriti sukshetrenadiyye shápavarjité
Avásakrodhamanmmenavastum yogyatá trate.
Adámnevanivgachchha bahih Kshetrádi tó bhava
Yadvi dhánmanmayyogyamvmeKshetramnokshaika sadha. -nam.

— Chap. Skándapuráṇam Káshikhaṇḍam. —

Ityáṣṭamaṣṭagaddhárṇaṃ Kritamṛitáṭkshetra vásinám.
Vaddau ṣṇṭya vyapari pátro rudrapai sháchi gaṃ vahi.
Vachenritva vepa máṇa sa pari shuṣi Roshṭa tátu Kaḥ.
Jagáma sharaṇa ṃ gauriṃ luraṃ stá ch cha ṇágrṣtaṃ
Uvácha cha vachomátastrá hitrá hi bhṛi shaṃ rudaṃ.
Ó nádno namanádho haṃ bábi sha stá vabáti shaḥ.
Sharaṇágata samitráṃ ra Rshamánṃ sharaṇágataḥ.
Dahúmáṇa sáṃ geham dushṭá mat gamtá mánasaṃ.
Shamchu sháponyadná Rartuṃ bhavat gápi na shaṃ yate.
Á ham cha sharaṇaṃ gátá stadeRaṃ Rriyatáṃ shive.
Pratyakshaṃ me sadá Rshetre prati bhútaṃ cha párvati.
Ee shapra veshamádeshaṃ me shastvadá Ryalaṃ gha Rah.
Ityukáténa munimá bhavání Rarumánidhiṃ
Mu Rhaṃ mahe shitur ki Rshya tadhet gáha tadájnayá.
Dadámtárhitavaṃ tártau shivaṃ Rshetra shivaṃ Raraṃ.
Yá so vi nirya gauprátaḥ sváparádhaṃ shaṃ vadaḥ.
Á horátraṃ sa pashyanvai Rshetraṃ dri shṭe radúragaṃ.
Pápyá shṭá mánṃ cha bhútáṃ cha madhgak shetraṃ sadávi-
-shat.
Lolárká dagni digbhágeṣ vardhuṃ purvaro dhasi.

——— Iti Skandapurāṇam Kāśīkhaṇḍam. ———

Sthitastvadyāpi paśyetsa Kāśīṃ prāpyāda rājitāṃ
Skandaḥ. Uddhariṣyāmyahaṃ sarvāṃ Kṣetra śāpaṃ pradās-
-yati.
Kṣetra śāpa pradāsyāchena vahirgāsyati chaKṣaṇāt.
Etā Ovāvimuktasya Kṣetrasya śubha śaṃśinaḥ.
Śrāvayiṣyati śubhaṃ nityaṃ mamagadhātvaṃ yathai vahi.
Nṛitādayaṃ mimaṃpuṇyaṃ vyāsa śāpa vimoKṣa-
-ṇaṃ
etbahādungopa sargebhyo mabhayaṃ tasya Rutrachit.
——— Iti śrī Skandapurāṇe Kāśīkhaṇḍe vyāsa śāpa ———
——— Vimo Kṣaṇaṃ nāma śaṃmavatitāmadhyāyaḥ ———

Agastyaḥ. Etādbhavi śyaṃ dhṛitvānaṃ vyāsasya śivasaṃ-
-dhaṃ.
Aśchaṛya bhājanaṃ jātastatīrthāni vadādhunā.
Anaṃda Rāṇane yāni yatra śaṃti śpadāmanā.
Śāni liṃgasvarūpāṃ śaṃnāchaKṣaṃ mamāgratāḥ
Ayaṃ vahi vaipuṣṭo devyai devena bodi tāḥ.
Yādṛi śaṃ Radhito vachaṃ tādṛi śaṃ śṛiṃ Ruṃbhaja.
Devyuvācha. Yāni yāni tīrthāni yatra yatra maheśvara.
Śāni tāni hāmo Kāśyāṃ tatratatra vadaprabho.
Devadevaḥ. Śṛiṃ devi viśālākṣi tīrthaṃ liṃga muddā-
-hṛitāṃ

jalāshayeti tīrthasya jalā mūrtiḥ parigrahāt.
Mūrtayo brahma vishṇvarka shiva vighneshvarādikāḥ.
Liṅga saṅgha mitīrthyāṇāṃ yatra tat tīrtha meva tat.
Vārāṇasyāṃ mahādevaḥ pradhānaṃ tīrtham uchyate.
Gadutthare mahārṣeyaḥ sārasvatā pada pradaḥ.
Kshetrāt pūrvottare bhāge lāṅgalī shṭaṃ pashupā shahrit.
Sat pashenād vigrahavatī pūjyā vārāṇasī nareḥ.
Sā pūjitā prayatnena sukha vastī pradā sadā.
Mahādeva syapūrveṇa gopreksha liṅga muttamaṃ.
Saddarshanād bhavet sannyaggodānajanitaṃ phalaṃ.
Goloka prepshitā gāvaḥ pūrvaṃ yachchhaṃbhunā svayaṃ.
Vārāṇasīṃ samāyāntyo gopreksha tattalāsmṛitāṃ.
Gopreksha dakshiṇe bhāge dadhīchīshvara sajjnitaṃ.
Saddarshanād bhavet puṇyaṃ phalaṃ yajjo sanudbhavaṃ.
Atrīshvara stu tādyāmyā madhukaitābha pūjitāḥ
Liṅgaṃ dṛishṭvā prayatnena vaishravaṃ padamṛichhati.
Gopreksha pūrva digbhāge liṅgaṃ vaivijvareshvaraṃ.
Tasya sampūjanān martyo vijvaro jāyate kshaṇāt.
Prāchyāṃ deveshvarastasya chaturveda phala pradaḥ

Ṛdeśvarādidhyāyantu kṣetrajñaśchāpi keśavaḥ.
Śrīśaṇḍī bhuvanaṇḍavarvantāsya sandarśanādhiṣvaṇḍ.
Śaṇḍeśvara mālokya tatprāchyāṇḍayate nagnaḥ.
Chatur mukhena vidhinā tatpūrve ṇacha turmukhaḥ.
Ṛṇyāgaṇḍ saṇḍpūjitāṇḍ liṇgaṇḍ marchitāṇḍ brahmalokadhaṇḍ.
Atra śāṇḍtikarīgaurī pūjitā śāṇḍtī kṛidbhavet.
Yaraṇā yāstatē pūrve pūjyaṇḍ kuṇḍīśvaraṇḍ śrīśiṇḥ.
Tat pūjanāt prajāyaṇtē putrāṇīja kulojvalāḥ.
Kuṇḍīśvarādutta rasmiṇḍ tīrthaṇḍ tatpippalāṇḍhvayaṇḍ
Tasya vaidhānamātreṇa śrī śatbhadhvajapūjanāt.
Rājasū yasya yajñasya phalaṇḍ vā vikalaṇḍ bhavet.
Raurvādiṣu yeśrit pitāraḥ kōṭisaṇḍmitāḥ.
Tatra śrāddhe kṛitē putraiḥ pitṛilōkaṇḍ prayāṇḍtitē.
Ēṇḍ śrī yeśvaraṇḍ liṇgaṇḍ gopreṣhādutta rasmane.
Taddarśanāt bhavē strīṇāṇḍ pāti vratyaphalaṇḍ sphuṭaṇḍ.
Tallīṇgapūrvadigbhāgē pūjyas siddhivināyakaḥ.
Yāṇḍ siddhiṇḍ yaśvaṇḍ śrīṇḍ heta śatāṇḍ prāpnotitāṇḍ nataḥ.
Hiraṇya kāśipor liṇgaṇḍ gaṇḍśāt pāśehi ṇetataḥ.
Hiraṇya rūpa śatāśī hiraṇyasya samṛiddhi kṛit.

Mundá dureshvaramlingamtatpratichyámcha siddhidam.
Abhisata dantinair rityámgopre Kshá dvrishabheshvaram.
Abhimshamdeshvaramlingam mahádevasyapashchime.
Jallingapujanámnrinámbhavenmanasa lokatá.
Vatpárshve lohitá shvesho vishálhe shashchatra vat.
Naigamé yeshvara statra yasyanamdyádayoganáh.
Yeshamapinalingáni tatra santi sahasrashah.
Jaddarshanádbhavetpunsámtattadgama salokatá.
Chandi shvarát pratichyámcha shiládhi shah Rudhiharah
Mahábala prada statra hiranyakshe shvarah shubhah.
Vaddakshinettaháshikhyamlingamsarvasukhaprada.
Prasannavadane shákhyamlingamtat prabhavechchubham
Prasannavadanastishtedbhaktastad darshanáchchubhat.
Vadduttare prasannodamkundamnairmalyadamnrinám.
Pratichyámattahásya mitrávarunanamam.
Lingetallokade pujye mahápatakaharini.
Nairrityámchásyalingasya vriddhavasishtasamjnitam.
Lingamtatpujanátpumsám jnánamutpadyate mahat.
Vasishte shasanipasthah Krishne sho vishnulokadah

——— Ch. 15. Skandapurāṇam. Kāśīkhaṇḍam. ———

Tadyāmyāṃ vāpya vatīre śrī brahmavāpī jalabhi vardhanaḥ
Tatra deśvaro devaḥ pūjyaṃ cātra tatra śrī śādhanāreśvardhanam
Prayatnāt nāsh śrī vyāpta bhaktā mugrana kāmyayā.
Ātasvatīsnāntāt pūrvaṃ liṅgaṃ pūjyaṃ prayatnataḥ.
Tadai vājñāna nirṣṭānāṃ paramānandamicchatāṃ:
Yāgatir nitātēnāṃ svatīre śātā mutyajaṃ
Vairocheśvara liṅgaṃ svarlokāt parataḥ śubhaṃ
Yadutta rebalī śaṃ cha mahābala vivardhanaṃ.
Yatrai valiṅgaṃ tāṃ śaṃ pūjitāṃ sarvakāmadaṃ.
Chandrēśvareṇa pūrve liṅgaṃ siddheśvarābhidaṃ
Sarva vidyāḥ prasannāsyuḥ tadyaliṅgasyasevanāt.
Yaddarśhineṇa vīreśo nāma siddhi vināyakaḥ.
Yatrai va vitatādevi sarvadurkhaugha mochanī.
Pañcāmudra mutādhāpitthaṃ tādjñeyaṃ sarva siddhidaṃ.
Yatra japtā mahāmantrāḥ kṣipraṃ siddhyanti nānyathā.
Yat pīṭha vāyukoṇīv sampūjyo nagare śvaraḥ.
Yadarcanādashvamedha phalamtva vikalambhavet.
Yadīśānecha nālīshaḥ tīrthaggo muni vāraḥ.
Mahāpāpaugha vidhvaṃsī sugrīveśa tā dutta re

Ch. 157 Skandapurāṇam: Kāshīkhaṇḍam.

Hanūmadīshvarastatra brahmacharyaphalapradaḥ.
Mahābuddhipradastatra pūjyejaṇbavadīshvaraḥ.
Ashvameshvarapūjyaṅgaṅgāyāḥ paschimetate.
Tatra bhadrahradnāma gavāṅkshīreṇa pūritaḥ.
Kapilānāṅ sahasreṇa samyagdattena yat phalaṅ.
Tat phalaṅ labhate martyo snātō bhadrāhradedhiraṅ.
Pūrvabhādrapadāyuktā paurṇamāsī yadābhavet.
Tadāpuṇyatamaṅkāle vājimedhaphalapradaḥ.
Hradapaschimatīretu bhadreshvaravilokanāt.
Golokaṅ prāpnuyāt tasmāt puṇyāmnaivātra saṅshayaḥ.
Bhadreshvarādyātu dhanyā mupakāreshvaro muneḥ.
Tasyaliṅgasya saṅsparshāt parāṅshāntiṅsamṛichchhatī
Upakāreshvaraṅ liṅgaṅ dṛishṭvājanma shatārjitāṅ.
Tyajeda shreya sorāshiṅ shreyorāshiṅ cha vindatī.
Taduttare cha chakreshe yonichakranivārakaḥ.
Taduttare chakrahrado mahāpuṇyavivardhanaḥ.
Snātvā chakrahrade martyashchakreshaṅpariplūjyacha.
Shivalokaṅ prāpnotī bhāvitō nāṅtarātmanā.
Tasmair nuto cha shileshodrashṭavyashcha prayatnataḥ.

— (157) Skandapurāṇam Kāśīkhaṇḍam —

Śrīkaṇṭhatīrthapuṇyāpastaṃ snātvārdhaṃ varavarṇinī.
Hradastīrtha samutpannāshshile snāsyā grato mahat.
Śrīkaṇṭhakṛitīrthadelatra dṛishṭvā shīleshvaraṃ vibhum.
Rudralokaṃ nareyātit gatvā saṃsāragahvaraṃ.
Yatpūjato nāradenātapastaptaṃ mahattaraṃ
Liṅgaṃ shastnāpitaṃ shreshṭaṃ Kuṇḍaṃ chāpi Kṛitaṃ
Yatra Kuṇḍe naraḥ snātvā dṛishṭvāvai nārade shvaraṃ - shubhaṃ
Yadagre chātri Kuṇḍaṃ cha tatra snāto na ~~vighna~~ garbha bhāk.
Vighna nartā gaṇādyaKshastādrā yaveti vighnārit.
Yatra vighna haraṃ Kuṇḍaṃ tatra snāto na vighnabhāk.
Śrīkāra Keshvaraṃ liṅgaṃ tādu dagdhi shichottamaṃ
Kuṇḍaṃ chānāraKā Khyaṃ vai tatra snāto na naraKī.
Varaṇā yāstate rangevaraṇe shastā duttarā.
Yatrapā shupatasiddhastvaKshapādo mahānmuniḥ.
Anonaiva sharīreṇa shāshvataṃ siddha māgataḥ.
Yatpashchimo cha shaile shaḥ paramnirvāṇaKāmadaḥ.
Koṭī shvaraṃ tīrthādyāmyāṃ liṅgaṃ shāshvata siddhidaṃ.
Koṭī tīrdha hrade snātvā Koṭī sha[illegible] pari pūjyacha
Yavāṃ Koṭī pradāna sya phalamāpnoti mānavaḥ

— ch 167. Skándapurán.m Káshikhandam —

Abháshma shánastambholra kotishá dvahni dikthitah.
Jasmin.m stambhe sadá rudrasti.nthate chomagá saha.
Jam.m stambham.m samalam.m Kritya marastal pada.m prápnuyát.
Jatraiva paramam.m tirtham.m Kapále sha samipatah.
Kapálamo chanam.m sánna tatra snáto shvamedhabhák.
Kumamo chanatirtham.m chatadudagdi shi shobhanam.
Jatra tirthe narah snátvá mukto bhavati chánnasát.
Jatrai vángáraka.m tirtham.m Kundam.m chángáránirmalam.
Snátvángáraka tirthe tu bhave bhúyo nogarbhabhák.
Angára vára yuktáyám.m chaturdhyám.m snáti yonarah.
Vyádhi bhirnábhi bhirgeta nacheduk khám.m Kadáchana.
Vishvakarmo shvaram.m lingam.m jnánadam.m chatadutta.
Abhá Kundeshvaram.m lingam.m tá cha dakshi.nata shshubham.
Kúpa shshubho dana.m nápi snátvyam.m tatra nishchitam.
Jatra Kundamayi mála mayá Kshiptá vishodhaná.
Abhá mundá tato devi sanmutpanná gá harini.
Khatvángam.m cha dhritam.m tatra Khatvángé shastato bhávat.
Nishpá pojá yate martyah Khatvángé shá vilokanát.
Bhuvane shastato yánnyám.m Kundam.m cha bhuvaneshvaram.

— 1157 Skándapurána Kásikhandam. —

Yatra Kundé Kilásnáno Bhuvaneshobhavenmaráh.
Yadyámyám vimale shashchakundaschavimaleshvaram.
Yatrasnátá vilokeshám vimalapáyaté naráh
Yatra pashupatassiddhastryambako námanámatah.
Ekenaiva shariréna rudralokamavápitaráh
Bhrigo ráyatanam lätra pashchanneti va punyadam.
Vidhipúrvamta dhabhyarchya prápnuyách chivamandiram.
Shubheshvara sya tadyámyám yámi mahá shubha phalapradam.
Yatra siddhan pashupatan Kapilarshir mahátapáh.
Yatrásti higu nárammyá Kapileshvara sannidhau
Yámyuhám pravished yo vai nasagarbham vishet Kvachit.
Yatra yajnwda Rupasti vájimedha phalapradam.
Omkára Esha Evásá vádivarnatra yát mataah
Ebatsyadarguttaretkule nádeshastva hamivaona.
Nadeshah paramanubrahma nádeshaparamágatih.
Nadeshah paramanosthánamduhkhasansáramochakah.
Hadáchittasya devasya darshanegáti jáhnavi.
Ebatsyadari sá Radhitásnánam punyairavápyaté.
Ebatsyadarisn yadágamyá pashchinné Kapileshvaram.

Asyárchanenaratnaughairmaliyujjyotā Rarichit.
Shanmukhaṃ shivaṃ liṅgaṃ Kanstibhe shvarodaKshi-
-ne.
Sarvesvaparamajñánamlabhedadyápi sádhakah.
Agho reshogrihadvári Rúpastasyottāre shubhah
Aghoroda Stikhyáto vájimedhaphalapradah.
Sarge shodasmuse shashchátrali ṅgadvayaṃ shubhaṃ
Anenaivahidehena yatrátāṃ siddhi snápnutah.
Sallinga yo ssamarchátas siddhir bhavati vāṃchhitāṃ
Saddakshiṃ mahárudro rudrá vá sa Stismritah.
Satra rudra ṃ samabhyarchya Kotirudraphalaṃ labhet.
Chaturdashi yadá varṃe rudranakshatra saṃyutá.
Sadá puṇyatamah Kálo devánámapi durlabhah.
Sasnian Kuṃde narah snátvá drishtvá rudre shvaraṃ vi-
-bhuṃ
Satra Kutra mritovápi rudraloka mavápnugát.
Rudrasya nivrutē bhágeliṅgaṃ tátra mahátayaṃ.
Sadagrepi tri Kúposti pitrinámnabalapradah.
Satra shráddhaṃ narah Kritvá piṃdánsKúpe parikshipet.
Ekavinshat Kulopetah shráddha Kridridraloka bhák
Atra vaitáraṇi námna dirghikápashchimánanta.

— 1915. Skandapurāṇam. Kāshīkhaṇḍam. —

Jayyāṃ snātō naro devi naraḥkāṃ naivagachchhati
Vināsphaṭīkvaraṃ liṅgaṃ rudrakuṇḍāchchanapashchimē
yuṃpuṣhya samāyōgē dṛishṭvā divyāṃ labhēdgiraṃ.
Rudrāvāsaddakshiṇataḥ Kāmēshaṃ liṅgamuttamaṃ.
Jaddakshiṇē manākuṇḍaṃ snānāchchhiṇṭita Kāma-
-daṃ
bhaitra shukla trayōdashyāṃ tatra yātrāna Kāmadā.
Tatra Kubaraliṅgaṃ cha prāchyāṃ Kāmēshavāchchhubhaṃ
Jadagrē pāvanaḥ Kūpō dhanadhānya samṛiddhidaḥ
Tatra Kubarapūrvēṇa sūryāchandrau maṣēshvarau
Ājñā madhyāṃ tatra pātāla hara tastau samarchitau.
Jaddakshiṇē dhruvēshaṃ cha dṛishṭō mōhavināshanaḥ.
Jatra siddhēshvaraṃ liṅgaṃ mahāsiddhi samarpakaṃ
Jatraivamaṇḍalē shashcha maṇḍalē shapadapradaḥ.
Kāmakuṇḍasya pūrvēṇa chyavanēshasamṛiddhidaḥ
Jatraivamasakēshashcha rājasūyaphalapradaḥ.
Jamatkārāliṅgaṃ cha tatrashchāt yōga siddhikṛit.
Jaduttarē samaṃdēshō mahājñāna samarpakaḥ
Jadyāmyā māhutī shashcha dṛishṭō hēma phalapradaḥ.
Jadyāmyāṃ puṇyajanakaṃ liṅgaṃ pañcha shikhēsh-
-varaṃ

Markandeya hradastasya paschime punyavardhanah.
Yasmin hrade nara snatva Rinubhiryah pari shochati.
Yatra snanam chadhanam cha bhavedakshayapunyadam
Yadutta recha Rundeshas sarvasiddhair namaskritah.
Dikshanpashupatim labdhva dvadashabdena yat phalam.
Yat phalam labhate vipra martyah Rundeshadarshanat.
Markandeya hradat purvam shamdilyeshas supunyadah
Yat paschime cha chandishas chandam shugrahanagha Rit.
Dakshine cha Rapale shat Rundam shri Ramtha sanjnitam.
Yatra Rundeshe nara snatva data sya chhri prabhavatah
Mahalakshmishvaram lingam tasya Rundasya sannidhau.
Mahalakshmim sannabhyarchya snatastat Rundavarishau.
Chamara saktahastabhir divyastribhis cha vijyate.
Yadamat sodarim yanti svargalokaddivam Rasah
Yadato naiva marge na yantistribhir vritassukham
Svargadvaramatah khyatam tat sthanam munisattama
Yat Rundadakshine bhage lingam brahmapadapradam.
Gayatrishvara savitrishvaram pujyam prayatnatah.
Matsodaryastato ramye lingam satyavateshvaram.

——— ——— e 4157 Skándapurásam Kashikhandam. ———

Jayokpúrvena sanyojyam lápah shri parivardhanam
Ugreshvaram mahálingam lakshmishát purvadikstri-
-tam.
Játisma robhavenmartyastallingasya samarchanát.
Jaddakshinechograkundam snánát kamalkhaládhikam
Haravíreshvaralingam tásyakundasya pashcime.
Vasyadarshanatah pumsám jáyate rogasamkshayah.
Jadváyavyemarichisamkundam chágharghanáshá-
-nam.
Jatpashchácchasvdrakundam chálingam cha mdreshv-
-aramnude
Chamvdreshádda kshinebhágeshubhákarkotá vapiká.
Jatra vápi jate snátvá drishtvá karkotá keshvaram.
Nágánámádhipatyamtu jáyate nátra samshayah.
Jatpashchádrisam chamvdisho brahya halyáharo harah.
Jaddakshinemahákundam rudralokaphalapradam.
Jatpashchimemanálinga magnisha Vtivishritam.
Agnyayanámakundam chatatpúrvegni salokadam.
Agneshvara Era sanvjnam cha kundam tad dakshineshú-
-bham
Jatra kunde marasnátvá svargeva sati purvajah.
Jatprachyám bála chamdreshashchámdralokagatipra-
-dah.
Parilobála chamdreshamganalingam yanekashah.

Vilokya tāni liṅgāni gāṇapatya padaṃ labhet.
Bālacandra samāpetu Rūpaḥ pitṛi guṇa priyaḥ
Yatra śrāddha padaṃ śrāddhā pitṛūṇāṃ tsa pātra tārayet.
Yadā mdhaḥ pūrvato liṅgaṃ pūjyaṃ viśveśvarāṃ-
-hvayaṃ.
Viśveśvarasya pūrveṇa vṛiddha Kāleśvaro haraḥ.
Kālodaśāṃśa Rūpasti tadāgre sarvarogahṛit.
Yaistu tātra dakaṃpitāṃ strībhiḥ puṃbhiḥ svakarmā-
-bhiḥ.
Tāteśāṃ parivartōtra Kalpakoṭi śatairapi.
Yat vitvāja mabandhoddhād bhagavan muchyetā mānavaḥ.
Yatra Rūpetu yaddattaṃ dānaṃ śivatātmanāṃ.
Saṃvartē pi mātāsyāsti nāśaḥ Kalaśa sambhavā
Khaṇḍas tita saṃskāraṃ tatra kurvanti yonarāḥ.
Perudrolokamāsādya modante sukhinas sadā.
Kālo śāddakshiṇe bhāge matvīśastrapa mṛit puṛit.
Liṅgaṃ dakeśvarāṃ hvaṃ cha tataḥ Rūpāduda dhiśi
Aparādha sahasrantu nāśayet tasya sannarchanāt.
Mahākāleśa liṅgaṃ cha dakśośāt pūrvato mahat.
Mahākuṇḍena rasnātvā mahākālantu yorchayet.
Architaṃ tena vaitātra jagadetāchcharācharaṃ.

Antakeshvara mākhyatadyāmyāṃ sāntarāsyabhik.
Hastiprāleshvaraṃ liṅgaṃ tasyadakshiṇato muni.
Tasya pūjānato yāti punyaṃ vai nastidā[illegible] najam.
Vatrairāvata Kuṇḍaṃ cha liṅgaṃ vai tāvateshvaram.
Tallingamarcha yan martyo dhanadhānyasamṛiddhi-
-bhāk.
Taddakshiṇe shreyase cha liṅgaṃ syāt[nv] mālatīshvaram.
Hastishvarāduttaretu jayante sa jayapradah
Bandīshvaro mahākāla Kuṇḍāduttara tashubham.
Bandīkuṇḍantu vikhyātaṃ vāraṇasyāṃ mahāghai-
-hrit.
Tatra snānena dānena shrāddhena ~~mānya~~ Kshayyanash-
-mute.
Dhanvantarīshvaram liṅgaṃ Kuṇḍantan nāma chai-
-vahi.
Tasya liṅgasya nāmnāmyat Kuṇḍa nāmnāsya devahi
Tuṅgeshvaraṃ liṅga nāma Kuṇḍaṃ vai dyeshvarābhidam
Sudhāmayo mahe shadhyah Kshiptāstatra mahādhiyā.
Tat Kuṇḍa snānatastāsnā tallinga parivīkshanāt
Kashyanti vyādhayas sarve mahāpāpais sudārunaih.
Tadduttare hatī she shah sarvavyādhi nishūdanah
Shiveshvarah shivakarah liṅga nāmna sheha dakshiṇe
Janna dagni shvaraṃ liṅgaṃ shive shāddakshiṇe shubham

Ch. 157. Skándapurána. Káshí Khanda.

Yat pashchime bhaire veshah Rúpasta syottare shubhah
Yadi dasparshanátrena sarvayajña phalam labhet
Yat Rúpa pashchime bhage shukle sho yoga siddhadah.
Yamnairuty ánchaváyáseshah Rúpashcha vimalodakah.
Vyásarúpe nara snátvá darpayitvá suráns pitrúns
Krishnajnáná labhate lokan yatra Rudrábhi Rámkshitán
Vyásatírthát pashchimato ghantá karno hrado mahan
Ghantákarna hradasnánád vyáseshaparidarshanát.
Yatra Rudra mritovápi váráná syánmritobhavet.
Ghantákarna samípetu panchachúdápsaras sarah.
Panchchúdá jalesnátvá drishtvá devantam shvaran.
Svargaloka mavaroyáti panchachúdapriyobhavet.
Yamirúpastato prachyám sarvá jádya vinásha nah.
Panchachúdottare bhágé tírthamchá shokasamjnitam.
Mandákinímahátírthamtadidchyám mahágha hrit.
Svargaloke pi sápunyá Rinmuna mánavemuno.
Yaduttare madhyame sho madhyakshetram svapityahe.
Yattrajágaram kritvá shokáshtamyám madhunarah.
Najátu shokam labhate sadánandamayobhavet.

Ubhukshetrapramāṇaṃcha Kroshaṃkroshaṃcha sar-
-vataḥ
Ārabhya liṅgādasmāchchapuṇyadāṃ madhyameshvā-
-rāt.
Ēlādeva sadāpūrāhuḥ sarve vai prapitāmahāḥ.
Kāshchidasmat kulotpātō mandākinyājalāplutāḥ.
Dhanajyēt prayātō viprāṃ yatīṃ pāshupatānapi
Ālamandākinyāṃ vinarasnātvā dṛishṭvāvai madhyameśh-
-varaṃ.
Ēkaviṃśat kulopetō rudralōkē vasechchiraṃ
Madhyameśādavāchyāṃ vinā vishvedeveshvarāśhubhāḥ.
Yadarchanādarchitāssyuḥ vishvedevāstrayodaśa
Tatpūrve vīrabhadreśo mahāvīrapadapradaḥ.
Bhadrādābhadrakālīcha tasyadakshiṇatāśhubhā.
Bhadrakālahradonāma tatrātīva śhubhapradaḥ.
Āpastambheshvaraṃ liṅgaṃ tātprāchyāṃ jñānadaṃ-
-paraṃ.
Sarvapāpavishuddhātmā śhivalōkamavāpnuyāt.
Yaduttarē puṇyarūpāstatpaśchāchchhaunakēśhrahradaḥ.
Hradapaśchimatōliṅgaṃ śhaunakēśhaṃ sudhīpra-
-daṃ
Hradē tatra narasnātvā dṛishṭvāvai śhaunakēśhvaraṃ
Jñānaṃ tasya labhēddivyaṃ yēnamṛitvāmṛitatvasaṃ.
Yaddakshiṇē ~~siddhakūpaś~~ jambukēśhastīrthaggoṇinivā-
-rakaḥ.

Vaduttare mataṅgeśo gáṇavidyá prabodhakaḥ.
Mataṅgeshasya vá yaoge sánnálinṅgáni sarvataḥ.
Munibhisthápitánicha sarvasiddhipradánicha.
Brahmadhátríshvaranlinganṅ mataṅge shachchadakshi-ṇe.
Vallinga darshaná dáyuv nánlárachchidyatí kvachit.
Vatrajíveshvaranlinganṅ pitṛilinṅgánṅ yanekashaḥ.
Vallinga sevayá sarve tíshyanlí prapitámahaḥ.
Vaddakshiṇe siddhakúpas siddhás sanlí sahasrashaḥ.
Vayudhárástiye siddhá ye siddhá bhánu rashmigáṅ.
Vaiḥ sthápitánlíṅ yallinganṅ tatsiddhe shvaranṅ ritaṅ.
Vasya sanṅdarshaná deva sarváḥ syuḥ siddhayo mataḥ.
Vatpashenisne siddhávápi tásnátí siddhidá.
Prachyánṅcha siddhi kúpádvai linṅganṅ vyághreshvarábhi-dam.
Vallinṅga darshanásvrinánṅ na bhayanṅ vyághra chorajam.
Jeshteshvarasyatádyánnyánṅ jyeshtástánetí siddhidaḥ.
Vaddakshiṇe nidánṅ dhánna linṅganṅ prahasíteshvaranṅ.
Vaduttare nivásesha kashivásaphalapradaḥ.
Chatussamudra kúpostí chaturbhiḥ snánapunyadaḥ.
Jyeshtá devi lilátrástí mataḥ jyeshtá padapradá.

——— ekā 167 Śrīmadpurāṇam Kāśīkhaṇḍam. ———

ekvāchyāṃ vyāghra liṅgāchcha liṅgaṃ dadeśvaraṃ śubhaṃ

~~(Jaduttare śivā śeshaṃ kāśīvāsaphalapradaḥ.)~~

Jaduttare daṇḍakhātaṃ saraṃ pitṛi mudāvahaṃ

grahaṇā mantare snānaṃ dadaṇḍakhāteti puṇyadaṃ.

jaigīshavyaguhātatra liṅgaṃ tāvatadāṃ vagaṃ.

Śrī rātrōposhaṇāttatra jñānaṃ tabhyetā nirmalaṃ.

ekā hāpuṇya pradaṃ liṅgaṃ tatpashchāddevatēshvaraṃ

Shatakālastatra mūpeshaṃ tāvatkālādumāpatiḥ.

Jallinga nibhāve kāśhyāṃ kālaṃ yāmahu kuṃbhajā

Jallinga darshanādāyuḥ shatāṃ varshāṇya khaṇḍitaṃ

Shatātapeshastadyāmyāṃ mahāyajñaphalapradaḥ.

Tatpashchimeheti kesho heturbhūtō mahātatō

Jaddākshiṇe kshapādesho mahājñāna pravartakaḥ.

Jadagrecha kaṇādeshastatra puṇyodakhradaḥ.

Snātvā kaṇāda rūpetaḥ yaḥ kaṇādeshaṃ samarchayet.

Jadhaṃ mahādhāṃ yenat yajñatena kadāchana.

Jasya dakshiṇatō dṛi shyo bhūtī sho bhūtī kṛitpatanu

Tatpashchimegha saṃvartrī āśhādeshvara saṃjñitāṃ

Gurvāsa sashcha tatpūrve sarvakāma samṛiddhi kṛit.

Ch. 157. Skánda purán.am. Káshikhandam.

Dakshiṇe bhárabhúté shaṅ pápabhárápa háraṅkaḥ.
Vyá deshvara sya púrveṇa dvau shaṅ vikhalikhité shvarau.
Vádri shyá gatmataḥ Kásnyáṅ vmahájṇána pravartakau.
Gas samádhyá yaté puṅ sá ni shṭá pá shupaté rvatau.
Vadá pyaté ravi shvesho sakṛid viṅkshaṅataḥ kshaṅát.
Vadi shá ne vadhúté sho yogajṇána prakáshakaḥ.
Ürdhaṅ vá vadhúté shaṅ sarvakalmashe náshakṛit.
Avadhúté shvarát púrvaṅ liṅgaṅ pashupatí shvaraṅ
Sabliṅga shevayát puṅ sáṅ pashupá sha vimokshaṅaṅ.
Saddakshiṅe gopikesho mahábhi lashitá pradaḥ.
Jímúta vá hane shashchá tát pashchál liṅgamuttamaṅ.
Vidyádhara padaprá ptistá tliṅga pari shevaṇát.
Mayúkhá vkaḥpaṅ vchánadegabhastí shashchatátravat.
Sadhikulya hradoná ma tádudichyáṅ mahá hradaḥ.
Durlabhaṅ tátra his nánaṅ durlabhaṅ chatá dikshaṅaṅ
Gabhastí shottare bhágé dadhikalpé shvaro hradaḥ.
Narastá ná shu saṅ vikshya kalpaṅ brahmapuré vasel.
Gabhastí shá dakshiṅe tu maṅgalá maṅgalágayá
Uddishya maṅgalá gauriṅ bhojayed vijadaṅpati.

№ 157 Skandapurásvam Ashtkhandam.

Kiam kritya yadá shakti lat pungam lóma karchichit
Kshó upradakshi ma phalam mangalaitapradakshinam
Kdanapra kshanádevi mukhápraksholtaresvarau
Mangalayas sampeliv sarva siddhikarishivá.
Vinyetva shtre sha vritte shaw mukhé shá duttaro shubhi
Sahomabhumi dánasya phalamdarshawtastayoh.
Paduttaro charchitá yá devyás sandarshanamshubham
Revanté shvara linga cha charchitágrogha shámtikrit.
Mahá shubháyatasyágre lingam pánchanadeshvaram
Mangalodomahákripo mangalápashchimdshubhah.
Upamanyor mahálingam mangalá dakshine shubhe.
Vyághrapáde shvaramlingam tat pashchád vyághrabhitikrit.
Nairrutyam chagabhasti shách chhashikre shogha sanghakrit.
Tat pashchimé chitraradhamlingam divyagatipradam.
Revantó shát pashchimato jaimini shobhayápakrit
Tatralingam yamdkánu rishinámrishi sattamá.
Jeminí shachchavágavge lingam vairávaneshvaram
Nata ddarshanatah punsám rákshasánám mahábhayam.
Tadda kshinevarahe sho mátali shastato yamé.

—— Ne 15. Skandapurāṇam. Kāśīkhaṇḍam. ——

Jaddakshiṇe prachaṇḍeśho yogeśho vaśchimetataḥ.
Jaddakshiṇe chatāreśhas sonneśhaśchatādagrataḥ.
Śairṇutmāṇḍkanaṭeśhaścha mahākanakadassatāṃ.
Jaduttarepāṇḍavānāṃ pañchaliṅgāni sanmukhe.
Saṃvarte śhattadagrecha śhvete śhastasyapaśchime.
Jatpaśchot-kalaśeśhaścha liṅgaṃkālabhayāpahaṃ.
Kāleśhaśchāśhiteśhaśchanṛipakumbhātsamuddhitāṃ.
Chitraguptēśhvaraṃliṅgaṃtādudichyāmaghāpahaṃ.
Kalaśhe śhādavāchyāṃcha grahe śho liṅgamuttamaṃ.
GrahabādhāṃśhamagatikāliṅgapariloKanaṃ.
Chitraguptēśhvarātpaśchātyadhṛichhe śho mahāphalaḥ.
Uddhitaṃ vāmadeveśha liṅgaṃ yāmyāṃgṛiheśhvarāt.
Kaṃbalāśhvatareśhaśchatasyadakshiṇatāśhubhāṃ.
Jatraivanirmalaṃliṅgaṃ malakūbarapūjitāṃ.
Jadyāmyāṃ maṇikarṇīśhastādudakpaṇitēśhvaraḥ.
Jarāhāraṃchatatraivatātpaśchātpāpanāśhanaṃ.
Jatpaśchimenirjireśhaḥ stāmnaivṛutyāṃpitāmahaḥ.
Pitāmahāpratīkāśhatatra śhrāddhaṃ mahāphalaṃ.
Jadyāmyāṃ rāvaṇeśhaśchabāṇeśhastasyadakshiṇe.

No 151 Skandapuranam Kashikhandam

Kalamahapratichandir Krishnanda shastri siddhikrit.
Satpurvato rakshase sho gangeshastasya dakshine.
(Ita mahapratichandir)
Jaduttaro vimageshat sanditingan ganeshakh
Vaiyashvateshvarastatra yamatoka nivaranah
Satpashchadati dhishashcha chakre shastasya chagratah.
Tadagre chamate shakhyo drishtah pratyayakritparam.
Chhayasamvdrishyato tatra nishapapastada vekshanat.
Jadagretaraka tarakeshashcha tadagreshvaramnaradah
Jaduttaro marutte shashchakre shashcha tadagratah
Jadda kshine charanvbheshastatraivacha shachishvarah
Jaduttare lokadeshastatralingan ganeshakh.
Namaganvdharvayakshanamkinnarapsaraspamapi
Devarshigannabrindanam namasiddhikaranyapi
Shakre shad dakshine chage phalgune shonmahaghahrit.
Chhahapashupate shashcha tadgamyam shrivakritparam
Satpashchime samudresha Ishane shastaduttare
Satpurve langalishashcha sarvasiddhisamarpakah
Nagadveshavimuktastsiddhinyam tganupurvakah.

Deshamanoṛsho mayākhyāto matrite devinārnavāḥ
Abadhūpāṇḍa shvetākhyā lāṅgalī shetapāsvinau.
Ādyā naiva mayā na jagmatur siddhi muttamāṃ.
Tatraiva tāsu lī sha shcha kapile sha shcha tāra vau.
Rahasyaṃ para mañcobhau mamavratā ni shevanau.
Tat sannidhau prati ṛeshā shtātra prītir mamaprige
Tatropavāsa dekasmāt phalam abdashatādhikam.
Ekam jagaranam kṛitvā prīti ṛeshā mupo shitaḥ.
Jagatīva padavī tāsyā ni shchitā mamapārvatī
Devasya dakshiṇe bhāge tatrāpi shubhe dakā.
Tadambu prāshanam nṛṇā mapunar bhava hetave.
Tajjalā pa shchime bhāge dantāpāṇis sadāvatī.
Prāchyāchyuttarasyāṃcha bhāshaṃkāla sitārajaḥ.
Liṅgatrayaṃ hṛidi dhyeyaṃ shraddhāyā pitha marchayet.
Yaistatra tajjalaṃ pītaṃ kṛitārdhāstena rottamāḥ.
Avimukta samupeche mokshe sho mokshasiddhidaḥ.
Karuṇe shaṃdayādhāmatādṛidchyaṃ samarchayet.
Varṇade shāstu tatprāchyāṃ jñānadastasya chottare
Saubhāgya gauri saṃpṛijya bahusaṃ bhāgya daṃ padaḥ.

Iti Skandapurāṇe Kāshīkhaṇḍam.

Vishveshāddakshiṇe bhāge nikuṇṭhe bhūpra gat natāḥ.
Kshetrāṇi na karaḥ prajjagat pāpochādvishvanāmataḥ.
Sarvavighna chhidabīja rūpa chaturdhā yantu vishṇavaḥ
Tirupāṭhī shegra Kumāreshe pāhnau prajjagasu siddhidaḥ
Vaddaṇḍi Kṣetra shukre shaḥ putrapautra pravardhanaḥ.
Vadundi vāgaṇeśa mahāliṅgaṃ devagaṇeshvarābhidaṃ.
Shukre shā dauratāḥ prajjaḥ keshavo shetī sanvjjitāḥ.
Shukrarūpa nupaspṛi shya hayamedha phalaṃ labhet.
Bhavāsī shaṃsa nasyantaṃ shukre shāt pashchime shubhe.
Bhakti vāda pradaṃ tantu nijabhaktā sya sarvadā.
Ālarke shasa mabhgarchgash shakre shāt pūrvadik sthitaḥ.
Ebadala seshvarastatrālat pūrve sarvavighnahṛit.
Gaṇeshvare shvaraṃ liṅgaṃ sarvasiddhi karaṃ paraṃ.
Matvalaṃ keshvaraṃ vipraṃ raghunāgaṃ pratishṭhitaṃ
Sallingadarshanādā shu brahmahā pivi shudhgati.
Ebahāpuṇya pradaṃ chāṅgat tarchchārchgaṃ lī purāṃ-
Sa tāre ye shvara ṃ liṅgaṃ tā sya pashchima tāshshubhaṃ. -takaṃ
Vadyāmyāṃ hari Kesho sho go karo shastālāḥ pare.
Narasta dagre pāpaghnaṃ tat pashchā ch chakra Keshvaraṃ.

Tadagre dáriva kundam cha pitri príti karam param.
Taduttarepi sná cheshan paishácha padahá rakah.
Pitre sástadyamadishi pitrikundam tadagratah.
Tatra shráddha kritam pumsám túshyeyuh prapitámaháh.
Adhádhrive shottarató vaidyanádhas sa Evahi.
Tannaiv rutyam manolingam vamsha vriddhi karam-param
Priya vratê shvaram lingam vaidyanádha purogatam.
Tadyámyám muchukunde shastat parshe ganta mesh-varah.
Tatpashchime cha chandre shastadyámyá mrishya shringi-nah.
Bráhmo shastat purastáchcha parjanye shasta duttare
Tat práchyám naimushe shashcha vishálákshí chatat purah.
Vishálákshíshvaram lingam tatraiva kshetra siddhidam.
Jará sandhe shvaram lingam tadyámyám jaraná sha-nam.
Tat purastád dhiranyáksha lingam pújyam hiranyadam.
Tat pashchime yayáti shastát pratíchyám bhagíradhah.
Tadagre chadilípe sho brahme shát pashchimêmune.
Tatra lingam sa kundam chas nátu rishta phalapra-dam.
Tatra vishvávasor lingam mundeshastatra parvatah
Tad dakshine vidhí shashcha tadyámyám vájimedhakah

— — — — — c. 157 Skandapuranam Kashikhandam. — — — —

Eashashvamedikenvalvadrishtvalallingamuttamam
Pashanamashvamedhanamphalamvindantimanavam.
Sadduttaramatritirthanamsnatirjanmatra yagahrit.
Vatrasnamantriyahkurgan narivapurusho pivd.
Iphsitamphalamapnoti matrinamvchaprasadatah.
Vaddakshinenchakundachchapushpadantesharaiparah.
Vadagni dishi devarshi gaganingan yanokashah.
Purapadanvladdakshinatas siddhishah parasiddhidah.
Pannchopachara pujatasvapne siddhimparamvidhet.
Kajyapraptir bhavetpunvsanvharishchanvdrekha sevaya.
Vatpashchimenaivrutesho giri shesha stato yamed.
Vaddakshinenchakedarashchinvtrangesha stitoyamed.
Vaddakshinenchakedaro rudranvcharatapradah.
Chandrasuryanvayaivtinpaih kedaraddakshinepade.
Pratishtitanilingani shatakoti sahasratah.
Solarkadakshinashaganvsarvashapuranochitah.
Karanvdhanneshvaranvlinganvtatpratichyanvmahaphalam
Vatpashchimenmahadurga mahadurgaprabhanjanv.
Shukeshvarasyatadyamyanvshukaya saritarchitah.

janakeśādalpratīcchyāṃ śaṅkukarṇāsthādutthare
Jātrādvāre śvaraṃ liṅgaṃ tatpracchyāṃ sarvasiddhidam.
Siddhikuṇḍe marāṇāṃ snātvā dṛishṭvā siddheśvaraṃ vrajet.
Sarvāsāṃ eva siddhānāṃ pāraṃgacchati mānavaḥ.
Śaṅkukarṇeśa vāyavye liṅgaṃ vālāya saṃjñikaṃ
Jādagre chaṇḍibhāṃ deśaḥ krośe śastā dutthare
Jātra vai kuṇḍa vimalaṃ sarvajātrā phalapradaṃ.
Snātvā mukuṭā kuṇḍe cha dṛishṭvā chamukuṭeśvaraṃ.
Jātrayā sarvaliṅgānāṃ yat phalaṃ tadavāpnuyāt.
Japaśchyāpi yogaśya siddhi vāsā vanīvarā.
Ebhuṇeśhata sahasrāṇi tātra liṅgāni siddhaye.
Ekādi guttarādevī sārāṇāṃ śyāṃ priyā mama.
Jātrāpi varśhā yatāṃ tatra nitarāṃ priye.
Utpattisthiti kālepi tatrāhaṃ sarvadā sthitaḥ.
Evaṃ yastu vijānāti na sapāpaiḥ pralipyate.
Tasyaṃ. Jatyaṃ satyaṃ punaḥ satyaṃ tri sandhyaṃ vadan.
Śighraṃ tātra eva gaṃtavyaṃ yadeccheccham-yataḥ priye.
Uddeśāmātraṃ liṅgāni kathitāni mayā mune. =nāmakaṃ pradaṃ.
Evitra kritvaḥ sthāpitāni bhaktyā liṅgāni kāmichit.

Sthālāni puṇyakṛitāni shraddhayārchyāni sarvataḥ.
Yetāni yāni liṅgāni yāni kuṇḍāni yehradāḥ.
Yāvat yāvat tāni sarvāṇi shraddhayā ni mamā shibhiḥ
Ete shāṇ darshanāt snānāt phalamatrottarottaram.
Etat yāmaṇḍalingānām kṛipāmātram sarasāmapi.
Sāpi nam chāpi pūrtānāṃ kasyaṃ kṛitvā pratibhū-
-bhavet.
Etanmandākinīmasthāni trināmnī yapi paramparam.
Sivaṃ kāsī sapi nāṃ yatra yat punar janmabhājanam.
Sarvatī ṅgamayī kāshī sarvatīrthamaṭṭa janmabhūḥ.
Svarga pāvarga yordhātrī dṛishṭā deha vitā sevitā.
Etanmapriyatā mādevī vanevatapa sobalāt.
Svabhāvatī vyaṃ kāshī sukhavi shrāmabhūmamā.
Kāshyāmāmagrihnāmi yenmo dantā Evahi.
Yenmi shākhavi shākhābhāskhaṇḍanamvigajasyavat.
Yo Evabhaktāmedevitā Evamanasevakāḥ.
Mumukshavastā Evātra yeshāmanda vanarukasaḥ.
Yapastāptāṃ mahātaistu kṛitamtāissumahāvratāṃ.
Yechadatta mahādānā yechāmanda vanarukasaḥ
Surāsuroragaṇarā bhūmibhārā yatekhilāḥ.

—— Ch 157 Skánda purána. Kashi Khanda. ——

Kayavyopthacharane yenánanda vanam Rasah.
Ananta jepi varah Kashyám nányatra shruti páragah.
Sam sára paragam purvastvanya shchánvityajanvadhah.
Sa Eva munisarvajnas sa Eva hyati Rekshanah.
Yah pardhivimlánmityaitta Kashyándhatte sudhámaya-
Shritvadhyá yanimanpunyam sarvatirdha rahasyavat.
Kashidarshanajam punyam prápnoti nigatanmarah.
Yah pathedi mamadhyá yam prátah prátardinedine.
Prishtáni sarvatirdhání lingam yetáni nányadhá.
Sarvalinga mayádhyá yam yonumnityam japet su-
Latam yamonmatadrilá mainovápi prabádhate.
Brahma yajna phalamtasya jáyate sukritát manah.
Yo japedi mamadhyá yam shuchistád gatamánasah.
Sasnátas sarva Kunde shu sarvavápyambupasyacha.
Sarvalingácha Kastotra yonumadhyá yunmucharet.
Kimnan yairbahushah stotrair ratistota phala pradaih.
Alpe na vadhiradhyá yo japta vyo yanmahá phalah.
Mahádáne shu datteshu yat phalam prápyate tra vai.
Sakrijjaptvá mahádhyáyá damushmát tat samápyate.

— ॥ १५१ ॥ Skandapurāṇam Rāmakhaṇḍam —

Ityevaṃ sarvāṇi tīrthāni tri sandhyāṃ liṅgaṃ yaṃ Rāmeśvaraṃ
Gatvā mahāntaṃ lavaṇe martyastadeva japannādhiyāmi.
Idaṃ mahāpāpaghnaṃ mayā proktaṃ japo mahān.
Rāmaliṅgasamādhyāyo japeyuḥ vaiṣṇavāḥ.
Bhadrāṇi sarvāṇi tīrthāni vedāśchandāṃsi yāni cha.
Tāḍāgāni yāni cha tāḍāgāni yāni cha japāstrayaḥ.
Ekādyā dyā yadyā japā nāt pāpaṃ brahmavadhodbhavaṃ.
Ekāgrā yā gamanaṃ cha vaidhāna Rṣiyā dyo bhakṣaṇaṃ
Gurudārābhicāroddhaṃ hemāsteyā dyaṃ vitaṃ.
Bālāpitṛvadhājjātaṃ gobhrūṇahanadbhavaṃ.
Bhāvāpāpāni pāpāni jñātājñātāni bhūrisaḥ
Upapāpāni pāpāni manovākkāyajānyapi.
Kiyanmyāmityaśeṣāṇi nirdaṃdehaṃ mamājñayā.
Putrāṃ pautrāṃ dhanaṃ dhānyaṃ Kalatraṃ Kṣetramevacha.
Bhāmiḥ sarvāṇi hitaṃ svargaṃ mokṣaṃ sarvaṃ sukhāni cha.
Japitvā dhyāyan minnaṃ vidhvaṃ prāpnyate vanasaṃśhayaḥ.
Iti yā vatsamākhyāti devo devī purāḥ Kadhāṃ.
Pāvanaṃ mandi samāgatya praṇamya tiyaṃ jijñipat.
Jñātvā parisamāptiṃ cha mahāprāsādanirmitaḥ.

— Iti 15. Skandapuranam Kashikhandam —

Rajjí kritó radhá sachágam brahmádyá militá suráh.
Vár Rshyagam punda rikká Rshodváritishti sánugah
Pratirsna sánno vasaram purá Kritya munishvaráh.
Chaturdasha sulokeshu ye yeti shtanti suvratáh
Tesi sanmyádya militáh práveshikamahotsavam.
Skandah. Iti nandivachah shrutvá devodevi sanágu-
-tah.
Divyam radham samáruhya nirjagámatri vishtapát.
— Iti shri skandapuráne Káshikhandokshetratirdha-
— varnanam nám navaptamavatitamodhyayah —

Vyasah. Shrinu sutá mahábhágá yadhá skandena bhá shitah.
Elbahá mahotsavash shambhoh pri ochhatá Rumbha sambhá-
-vo.
Skandah. Eshá mágá mahá prajna shambhu práveshi-
-Rimka dham.
Trailokyá nanda jananím mahápátaka nashanim.
Elbandá rá dágatá sh shambhu sh chaitre dasana parvani.
Prá pyá pi gá nanda gahana nitá shchetá shcha chárahah.
Elbo Rsha lakshmi vilá sedha prásádo siddhi mágatá.
Devoshi rajja sah pitthá dam vár gehan nive shahah.
Urja shukla pratipadi budhá rádhá sa mágatá.

——— c. 1-157 Vándáspura nam Káshí Kramdam. ———

Chandre saptama ra sai sthe grahe shu shona sthi te shu cha.
Tádya mánesha vadye shu prasanna suna rit su cha.
Bráhmanánám sarili ravaim ya krita nyara sa m lare.
Prati snaedita inucha bhu varlotlá m taradhvani.
Varvam pra muditáni cha si ch cha nm bhoj pra ve sha hot sa ve
jagur ya m dhar va ni nará ma nri lu sh cháp sa reya náh.
ená ra ma su cha sthi ti m cha rur ja ri shur de va tá ya náh.
Sa purya m dha va ná vátá vavri shu Kusu mair ghanáh
Sar ve ma nga la sampadayás sar ve ma nga la bhá shi nah
Stha va rá ja n ga mas sar ve játá á na nda me du ráh.
Surá su re shu sar ve shu ga n dhar ve shu ra ge shu chá
Vi dya dha re shu sá dhye shu Kin na re shu na re shva pi
Pu m strí játe shu sar ve shu te ju sh chat vá ra évápi hi.
Ni shprat yú ha m cha ni tará m puru shardhah pade pade.
Dhu pa dhú ma bha rair vyoma yad ra ktam lu la dá m me
Kádyápi mili má samvlá m pari tyajati karhi chit
Nirája ná ya ge dí pta sta dá sar va tra bodhitáh.
Pe shá m jyo ti m shi khe dyá pi rá jante táraká chchhalát
Prati sandha m patá ká shcha má m tá kára vi chi trí tah.

— Chi 15. Skanda purāṇam. Kāshīkhaṇḍam. —

Pramādavajrapratnadhanta rejuḥ prati shivālayam
Kvachid gāyanti gatajñāḥ kvachinnṛityanti nartakāḥ
Chaturvidhāsu nādyāsu vādyante cha kvachit kvachit.
Pratyadhvacha sadā nara sa chhatāpi chchhitabhūmayaḥ.
Haritāsvetasāmyojishṭā nīlapīta bahuprabhāḥ.
Pratyaṅganam sunirmāṇa ramyamālāshchanāśinī.
Ratnakūṭi mabhūnāga gopurāgrapra rejire.
Sudhojvalanarmyamālāḥ saudhānāmapra pedire.
Chchelāsāsyapitādā chetanāmva sambabhuḥ.
Yāsīrāsīha Kīrtyante mangalānighatodbhavāḥ.
Veshāmvani sarveshāmtattrijanmadivābhavat.
Agamya devadevodha mukti mantapa mavishat.
Chdnabhi shikhāsh chaturānanena
Mahārshi sangnais sahadevadevaḥ.
Shubhāsanasthaḥ sahitō bhavānyā.
Kumārabrindaiḥ paritō vritaishchā.
Ratnerā sankhyaiḥ paritō dukūlaiḥ.
Mālyair vichitrair lasadishṭagandhaiḥ.

——— Ch. 157. Skanda purāṇam. Kāśī Khaṇḍam ———

Ēpūjayan devagaṇānmaheśam.
Sadāmuddātē chanmaṇiśra gōśchaw.
Ratnākaraiśchāpi yiśundra varyair.
Yadhā śu mānyai rapi puṇyadhibhiḥ.
Sarvapūjitau Rāmbhajalatra śhambhuw
Chirāṭō mātṛgaṇaiśadhi śhaḥ.
Sarvō śhya sarvā nprādhanmanumuni mēdrāṇi.
Sai śaiśra bhi śhtai śh chachi dau bhitā śhaw.
Brahmāṇaw mābhā śhya śhi vodhavi śhmuw.
Jagāda sarvā marairindra vandgaḥ.
Ō śhi śu de tī śa mānapūr vaw.
Vaśme vaśmaśya pramadaika holiw
Pūrvapitṛpuṭasinikaṭa stha Ēvat.
Vattonna Rasicchiśmanmaṇkāyakartāt
Vayādi vodāsanarendra varyaś
Sadhupa de shaiśh chatāpovaṛi śhṭaḥ.
Gadhāsa siddhinpāramānna vāpa.
Sanśhitanyannikhilanchasiddhaw.
Viśhvaraw bruhi yadhepeitamtē

——— ch 157 Skandapurāṇam. Kāśīkhaṇḍam. ———

Chāde pa mātāstīni madya yedhi.
Ida mma ya mandamam yadāpta m.
Helīstitātrat vā mamaṅgā ṇe shaḥ.
Sa me priyaḥ sthiṇcha na vishṭapatra ye.
Kadā padhe pa ṇ para sarkhya bhūmiṇ.
Tra ṇa ṣi brahma ṇa ya ma sya.
Khaṇḍir ja nir yatra sa dhigna śāyinam.
Shrīlveti vaikhya ṇi jagadishi tishcha
Prvāchā vi shṇu vara dam mahe śam.
Gadi pra sa ṇe sipi mātta pāṇe.
Vadā pada dūra mahammate sya.
Shrīlveti vali ya ṇi śmadhu sūda nasya.
Jagādalīṇīto mitārā ṇpurāriḥ.
Sadamurāre mamasannidhantvam.
Vishṭa sva nirvā ṇara mā shra yetra.
Adhaṇsa mārādhya bhā vaṇvtā matra
Yo mā ṇo bhā ji shyat yadna bhakti yuktaḥ
Sa mhitā ṇvta sya cha sel sritidhi vaṇ.
Parāt para dam bruja chatra pāṇe.

— cf. 157 Skandapurāṇam. Kāśīkhaṇḍam —

Gadyacchhā śaṅkhagaṇḍīmanamukti mantapaḥ.
Śaṅkhīṣṭā śāmasyabhāve dhāvigulā
chatuṣṭaiṭā sagrāmam nirmalaḥ.
Chabhārta chetāsyapi nisnchatasnigā.
Chi me śāmālīsaṅ śūrā cittā vṛittayāḥ.
Vi sutāmuti ye dārshamanulāpatrāgaḥ.
Chmasya bhāva apigādhā mānasā.
Chāli pumargarbhā dashāmupāsate.
Śaṅvrāya ye chatrā sarasyagādhe.
Pamastālī dhaikashīrodhibhūshaṇā.
Kshaṇamvi śaṅkhī hanirhamānam.
Śānire nasaste mamapārshadāḥ.
Śmaṇamuti ye mamapa ~~vaṅkhī~~ vargamanulāpaḥ.
Ki nvchidyādhā shakti dadatyapikrachit.
Shṛiṅvaṅkhī puṇyāshchakradhāḥ kshanasthitā
Sti kotigodā maphalaṅ bhajaṅkhī.
Upendra lāplā nilāpaṅ vilāishchiraṅ.
Śrālaṅ vhilāiv vākhila tīrdha sārdhakaḥ.
Śrātvehā yevai manikarṇi kāgā.

——— e 15. Shándapurásnam Ká shikhandam. ———

Ebadrya sgate mantrijanáshra yetshanát

Vrdhání santi kapadepa deshare

Vitanvati gnání manina nitháyáh.

Kalinasio santi shuchá shcha mantápáh.

Saranpado mantrijanáshra yogam.

Kaivalya mantápasya sya bhavishye dvápardhare.

Lokrkhyáti bhavetriya nd shoshukkuta mantápah.

Hari uvácha.

Nátanetra samáthyáti Radhanisivásyamantápah.

Sadna khyati masangantá yadhádevena onáshitam.

Deva deva Uvácha.

Mahámandalvijonamá bhavishyotracháti bhriya

Agravedi sadáchárastvanyatirdhapariyrakhah.

Kdánubhiro kruramanás sadaivátidhi vatsalah.

Adhoyan vvanamná sádyapitáryápratá sakir.

Visnamne shvsharai stirvraih Kárítastvá padampadam.

Jahárakasya chidbhárgam maitrim Kril vachetsnavai.

Tayácha preritopo yam padam chápi vimohitah.

Abhakshyabhakshanad ruchi rabhrumadanamohi-
-tah.

Vaiṣṇavaṁ dhanino dṛiṣṭvā kṣhaṇaṁ vaiṣṇava veṣhadrit.
Śaivaṁ śiṣṭati mudāmā sarakatānakaraṇāṭ.
Śrīvaṁśitaṁ sta mālīya Kiṁchicchapari dittukaṁ.
Śarhayaṁ vaiṣṇavāṁ sarvāṁ chaivaliṅgo pajīvakaḥ
Iti pāśhaṇḍa dharmajñaḥ sandhyāśhāna parāyaṇaḥ.
Viśhālitilakaḥ sragvī śhuddhadhautāmbarojvalaḥ.
Śaśīrṣopayrahakaras sarvebhyo satparigrahaḥ
Kāśyāṁ patyadvayaṁ jātaṁ munmattapadhāvartinaḥ.
Evaṁ tasyapravṛitta syā Kāśhīṁ parvatadeśhataḥ.
Gaṅgāyāṁ śrīgatidhāmni tīrdha yātrārdhi siddhaye
Śrādhā sa chakra sarasi kadhā yiṣhyati chetivai.
Abhāṁ śrīdhāmni dit yujjñatvā chaṁdāto sattamaḥ
Asti Kāśhīṁ pratigrāhi tasmai dadyāṁ mahādhanaṁ.
Iti tasya vacha śrutvā Kaiśhichichāṅguli saṁjñayā.
Uddiṣṭa Upadiṣṭo sau yojapedhyānaniṣhṭayā.
Śrīpratigrata ṁtvatto saṁgrahiṣhyati netaraḥ.
Iti te śhaṁ vacha śhrutvā sagatvātat saṁpataḥ.
Gaṁdavatpramipatyādha tāṁbabhāśhe tadāṁtyajaḥ.
Abhāṁ uddhara mahāvipra tīrdhaṁ mē sa phalaṁ kuruṁ.

Kiṃchit vastvasti me tat vaṃ grinaṃ á mugrahaṃ kuru.
Ebhir vaṃ mali kám ullaṃ kritvá dhyánaṃ visrijya saḥ.
Kiyaddhanaṃ dadá seti pa pracchhá kara saṃjnayá.
Ja sya saṃjnaṃ savai budhá provácháti prahrishṭavat.
Saṃtripti yá utá tesya tá vadá syá mi nás ya dhá.
Iti tad vachanaṃ shritvá t yaktvá mauna mu vácha há.
Já na da sya mahá naṃ do nispriho mi pratigrahá.
Kiraṃ tó mugrahá dhaṃ tu hari shyá mi pratigrahaṃ.
Ki ṃchi nnd vachanaṃ tvaṃ vchet kari shyas gutta mottama.
Já va das tya khilaṃ vittaṃ tam madh yen ya sya kasya chit.
Nastó ti ma pi dá tá vyaṃ tá dá dá syá mi ná ṃ ya dhá.
Bhaṃ da Uvachá.
Já va da sti ma yá nitá ṃ vi shve sha prita yeva sv.
Já va tu ṃ ya ṃ pra dá syá mi vi shve sha stvaṃ yató mama.
Ye ra saṃ ti hi vi shve sha rája dhá nyáṃ dvi jottama
Kshudrá kshudrá janu tu mátrá vi shve shá ṃ shá stá Evahi.
Paro dhara ṃ ma shi tá ye ye pare ch chhá pra pú rah ráh.
Svayaṃ pra kriti shitá ye vi shve shá ṃ shá stá Evahi
Iti tá d va chanaṃ shritvá prahrishṭem driya mána sah.

— Atha Mandapanagamo Kashmirmandalam —

Tatra pārvatīgaṇeśo grajanmyāsuttaṃgajanmatādhā.
Ko yahi darśanādeṣṭi tatra sarvaṃ tarāmvitaḥ.
Vadhūlīlāmanoharāsya pārvatīgaṇeśagaṇmāgaṣṭhaḥ.
Tatra sarvapurgatāmcheti pro cāyagātō vadhāyatāmm
Pacchadoi pedoi sai iamgaiṣ dainirīlō pīva sannihe.
Ahaṃ tirgata mātrasti bahubhiḥ parivārī gatō.
Chandata eva hmanādi chat sha sh chamvdālattadhamastvā-
- ṣṭaṃ.
Asaṃvahi chamdālad survalokabahi shkritaḥ
Aldhaṃ tāmasu dhāvanti bhūtkuvamparitōhare.
Pacha tādiha gatō gnāt hāhabhūta di vāmvdhavat.
Sarāsaret iva chi dapi lajjāvrita mataṃ syakaḥ
Pa Ehadā sampradhurya grihṇyā sampradrī shitaḥ.
Jayāsma hāpadnamvdeshamvtyaktvā varāṇa shmpurīmm
Ebadnge mārgaṃ sagachhamvailakshitastrikadāchana
Epi kārpatikāmtāsya sammudho marma vedibhiḥ.
Chitvā tādpyanāmitadhanaiṃ sa parichchhadamm.
Ullumthya dhanamādāya samālochya parasparamm
Prochur bhūridhanamvchaitāt gaktepyāsminna jīvati.
Asandhanī pragatmvna vadhyas saparichāraḥaḥ.

Sampradāyetīte kālaṃ śiṣṭāyāṃ smarapāṇḍavau.
Kāṃsyāyāṃ gaṅgālayiṣyāmo vi śeṣhitāṃ sapariccchadāṃ.
Ete sarve yetīmāsa sarve vaikādaśāyāsa sadvijāḥ
Ekonavatāyrinlāmno yadardhaṃ bahubhūtiśaḥ.
Kulīnā ca mapitāmāsta ṃ mashtāshcāpi pratīgrahāḥ
Jīvitāṃ cāpi mānāsta ṃ mashtāsta kāśī purbstitiḥ
Yugapat sarvāṃ ne vāśīvāsta ṃ durbuddhi cāpshtāyā.
Ekāsa sāyāṃ smarāṃ prāptāṃ tāsmāddushtāpratīgrahāt.
Kāśīkhaṇḍa tasmarāṃ tādhāśī smritāpi.
Ghorāṃ kāpi sādhāsikāḥ kukkuṭe bhavat
Pātuṃ kuṭi sutāntāṃ tāmra chidatvāmāpatiḥ
Kāśīkhāsmarāṃ yāte jātājātiḥ smritiḥ para.
Oddhāṃ bahulidhe kāle gate kārpatī kottamaḥ
Kāśmīre madhāṃ sāṃ prāpitā sa chatvāro yatra kukkuṭāḥ
Vārāṃ nasyāḥ Radhāṃpro cchhaiḥ kuvaṃ tōṃ yoṃ yāmedvahi.
Kāśī Radhāṃ sa māhāṃ yātādāte charāṃ yudhāḥ
Jātiṃ smritiprabhāvāṃ tāt sāṃ gō sāṃ nivatāḥ.
Vaishcha kārpatīkāshre shṭhaiḥ padhidrishṭā kṛpālubhiḥ
Pāṃ ḍuladipari prāpitāḥ kshetrāṃ uttamāṃ.

Skandapuranam Vashishthasandam.

Dhe
Vishnu Shelasamasadya chatvarasnaranya gudhan
Chatushpanthalaparito mahimandapa multamam
Jitanaram samasamam hamaisodhapaghnikam
Pratyavalpadhanapanchanchanchavivarpitam
Dhaidumsamadumbhumam sumsumaro shiromanam
Pamanchanchanchapanamal Radharpita su sruti
Chaddalta chitta sadvritta dristavashelranivasinah
Prakta mudasamayogat sampradhanya paraspara
Kiamchaparamanyenya pranam styaktshyanti chatrate
Pasupata sacharchamam vishnoti muda mugrahat
Vimanamadhi mulya sam Kailasam prapyanmal padham
Etir vishyatam sucitramalam divyam bhogamanuttamam
Valotkrapadhanobhutva mukti prapsyanti shashvatim
Jalotkrasadharanya Radha vishyanti sarvatah
Mukti mandapa mansaita de shaktu kiula mandapah
Charitra mapipaiti shamyenna rishyanti manavah
Mukti mandapa masadya shreyah prapsyanti tapihi
Iti yavat Radhamshambhu bhavishya magrato hareh
Karottu mulonado ghantanamvaravadgatah

——— (1.15) Kandapurāṇam Kāśīkhaṇḍam. ———

Ādhānandinamānīyadevadeva Umādhavaḥ.

Tovacanandinirjjitya gatya śrutiṭorayaḥ.

Ādrānandisamāyatpahre vācaṇa vṛiṣabhadhvajam.

Chanmaśirtpaṭṭaṭṭhālmāprabaddhakarasampuṭam.

Chandpuvācana.

Devadevatrinayana Umapūrvanubrahmite.

Abhiṣṭhalāṭsamārūḍhāsotrāṇ Kaiśeṇit Kaiśeṇitya mazchyate.

Ādhāsmitra bravīcchambhuṣiddhānvanāsta sasmṛitam

Uddhāyadevadevāśāsadevyā śumangalaḥ.

Brahmaṇānāriṇāsūrdhamutalāgāṭṭrāṇvyāmantāpam.

Ākrandan. Śrīrādhāyāyannirmanpuṣyanparamanandam.

Cārāpārāmmudampāpyakailāsampāpsyatīdhrivam.

——— Iti śrī Skandapurāṇe Kāśīkhaṇḍe mukhimantāpa———

——— varṇanānāmāmā shlānavatitamadhyāyaḥ. ———

Vyāsaḥ. Śrīmatsūtayadhāpṛoṭṭamvṛṣabhajeśhāpāmmanā.

Devadevasyacharitamvisheṣhasyamahātmanaḥ.

Jenāmiṭhadhāyatramnetālonirvāṇamantāpat.

Sālonirgatyadeveshaḥ sahitaḥ Kinnenakāraka

——Iti Skandapuranam Kashikhandam——

Skandah. Muktimantapatasrenamnubhatma vishnu-
-putro gannau
Shri ngaramantapam prapya yachchaha ravadanilat.
Prajnamithastapa vishyaiva sahasmavhissaho shaya.
Brahmanadhishthi tassarge vamaparshve dhaishargina.
Siddhaishcha charanaishchadha rushibhiraparito vritah
ganaih pri shtaprade shasthair joshamvishthad shiradarat.
Udayudhai sevyamanashcharusarvamanabhirbhih.
Brahmanau vishnavau shambhupanimul Rshipyadarshinau
Garshayannasadevo shalingamupashyathapashyadha
Udamevaparamjyotistoridamevaparatparam
Udamevanirmripamvsthavaramvmala siddhidam
Ete pashupata siddhah, bahalyabrahmacharinah
Jitendriyastapo nishthastatvajnana vinirmalah.
Bhasmakrita shayashchanvita sushila Urdhvaretasah.
Lingarchanaratanityamanasyendriyamanasah
Sadaiva varunagneyasmanadvayasvinirmalah
Kandamula phalaharah phalatatvarpitaRshanah
Satyavantojita Rodha nirmoha nishta parigrahah.

— ॥ ॥ 157. Skanda purāṇam. Kāshīkhaṇḍam —

eṣā nāmāṣṭapañchāśchaṇḍīrātaṇḍakāmayāḥ.
eṣā dambhānirupayāśchaṇḍāsaṅgā nirmalāśayāḥ.
eṣā śrīṇa durgāsaṇchārā nirvikalpāmrdnasaḥ.
eṣā dvandvāśchatārdhāśchaṇḍā nirahaṇkāravṛittayaḥ.
Sadā vāti mahāpūjā matputrā matsvarūpiṇaḥ
Ete pūjya manyāśchaṇḍā madbodhyā matparāyaṇāḥ.
Śeṣāvachileṣvahaṇpūjā bhaviṣyāmīna saṇśayaḥ
Myaṇ viśveśvarassākshāt sthāvarātmā jagatprabhuḥ.
Sarveṣāṇ sarvasiddhīnāṇ kartābhaktijuṣāṇ nṛṇāṇ.
Ahaṇ kadāchiddṛiṣyāmi dṛiṣyāmi kadāchana
Anandakānanāchāsvairaṇ tiṣṭhāmi devatāḥ.
Anugrahāya sarveṣāṇ sthito haṇ viśvarūpadhṛit
Sthāsyāmi liṇgarūpeṇa chiṇtitārdhaphalapradaḥ.
Svayaṇbhūṇ yāsvayaṇbhūṇ yāṇ liṇgāṇ sarvatāḥ
Sāṇ sarvāṇ yāvaṇtī draṣṭuṇ liṇgāṇ nidaṇ sadā
Ahaṇ liṇgeṣu sarveṣu varoṇyo vāsa saṇśayaḥ.
Pārvatīyaṇ parāṇ mūrtīr mamaliṇgasvarūpiṇī.
Ye liṇgaṇ nidaṇ dṛiṣṭāṇ śraddhayā śuddhacakṣhuṣā
Sākshātkāreṇa te māhaṇ dṛiṣṭā evādi vārkasaḥ — ṣṭhā.

——— eti 15) Skándapurán̐am . Káśítírthan̐dam ———

Śrávaṇádasyaliṅgasya pálāśkaṅgaṅmadan̐chitam
Kshaṇát ítsnayati śhrīṅvaṅtu devárṅshayaṅ̐ssanā.
Śrávaṇadasyaliṅgasya pápaṅ̐jaṅmadvagárjitam.
Eva shyaṅmashyati ítśiṅpraṅmanavátyaṅmasaṅ̐snayah
Élaliṅgaṅ̐sanmddishya gṛhánishkramaṅ̐ítsnát.
Viliyyate mahápápa mapijaṅmatra gárjitam.
Darshanádasyaliṅgasya hayamedha shatodbhavam.
Puṅyaṅ̐labhetaniyatam̐ mannámgrahatomarah.
Svayaṅbhuvasyaliṅgasya mamavisáve shitrusuah.
Rájasúya sahasrasya phalaṅ̐syát sparshamátratah.
Pushpamátrapradánáchchha chubiko dakapúrvakam.
Shatasaṅvarṅikaṅ̐liṅgaṅ̐labhyate bhakti yogatah.
Pújámátraṅ̐ vidhánasyaliṅgarájasya bhaktitah.
Sahasrahomakámala pújá phala mavápyate.
Vidhánya mahatiṅ̐ pújaṅ̐ paṅ̐chámṛita purassaram
Tasya liṅgasya labhate puṅ̐shárdhachatushtayam.
Vastra pútajalairliṅgaṅ̐ snapayitvá mannámnarah.
Lakshá shvamedha janitam̐ puṅyamápnoti sattamah.
Śugandhachandanarasair liṅgaṅ̐ náliṅgya bhaktitah

— No 157. Skánda purána m Káshi Khandam. —

Ślipyate surastribhis surgandhair yaksha kardamaih.
Gandha dhupadanaishcha divyagandhá shrayo bhavet.
Ghrita dipa prabodhaishcha jyotirupa vimánagah
Karpura varti dipena saikriddhattena bhaktitah
Karpuradeha gaurashtir bhavet phala vilochanah
Catvánai vedya mátrantu sikdhe sikdhe yugam yugam
Kailásá dramvaseddhimám mahá bhoga samanvitah
Vishveshe paramánnamvyo dadyá dájyam sa shakaram.
Trailokyam tarpitantena sadevapitri mánavam.
Mukhavá samtu yo dadyád darpanam chárucháma ram.
Ullá bhamv sukhaparyam kamtásya punyam phalam mahat.
Sankhyá ságara ratnánám kadhamchit kartumishyate
Mukhavá sá didánasya kassamkhyám vetti tátkritém.
Prágopa karanadravyam yoghamvtá kamdukádikam.
Bhaktá mbhavamdadyát savasettatra modhitam.
Yogitá vádyamvrittámá mkamvtat pritá yevyadhát.
Sasyágrato divárátram bhavettaurvatri kammahat.
Chitrale khasya karmádi prásadenapra kásayet
Sa vichitrám mahá bhogám bhumjté mpuratah sthitah.

— ch 157 Skanda purāṇam Kāshīkhaṇḍam. —

Ja Ṛṣi dvi shve shwa ram nalvá madvage janma sudhīmaraḥ.
Trailokya vam dilā pado jāyalē vasudhā patiḥ
Ja stu vi shve shwa ram dṛi shṭvā ñgam vyatrāpi vipad yalē.
Ja sya janmāntare mokṣho bhavatyeva sa ṃ shayaḥ.
Vi shve shā khyā tu jihvāgre vi shva nāthna Radhā shṛitam
Vishve sha shṭlam vchitte ya syatasya janmakṛitaḥ
Liṅgam vne vi shvadhā sya, dṛi shṭvā yashonāmu modalē
Sanmga ṃeshwa ṃgeta mahāpuṇya phalā shṛitāṃ
Ati ya vi shve sha vi shve sha vi shva nādheti ṃ japet.
Vi sam dhya ṃ tam sukṛiti nam japāmgaha mahadhṛiam
Ella nāpi da ṃ mahāli ṃgam sadā pūjyatā mam surāḥ
Sa māt sarva prayat nena pūjya ṃ devarshi mānavaiḥ.
Yair na vi shve shvāro dṛi shṭo yair na vi shve shvaraḥ smṛitaḥ.
Kṛitā ṃ ta dilāiste dṛi shṭā straiḥ smṛitā garbhaveda nāḥ
Yair ida ṃ pranatam vli ṃgam pranatāste surā suraiḥ.
Yas yaikena pranāmena, dikpāla padam alpakam.
Dikpāla padatāḥ pātāḥ pātashmi vavadenahi.
Shṛi svam vlī devarshi gaṇāssamnastā.
Ma bhir bhuvas vargam vāri ja nātaḥ

— Ch. 157 Skandapuranam. Kashi Khandam —

Vishveshatirlyanvkeva chidasti linganam.
Ala satyalokte matapasya hesurah.
Vai Rudrtna Raila ~~matapasya~~ sarasalale snu
Alahyasti tirdhanvnamni karnikasannam.
Kshetramcha Kashi samanasti nanyat.
Linganvnico vishveshvaro tirlyamanyatah.
Ala vishvasadhenasannalinganam.
Ala tirdhanasvyannamni karnikasannam.
Japowanianvkutra chidasti nanyach.
Bhrubhanmahanandavanonatirlyanu.
Tarana stirdhannayi samasta
Gasyasti nanapithi tirdha siddhanu.
Satrapitha cinnamnasaukhya bhumiu.
Alaha pawitra mani karnikasau.
Sthanadanushkan mamaraja sandhant.
Prachyanvmanagi shasanna shritayanu
Savyapa saivo chakarokrannena
Shatatrayi chapi shatadvayi sha

— — — ch 157. Skandapurāṇam. Vashṭhamdam. — — —

Hastāḥ shaṭaṃ pañcha surāpagāyā.
Buddhi śāyā vāchyo mānuṣarūpeyaṃ
Sarvāstri lokyāḥ parameshabhūmiṃ.
Yaiḥ sevitā te manahṛichchayāhi.
Asminvmanā mandavanēyadhārtā.
Liṅgaṃ sudādhā mamudāṃ sudhāmā.
Ē sapta pātā tatā tāt svayambhu.
Samuddhitaṃ bhakta kṛipāva senā.
Asminvjanāḥ kṛitrimabhāvabudhyā.
Liṅgaṃ bhajishyaṃ tyadhahetu vādaiṃ
Teshāṃ hidaṃvdaḥ para Ēsha Eva.
Gagarbhavāsaḥ punarēvamātuḥ.
Yadyadhitaṃvsvasya sadaiva tatta.
Liṅgē pradeyaṃvmanabhakti bhāgbhiḥ.
Dhāpyamutrāpi nātasya saṃkshayo.
Yadhōhapāpasyakṛitasya pāpibhiḥ
Sūrestithitairapyadhi buddhi bhirmē.
Liṅgaṃ samārādhitā mevamātā.

No 157 Skáṇḍapuráṇaṃ Káshíkhaṇḍaṃ

Mayyeva dattaish shubha vastūjátair
Ni shreyasaḥ shrír varayatyatastáṃ.
Shriṇoti vishṇus sacha sriṣhṭi kartá.
Shriṇvanti devarṣhi gaṇás samástáḥ.
Idaṃhi liṅgaṃ pari siddhidaṃ satáṃ.
Bhedo manágatra namatya káshatáḥ.
Asminhi liṅge khilasiddha sádhane.
Samarpitaṃ yais sukṛitaṃ samastáṃ.
Tebhyotimátrá khila saukhya sádhanaṃ.
Padáṃ nirváṇa padaṃ sunirbhayaṃ
Udhṛitya báhuṃ tvasakṛid bravími.
Prayíṃna yesmin stiayameva sáraṃ.
Vishvesha liṅgaṃ maṇikarṇikámbu.
Káshípuri satyamudaṃtri satyaṃ.
Uddháya devo dhasa shaktirishas.
Tasminhi liṅge kritá cháru pújane.
Sa yaṃ layáte pisu rája yeti.
Sarvedha choktvá munu vustá mishaṃ
Skandaḥ. Kshetrasya smaitrá varuṇe vimuktá sya mahátma-
-te.

— Skanda Purāṇam Kāshīkhaṇḍam —

Prabhāvasyai Kade shoyam Kadhitaḥ Kalmashāpahaḥ
Pavāgretu yadhā buddhi Kāshi vishleshatāpinaḥ
Chirai ṇeva Kalenaiva Kāshīm prāpsyatya muttamām.
Etāchalasya shikharam prāptavāneshabhāmmānv.
Parāpi hinnamāpnyesha manasyev sanmayobhavat.
Vyāsa Uvācha.
Shrilveti sanmunis sūta sanvdhyopāstyai vinirgatāḥ
Pranamyomeya saphalo lopāmudrā sanmanvitāḥ
Rahasyam pari vijñāya Kshetrasya shashinmaulinaḥ.
Agastyo nishchitamanāsh shivadhyānaparabhavat.
Anandakānanasyeha mahimānam mahattaram.
Kalīravarṇa yitumshaktas sūta varsha shatairapi
Yadhā devyai samākhyāyi shivena paramātmanā
Tadhā skanvdena Kadhitam mahātmyam Kumbha sam-
Pavāgredha mayākhyātam shukādinānvcha sattama. -bhave.
Idānīm prashtukāmosi Kim tat prichchhavadāmite
Shrutvā dhyāyanimanupunyam sarvakalmashanā-
Sanmasta chintitāphalapradam martyo bhavet Kritī. -shanam.
— Iti shrī skanvdapurāṇe Kāshīkhaṇḍe —

अथ १५७ Skanda purāṇam Kāśī Khaṇḍam.

Viśveśvara liṅga mahimā varṇanam

Śamana vāvatī tāmadhyāyaḥ.

Sūtaḥ Oṃ namaḥ Skandamahāṃśchritvā Kāśīkhaṇḍamanuttamam
Sitārāṃ pariluṣṭo'smi hṛidi chāpi vidhāritāṃ.
Asmin Kāśī mahādhyāyaṃ tadhāmāhātmyamuttamam
Pārāśarya samāchakṣya yadhā purāṇamidaṃ bhavet
Vyāsaḥ. Sūta vadeha dharmātmanvjātikarṇani śāmaya.
Śrutā vai śaṃpāyanādyāḥ śriṇvantvapi cha bālakāḥ.
Asmin Kāśī mahādhyāyaṃ mahātmyaṃ chāpi Khaṇḍajaṃ.
Pravakṣyāmyaghanāśāya mahāpuṇya pravardhanam.
Vindhya nārada saṃvādaḥ pradhānaṃ parikīrtitaḥ.
Satyaloka prabhāvaścha dvitīyaḥ saṃdāhritaḥ
Agastyāśramapado devānāmāgamastataḥ
Pativratā charitraṃ cha prasthānaṃ Kumbhajanmanaḥ
Śudha prashaṃsā chatatas saptā purya sta tasmritaḥ.
Gaṃgā mahatyā svarūpaṃ cha bradhnalokastataḥ paraṃ.
Indrāgnyor loka saṃprāptiṃ tataścha śivaśarmaṇaḥ.
Agneśsaṃudbhavastasmāt Kravyādvarṇa saṃbhavaḥ.

Ch 157 Skandakuranam Kashikhandam.

gandhavatsalakapuryo vishayostisamudbhavah.
Chandralokapariprāptish shivashsharmadvijanmanah.
Indulokakadhātasmāt tatash shukrasamudbhavah.
Ebāhe ya gurusaurānām lokānām varnanam tatah
Saptarshisāmtalō lokā dhrivasyacha tatastapah.
Tatō dhrivapadaprāptir dhrivalokasthitistatah.
Darshanam satyalokasya tasya vai shivasharmanah.
Skandagastyoshcha samvādo manikarnyāssamudbhavah
Tatastu gangāmāhātmyam tatō dashaharāstatah.
Prabhāvashchāpi gangāyā gangānāma sahasrakam.
Tārānāsyāh prashamsā cha bhairavāvirbhavastatah
Dandapānessamudbhutir jnānadāvāpyudbhavastatah.
Ākhyānam cha kalāvatyāssadāchārastatah param.
Brahmachāripraikaranam tatastīrthalakshanānicha.
Kritvā kritya prakaranam mavimuktō shavarnanam.
Tatō grihastha dharmāshcha tatō yoganirupanam.
Kālajnānam tatah proktam divodāsasya varnanam.
Kāshyāshcha varnanam tasmād yogīsh varnanam tatah.
Solārkasya samākhyānam mukta kārkakadhā tatah

Sambadilasya mahima drupadadityasasanam.
Jalasthigandakhyana mandarkodayastatah.
Dashashvamedhikamtirdhanmandaracchagamagamah
Ishachamochanakhyanamganeshapreshanamtatah.
Abhayagaganapateshchadhadhumthipradurbhavastatah.
Ishmunayapranamchodhadivodasavivarjanam.
Jalahpanchanadotpattirbindumadhavasambhavah.
Jalevaishnavatirdhanammahatmyaparivartanam.
Rayanamandarat Kashim vrishabhadhvajashalinah
Jaigishavyena samvadojyeshthasthanmahesitrih.
Jalah Kshetra rahasyasya ~~vyaghre shasya samudbhavah~~ Radhanamprapanashanam.
~~(Jalashshaileshvara Radharatne shasya vivarnanam.)~~
Adhatuh Kandurke shasya vyaghre shasya samudbhavah.
Jalashshaileshvara Radharatne shasya vivarnanam.
Kritivasassamutpattistalashchayatanagamah.
Devadarumadhishthanam durgasuraparakramah
Durgaya vijayashchadhatalabhakara varnanam
Pusparomkaramahatmyamtrilochana samudbhavah
Trilochanaprabhavadha Rodarakhyanamevacha.

— अ॰ १५२ Skandapuranam Kāshikhandam —

Tato dharmeshamahinná tatah pátishi Radhá shubhá.
Tato vishva bhujá Khyánam durdamasya Radhá tatah.
Tato vireshará Khyánam viresha mahinná tatah.
Jangáli dhasya samyuktá Rámeshamahinná tatah.
Vishvakarmeshamahinná dakshayágasamudbhavah.
Tatishvara samutpatti ramyité shádi varnanam.
Vyá sasyahi bhujastamno vyása shápa vimokshanam.
Kshetra tirdha Radambancha mukti mantapa samkadhá
Vishveshá vibhavashchápi tato yátrá parikramah.
Sútah. Yátrá parikramam bruhi janánám hitá Ká mayá.
Yadhá vat siddhi Kámánám satya vatyá sutottamá.
Vyásah. Vishámaya mahá prájna romaharshana vachmité.
Yadhá pradhamato yátrá Kartavyá yatri Kairmuné.
Sachela mádau sanvnáyach chakrapushkaranjato.
Tarpya devarshipitrinv bráhmanánv shchalá dhardhinah. ~~torchayet.~~
Adityanv dranpadinv vishnunv dandapáninv mahdshvaram.
Namaskritya tato gachchhed drashtum dunthi vinayakam.
Jnana vápi mupaspri shya manvdi Keshanv tatorchayet.
Tárakeshanv tato bhyarchya mahá Kálesharam tatah.

Ch 157 Skándapuráṇam Káshi Khaṇḍam.

Jalaḥ punar dandapáṇir nityeshá panchatirthaká.
Daiṇḍinaṇḍin vidhátavyá mahá phalamabhipsubhiḥ
Jalo vai shveshvar yátrá Kárya sarvártha siddhidá.
Evi saptá yatanánáṇcha Kárya yátrá prayatnataḥ
Krishṇáṇ pratipadaṇ prápya bhrtá vadhi yadhá vidhi.
Adha vá prati bhrtaṇcha Kshetra siddhi mabhipsubhiḥ
Jattatirtha Kritasnánas lattalliṇga Kritárchanaḥ
Mauna yátráṇcha Kurvánaḥ phalaṇ prápnoti yátrikaḥ.
Onkáraṇ pradhanaṇ pashyen matsyodaryáṇ Kritodakaḥ
Iri vishtapaṇ mahádevaṇ tato vai Kritti vásasaṇ.
Ratneshaṇ bádhachaṇḍeshaṇ Kedáreshaṇ tato vrajet.
Dharmeshvaraṇcha vireshaṇ gachchhet Kámeshvaraṇ-tataḥ
Vishvakarmeshvaraṇ chádha maṇikarṇeshvaraṇ tataḥ
Avimukteshvaraṇ drishṭvá tato vishvesha marchayet.
Eshá yátrá prayatneṇa Kartavyá Kshetra vásibhiḥ.
Jastu Kshetra mushitvápi naitáṇ yátráṇ samácharet.
Vighnáshtasyopa lishtaṇ to Kshetro chhátra sucharaḥ.
Ashtáya tána yátrá syat Kartavyá vighna shaṇtaye.
Dakshesha parvatishashcha tadhá pashupatishvaraḥ.

——— Ch 157 Skandapurānam. Kāshīkhaṇḍam. ———

gangeshe narmadeshashcha gabhaste shassatīshvarah.
Eshtānrastārake shashcha pratyashṭau nivi she shalāḥ
Śrishyāṅgetāni liṅgāni mahāpāpopashāntaye.
Etāpārāpi shubhā yātrā yogakshemakartshubhā.
Sarvavighnāpahātrichā kartavyā kshetravāsibhiḥ.
Shaile shaṅpradhānaṅvrikshya varanāsnānapūrvakam.
Snānaṅvtu saṅgamekritvā drashṭavyassaṅgameshvarah.
Svarlīnatīrdhe snātvāpashyetsvarlīnamīshvaraṅ.
Snātvā nandākinītīrdhe drashṭavyo madhyameshvarah.
Pashyeddhiraṅyagarbhe shaṅvātratīrdhe kritodakah
Mānikarṇyāṅvtalasnātvā pashyedīshānamīshvaraṅ.
Vatah kūpamupaspṛishya gopreksha navalokayet.
Kāpilegehrade snātvā gachhetā ṅrishabhadhvajaṅ.
Upashāṅvtāshshivaṅpashyettatkūpa vihitodakah.
Dāṅḍakhāte nara snātvā vyāghre shaṅpūjayettatah.
Shaunakeshvara kuṅḍetu snānaṅkritvā tato chayet.
Jaṅbukeshe mahāliṅgaṅkritvā yātrā minānnarah
Kvachinnajāyate bhūyassaṅsāre dukhā sāgare
Tasmādārabhya pratipadam yāvat krishṇā chaturdashī.

Ēvaṁ kramēṇa kartavyāṁ yōgadā yōgamāṁ vrajēt.
Jñānāṁ yātrāṁ naraḥ kṛitvā nābhiyōgyabhijāyatē.
Ēkāṁ yātrā prakartavyā vāyāṁ kāla śāyatāṁ nadbhavā.
Agnidhra kuṇḍē susnātaḥ pashyēdāgnidhrēśvaraṁ
Urvaśī śaṁtalō gachchhēt lātāstu la kuliśvaraṁ.
Jābālī śaṁvatō dṛishṭvā bhāra bhūtēśvaraṁ vataḥ
Śāṁgilī śamadhālō kṛatatastu tripurāṁ vatāraṁ.
Yatō mānaḥ prakāmēśaṁ prātiṣṭhēśaṁ vatō vrajēt.
Ēkāṁ dhālōkēśvaraṁ pashchāt tṛiṇa parṇēśvaraṁ vataḥ
Yō vai kāla śaliṁgānā mētēśāṁ vatu pragatmataḥ.
Jñānāṁ yātrāṁ prakurvāṇō rudratvaṁ prāpnuyāṁ-
-naraḥ.
Ēkaḥ paraṁ pravakshyāmi gauri yātrā mānuttamāṁ.
Shukla pakshē tṛitiyāyāṁ yā yātrā bhishṭa siddhidā.
Yō prēksha tīrdhē susnāyāṁ mukhaṁ vibāli kāṁ vrajēt.
jyēshṭha gauriṁ samarchayēt.
Saubhāgya gauriṁ saṁpūjya jñāna vāpyāṁ kṛitō dakaḥ.
Tataḥ shṛiṁgāra gauriṁ cha tatrai vacha kṛitō dakaḥ.
Jñātvā vi śhāla gaṁgāyāṁ vi śhālākshīṁ vatō vrajēt.

— Ch. 157. Skandapurāṇam. Kāśīkhaṇḍam.

(~~Śrīsnāto lalitātīrthe dhabhavāmnipariprijayet;~~

Śrīsnāto lalitātīrthe lalitāmarchayettataḥ.

Snātvābhavānītīrthedhe bhavāmnpariprijayet.

Maṅgalāchalate bhyar bhyā bindutīrthe Kṛitodakaiḥ.

Yato gachchhen mahālakshmīṃ sthira lakshmī samṛid-

Durgā yātrāṃ tataḥ Kṛitvā Kshetrasminvmuktijanmanī. -dhaye

Mādruḥ ~~Kā~~ Khairabhi bhugeta Dhāmnutropi Kutrachit.

Kurgāt prati chaturdhi hā yātrāṃ vighnoshitrssadā.

Brāhmaṇebhyastadudeshāt dadyādvai modakāmnde.

Dhanmbhairava yātrā cha Kārgapātaka hārinī.

Ravivāre rave yātrā shashṭhyāṃ vāravi saṃgujī.

Yadhaiva radha saptamyāṃ sarvavighnopa shāṃtaye.

Navamyā madhavāshṭamyāṃ chaṃdi yātrā shubhāvahā.

Antargṛihasya vai yātrā ~~vaikari shye ghangha~~ karta yā prati-

Prātasnānaṃ vidhāyādha matvāṃpaṃcha vināyakāṃ. -vatsaraṃ.

Namaskṛitvā dha vighne shaṃ sthitvā nirvāṇamantrataḥ.

Antargṛihasya yātrāṃ vai Kari shye ghangha shāṃtaye.

Gṛihītvā niyamaṃ cheti gatvā dhamani Karṇikāṃ

Snātvā sinaṃ vewachāgatya maṇikarṇe dha marchayet.

Ch. 157. Skandapurāṇam. Kāśīkhaṇḍam.

Kambalāśvatarau natvā vāsukiṣaṃpraṇaṃgacha.
Parvate śaṃkaṭo dṛiṣṭvā gaṃgākeśava marchgacha
Jaṭāstu lalitāṃ dṛiṣṭvā jarāsaṃdhe śvaraṃ tataḥ
Jato vai somanāthaṃ cha varāhaṃ cha tato vrajet.
Brahmeśvaraṃ tato gatvā natvā gaṇeśvaraṃ tataḥ
Kāśīgapeśaṃ namaskṛitgaṇeśvaraṃ tvadha
Vaidyanāthaṃ tato gatvā gupteśa madhavīkṣyacha
Gokarṇeśaṃ tato bhyarchya hāṭakeśa madho vrajet.
Asiksetra tatā kedha dṛiṣṭvā vaikṛika seśvaraṃ.
Bhārabhūtaṃ tato gatvā chitragupteśvaraṃ tataḥ.
Chitraghaṃṭiṃ praṇaṃgādha tataḥ paśupatīśvaraṃ
Pitāmaheśvaraṃ chaiva tatastu kalaśeśvaraṃ.
Chaṃḍeśastvadha vīreśo vidyeśo gniśa evacha.
Gaṇeśvaro harīśchaṃḍo dra chiṃtāmaṇi vināyakaḥ
Kṣīra vināyaka śchādha dra śṭāvyā sarva vighna hṛit.
Vaśiṣṭa vāmadevaṃ cha mūrtirūpa dharā ubhau.
Drashṭavyo cha pragatneṇa mahā vighna vināśanau.
Iri saṃdhyeśo viśālākṣī dharmeśo viśvabāhukau.

——— ॥ 157. Skandapurāṇam. Kāśīkhaṇḍam. ———

Eṣhā vināyakāsh dhaṃ śrī shṭādit ya stataḥ punaḥ.
Chaturvakṭro śvaraṃ liṅgaṃ brahme shastu tataḥ paraṃ.
Sato dashāshvamedhe śo nivāshe shastataḥ paraḥ.
Chandī chaṇḍīshvaraṃ drishṭvā bhavānīshaṃ Kāraṃ-tataḥ
Sumṭhiṃ pranamya chatato rājarājesha marchayet
Sāṃgale shastato bhyarcyāvatāstu lakṭeshvaraḥ.
Parāṃmesha madhonatvā paradrayeshvaraṃ tataḥ.
Pratigraheshvaraṃ chāpi nishkalaṃ Kesha mevacha.
Mārkaṇḍeshaṃ samabhyarchyatataapsaraseshvaraṃ.
Jaṃgeshorchyaḥ tato jñāna vāpyāṃ snānaṃ samācha-ret.
Chaṇḍikeshaṃ tārakeshaṃ mahākāleshvaraṃ tataḥ.
Saṃdapāṇiṃ mahesha ṃcha mokshe shaṃ pranamet-tataḥ.
Vīrabhadreshvaraṃ matvā vimukṭeshvaraṃ tataḥ.
Vināyakāṃ stataḥ pañcha vishvanādhaṃ tato vrajet.
Satonamnaṃ vīrijyādha maṃtrameta dadhrayet
Antargrihasya yātreyaṃ yadhāvadyaṃ na yākrik tataḥ.
Gurāti rikta yāshaṃ bhuḥ priyatāmana yā vibhuḥ.
Iti maṃtraṃ samuchārya kshamaṃ syāṃ mukti manu-tāpe.
Vishrāṃtyā yādbhavaṃ nishpāpaḥ punyavānna-=raḥ.

Ch. 157. Khanda purāṇam Kāshī Khandam.

Gamprāpya vāsaraṃ vipro vipramukte dhe shu nishchitaḥ.
Kāryā yātrā prayatnena mahāpuṇya samṛiddhayē.
Chabhāyapañcha dashyañcha Kulastā nabhā nisamarchā-
-yet.
Dūrā Khaṃ rudrapishāchatve nabhavetta syapūjanāt.
Shraddhāpūrvaṃ niyamyātrā Kartāvyā tīrdha vāsibhiḥ.
Parvaṇyapi prayatnena Kāryā yātrā prayatnataḥ.
Chavandhyaṃ divisaṃ Kuryād vinā yātrāṃ Kvachit Kvā-
-chit.
Yātrātvayaṃ prayatnena Kartavyā prati vāsaraṃ.
Chdau sarga tarangiṇyāṃ vātō vishve shitū varaṃ.
Yasyā vandhyaṃ di maṃ yātaṃ Kāshyāṃ nivasatās-
-satāḥ.
Chirāshāḥ pitarastāsya tāsminne vadi nbhavaṃ
Sadashṭaḥ Kālasarpena sadashṭō mrityu nāsvayaṃ.
Sanmushṭastātra divase vishve sho yatra mē Kshitāḥ.
Sarvatīrdheshu sasnāne sarvayātrāṃ vyadhāchchasaḥ.
Chanirkarṇyāṃ tāyāsnātō yevishveshaṃ nirikshyacha.
Satyaṃ satyaṃ punassatyaṃ satyaṃ satyaṃ punaḥ pu-
-naḥ.
Drishyo vishveshvaro nityaṃ snātāyā manikarnikā.
Vyāsaḥ. Itikhaṃ da midaṃ shritvā Kāshī mahātmya-
-mottamaṃ.
Chāro nanirayāṃ yāṃ yāṃ li Kritvā pyaghasahasra Kaṃ.

——— Adh 157 Skánda purán ánu Káshí Khanda ———

Snátvá sarvání tírthání yachhrágassanupárjyate.
Káshíkhanda shravanatastátsyáttatra na sanshayah
Datvá sarvání dánání kritvá yajnan yanokashah.
Yatpunyan labhate martyastade tachhravanádhrivan.
Saptvá tapansi chográní prápyate yannaháphalan.
Shravanádasyakhandasya labhate tannasanshayah.
Adhitya chaturo vedán sánganyatphalanáppyate.
Káshíkhandan samákarnyatátphalanlabhyatenarah
Gangá yán shráddha dánácha yadhátripyantipitarah.
Yadhaitachhravanáttriptinpráptanvantipitánnahah.
Yaishcha sarvapuránání shritá sisthira buddhibhih.
Káshíkhandan shritanyaishcha sarvesháns shreya sanpadam.
Shritáshcha sarvadharmástaivmahápunyaikarashibhih.
Shritanyaistirdhachetobhih Káshímáhátmyamuttamam.
Idanevahi nishreyo mokshasyapariKirtitá.
Japettat Khanda makhilan shrotavyan shraddha yadvijah.
Shrinuyádevamapiyadakhyánan Káshikhandajam.
Shritánitena dharmání dharmashástrángasanshayah.
Mahádharmaikarajanamanmahárdhapratipadakam.

——— Ch 157. Khanda purāṇam Kāshī Khandam. ———

Hāraṇam sarva kāmāpteḥ Kāshī Khaṇḍa midaṃ shṛiṇu.
Ito chhravaṇatāḥ puṇyaṃ Raivatyāṃ vai vidhūratāḥ.
Vishṇyādyāḥ sarve pitāra shṛitvai tat Khaṇḍa muttamam.
Prīṇanti martyās sarve pi brahma vishṇu shivādayaḥ
Ebhir nayaḥ paramodantē modantē sasakādayaḥ.
Hri shṭas sarvo bhavedeva bhrātāgrāmashchatur vidhaḥ
Mahimnaḥ shravaṇādasmād vārāṇasyā nāsaṃ shayaḥ.
Yadidaṃ shrāvayēd vidvān sanna stanvtvardhamēvavā.
Pādamātraṃ vātardhaṃ vāt vekaṃ vāKhyānamutta-
-mam.
Yasmāsyaḥ prayatnena sampūjya stvi shṭadaivavat.
Vāchakaṃ chaiva sampūjya Ratnakaṇṭha vibhūshaṇaiḥ
Vasmai deyaṃ prayatnena vi shve sha prītayē sadā.
Yasmin stuṣhṭē hi sanvtuṣhṭō vi shvē shō nātra saṃ shayaḥ
Yatra yat pa tē Khaṇḍaṃ parāmanda sanāshrayam.
Nātra prabhavet Kiṃchi damangala sanmdbhavaḥ.
Yadidaṃ shṛiṇuyā dvidvān yachchedaṃ shrāvayet sudhīḥ
Yaḥ pathē dapi puṇyātmā tō sarve rudra mūrtayaḥ.
Vāchakā yadyaKhaṇḍasya nēyattā devavastuṇi.
Vadhāpi sviyamē naiva pradeyaṃ shṛiṇu yādiṃnaṃ.

Ch 157 Khandapurāṇam Kāshīkhaṇḍam.

Śrī śaṅkarovāca sarvarṇaiḥ kaṭakādyairaṅkitaḥ.
Suvarṇapīṭhe saṃsthāpya vastrayugma samanvitam.
Eādyāt pustakametasya khaṇḍasya susamāhitaḥ.
Tato śaṅkaṭigaṅ shrotā vāchakaṃ shivarūpiṇam.
Sadruhyati shivāyaiva prāṇenāpi vibhāvet.
Ya Etat pustakaṃ ramyaṃ likhitvā samarpayet.
Asaṃkhyā nipurāṇāni lekhadattāni yadhā.
Atrākhyānāni yāvanti shlokāyāvanti Evahi.
Yadhā padāni yāvanti varṇāyāvanti Evahi.
Yāvantyapi cha patrāṇi yāvantyaḥ patrapaṅktayaḥ.
Yāvanti sūtrāṇi yāvanti yāvantaḥ paṭalāntarāḥ.
Chitrarūpāṇi yāvanti ramyapustaka saṃchayaḥ.
Vāvad yuga sahasrāṇi dātā svarge mahīyate.
Etā dvādasha kṛitvo yaḥ shṛuṇuyāt khaṇḍamuttamam.
Brahmahatyāpi tasyāsha nashyech chhaṃbhoranugrahāt.
Aputraḥ shṛiṇuyādyastu suśīlā shraddhayānvitaḥ.
Tasya putro bhavatyeva shaṃbhorājñā prabhāvataḥ.
Kiṃbahunā tu sitoha yasya yastu manoradhaḥ.
Yo yastāṃ tāṃsa sasadā shrutvaitāt prāpnuyāt kṛitā.

Idam yá dhiraḥ shepi yaḥ Káshí Khanda muttamam
Sa Káshí vásapunyasya bhájanam syách chhivájnayá.
Etá chhravanataḥ punyám sarvatra vijayobhavet.
Sau bhágyam chápi sarvatra prápnuyán nátra sanshayaḥ.
Jáyate punyayuktasya mahánirmala chetasaḥ.
Sarveshám mangalánám cha mahámangala muttamam.
Gríheshu likhitam punyám sarvatra vijayobhavet.
Ya idam shrinuyán nityam bhakti bháva samanvitaḥ.
Sarva pápavinirmuktó bhuktim muktim cha vindati.
Na svádhyáyasta povápi samantrá na juhotayaḥ.
Nalantinatadhá shishye purána shravanam yadhá.
Ekaika shravaná deva pátakanam mahadevatá.
Nashanápnotya sandehaḥ shrishailádivavartmanaḥ.
Atá guru purá najnaḥ shrotus sarvágha nashanaḥ.
Natasmá dadhikaḥ kashchid gurunastihitá pradaḥ.
Shadra sányasma purnání vastra dravyani chánva-
-ham.
Gríhanicha sopakaranam purá najna yadá nayet.
Shrí shanná ni yadhá vhání sva shaktyá prati pádayet.

——— ch 157 Skándapurán. Kádi Khandam. ———

gandhapushpamprati dinam Revatangandhamevavá.
Vánbulamvchatadhá dadyán nanaskurgá chchabhakti-
Purámasya samápantu grámam dadyáchchabhakti-
Adhikamcha sadá deyamgohiranyádikamvinná.
Svamyaḥ kurute bhaktyá shravanam vaktva pujanam.
Pápakamchukaniramuktás sarvatra sukhamedhate.
Purámavá chakamvpujya vastrálamkára bhushanaiḥ.
Mandolikhyá náropya chhatrachámara samyutam.
Vishve shabudhyá mukhajam pujayechchasakaruttam.
Vichitra vividhair mályair gandhadravyair anekashaḥ.
Pujayechchaturo vidván panchámi kamanuttamam.
Brahmanám bhojayet pashchád yadhá vibhava sáratáḥ.
Sahasram vá shatam vápi ~~brahma~~ panchá shatá madhápi-
Panchavimshati kám vápi brahmanambrahma tát-
Ekádashadvijám vápi ashtám vápi dvijottamán.
bhaturo brahmanám vápi bhojayet-pritipurvakam.
Vishveshapritayekuryád bhavángáḥpritayetadhá.
Sarveshám mangalánámchamahámangalamutta-
Gri hepi likhitam pujyam sarvamangala siddhaye.

1562.

No. 157. Skandapuranam. Kashikhandam.

Iti shri skandapurane kashikhande

Anukramanikadhyayanvarana shalalamodhyayah.